

1432

HARRISON, KEVIN K 183

CONF000110

DYKES_I_000110

REGISTRATION AND SUBSCRIPTION SERVICE

BOY SCOUTS OF AMERICA

DATE February 11, 1983

FULL NAME Kevin Keen Morrison
 (No initials if you can possibly give full name)
 ADDRESS Post Office Box 14412
 CITY Long Beach STATE California ZIP CODE 90803
 DATE OF BIRTH 4/51 (This is important and should be exact)
 APPROXIMATE AGE unknown (To be used ONLY when date of birth is not known)
 RELIGION _____ NATIONALITY USA
 OCCUPATION Security Guard at Hughes Aircraft
 EDUCATION Graduate Cal State University Long Beach
 WEIGHT 160 HEIGHT 6' RACE Caucasian
 COLOR OF HAIR Brown-Black COLOR OF EYES unknown
 OUTSTANDING CHARACTERISTICS OR INTERESTS Roller Skating - Reserve Police Officer
 MARRIED OR SINGLE Single CHILDREN _____
 WIFE'S NAME _____

SCOUTING CONNECTIONS:

| UNIT # | CITY | STATE | OFFICE | DATE REGISTERED | DATE RESIGNED |
|----------|------------|-------|---------|-----------------|---------------|
| Troop 14 | Long Beach | CA | SM & MC | 1977 or 78 | 6/82 |
| Troop 61 | Long Beach | CA | SA | 6/82 | 12/31/82 |

SPECIAL RECOGNITION _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

Mr. Morrison is no longer registered. Court records evidencing his finding of guilty and probation requirements are attached.

NOTED

SEP 07 '83

JOSEPH L. ANGELO

Signed [Signature]

SCOUT EXECUTIVE

Council Long Beach Area Council #32

STARON

FEB 11 1983

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September 9, 1983

Mr. Kurt Weaver
Scout Executive
Long Beach Area Council, No. 32

PERSONAL AND CONFIDENTIAL

SUBJECT: Kevin Morrison

Dear Kurt:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man on the Confidential File.

Sincerely,

Paul I. Ernst, Director
Registration Subscription &
Statistical Service

eko

cc: Western Region
Mr. Ralph H. Parker

READY TO FILE

SEP 9 1983

SANDRA DEMPSEY

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LONG BEACH AREA COUNCIL,
BOY SCOUTS OF AMERICA W-32

401 E. 37th Street, Long Beach, California 90807
P.O. Box 7338
Telephone: 213/427-0911

CPH/LS

February 11, 1983

Mr. Paul Ernst, Director
Registration and Subscription Service
National Council, Boy Scouts of America
1325 Walnut Hill Lane
Irving, Texas 75062

Dear Paul:

Attached please find certified transcripts of court records regarding Mr. Kevin Morrison, until December 31, 1982, a registered Scouter in the Long Beach Area Council.

Also attached is a Confidential Record Sheet completed as fully as I could.

I do not believe that Mr. Morrison should be allowed further registration or association with the Boy Scouts of America.

If you need further information please contact me.

Sincerely,

Richard W. Lamb, Jr.
Scout Executive

RWL:j

Attachments

F. STARON

FEB 11 1983

A MEMBER AGENCY OF UNITED WAY

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Plaintiff's Exhibit 8

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JANUARY 21 1983

JUDGE ERNEST L KELLY
 DEPT. [Signature]
 CLERK [Signature]

AC75966
 PEOPLE OF THE STATE OF CALIFORNIA
 VS
 KEVIN KEVIN KELLY
 288.881 0115

932655
 (BOX CHECKED IF ORDER APPLICABLE) X

NATURE OF PROCEEDINGS

71 **PES X532655 FAIL**

72 IS SWORN AS THE ENGLISH INTERPRETE:

73 CRIMINAL PROCEEDINGS ADJUDICATED

74 DEFENDANT ORDERED DELIVERED TO DEPARTMENT OF CORRECTIONS PER SECTION 120303 PENAL CODE

75 ON *(Held)* MOTION FOR *probation* HEARING CONTINUED TO *June 12, 1983*
 AT *9:00* AM IN DEPT. *584* SUPPLEMENTAL PROBATION REPORT/PROGRESS REPORT ORDER

76 DEFENDANT PERSONALLY AND ALL COUNSEL WAIVE TIME FOR SENTENCING

77 PROBATION DENIED. SENTENCE IS IMPOSED AS FOLLOWS:
 IMPRISONED IN STATE PRISON FOR [] TERM PRESCRIBED BY LAW. [] TOTAL OF [] YEARS
 COURT SELECTS THE [] TERM OF [] YEARS FOR THE BASE TERM AS TO COURT.
 PLUS [] AS INDICATED IN BOX 87 BELOW
 COMMITTED TO CALIFORNIA YOUTH AUTHORITY. THE TERM OF IMPRISONMENT TO WHICH THE DEFENDANT WOULD HAVE BEEN SENTENCED PURSUANT TO SECTION 170 PENAL CODE IS [] YEARS.
 IMPRISONED IN LOS ANGELES COUNTY JAIL FOR TERM OF [] YEARS.
 FINED IN SUM OF \$ [] PLUS ASSESSMENT, TO BE PAID TO COUNTY CLERK

78 SENTENCE IS SUSPENDED.

79 PROCEEDINGS SUSPENDED.

80 PROBATION GRANTED FOR A PERIOD OF *three (3)* YEARS (SEE CONDITIONS LISTED BELOW).

81 PROBATION TO BE WITHOUT FORMAL SUPERVISION

- SPEND FIRST [] IN COUNTY JAIL [] ROAD CAMP OR HONOR FARM RECOMMEND []
- WORK FURLONG PROGRAM RECOMMENDED [] NOT TO BE ELIGIBLE FOR COUNTY PAROLE.
 PAY FINE OF \$ *500.00* PLUS SUPPLEMENTARY ASSESSMENT PURSUANT TO SECTION 17015 PENAL CODE PLUS COUNTY JAIL FINE OF \$ *500.00* PURSUANT TO SECTION 17015 PENAL CODE PLUS COUNTY JAIL ASSESSMENT TO BE PAID TO COUNTY CLERK PROBATION OFFICER IN SUCH AMOUNT AND MANNER AS HE SHALL PRESCRIBE
- MINIMUM PAYMENT OF FINE/RESTITUTION TO BE \$ []
- MAKE RESTITUTION THROUGH PROBATION OFFICER IN SUCH AMOUNT AND MANNER AS HE SHALL PRESCRIBE.
 TOTAL AMOUNT OF RESTITUTION TO INCLUDE A 2% SERVICE CHARGE AS AUTHORIZED BY SECTION 279 WELFARE & INST. CC
- NOT DRINK ANY ALCOHOLIC BEVERAGE AND STAY OUT OF PLACES WHERE THEY ARE THE CHIEF ITEM OF SALE
- NOT USE OR POSSESS ANY NARCOTICS, DANGEROUS OR RESTRICTED DRUGS OR ASSOCIATED PARAPHERNALIA, EXC WITH VALID PRESCRIPTION, AND STAY AWAY FROM PLACES WHERE USERS CONGREGATE.
- NOT ASSOCIATE WITH PERSONS KNOWN BY YOU TO BE NARCOTIC OR DRUG USERS OR SELLERS.
- SUBMIT TO PERIODIC ANTI-NARCOTIC TESTS AS DIRECTED BY THE PROBATION OFFICER
- HAVE NO BOUNCE CHECKS IN POSSESSION NOT WRITE ANY PORTION OF ANY CHECKS, NOT HAVE BANK ACCOUNT U WHICH YOU MAY DRAW CHECKS
- NOT GAMBLE OR ENGAGE IN BOOKMAKING ACTIVITIES OR HAVE PARAPHERNALIA THEREOF IN POSSESSION AND BE PRESENT IN PLACES WHERE GAMBLING OR BOOKMAKING IS CONDUCTED
- NOT ASSOCIATE WITH *Archie Anderson* & *other a host of well known adults*
- COOPERATE WITH PROBATION OFFICER IN A PLAN FOR *probation*
- SUPPORT DEPENDENTS AS DIRECTED BY PROBATION OFFICER
- SEEK AND MAINTAIN TRAINING, SCHOOLING OR EMPLOYMENT AS APPROVED BY PROBATION OFFICER
- MAINTAIN RESIDENCE AS APPROVED BY PROBATION OFFICER
- SURRENDER DRIVER'S LICENSE TO CLERK OF COURT TO BE RETURNED TO DEPARTMENT OF MOTOR VEHICLES
- NOT DRIVE A MOTOR VEHICLE UNLESS LAWFULLY LICENSED AND INSURED
- NOT OWN, USE OR POSSESS ANY DANGEROUS OR DEADLY WEAPONS
- SUBMIT HIS PERSON AND PROPERTY TO SEARCH OR SEIZURE AT ANY TIME OF THE DAY OR NIGHT BY ANY LAW ENFORCEMENT OFFICER WITH OR WITHOUT A WARRANT.
- OBEY ALL LAWS, ORDERS, RULES AND REGULATIONS OF THE PROBATION DEPARTMENT AND OF THE COURT

82 DEFENDANT TO BE GIVEN CREDIT FOR [] DAYS IN CUSTODY (INCLUDES [] DAYS GOOD TIME/WORK TIME).

83 SENTENCE COUNTS TO RUN CONSECUTIVELY/CONCURRENTLY WITH []

84 STAY OF EXECUTION GRANTED TO []

85 ON MOTION OF PEOPLE, COUNTS [] DISMISSED IN FURTHERANCE OF JUSTICE

86 COURT ADVISES DEFENDANT OF HIS APPEAL/PAROLE RIGHTS

87 FURTHER ORDER AS FOLLOWS/ADDITIONAL CONDITIONS OF PROBATION

21. *Prohibited Areas of Community Service.*

22. *Not to be involved in gambling in any manner.*

23. *Register pursuant to Section 290 PC.*

Defendant is to inform clerk of the court that he is by therapy.

Defendant is to advise court of any change in address.

88 SHERIFF IS ORDERED TO ALLOW DEFENDANT [] PHONE CALLS AT DEFENDANT'S OWN EXPENSE

89 DEFENDANT FAILS TO APPEAR WITH WITHOUT SUFFICIENT EXCUSE [] BAIL FORFEITED [] FOR REVOKED []

90 BENCH WARRANT ISSUED REBID APPEARED [] NO BAIL [] BAIL TIED AT []

91 DEFENDANT APPEARING: BENCH WARRANT OR BENCH WARRANT ISSUED []

92 WARRANT WAIVED (APPEAR, LTD) [] [] WARRANT DECALL WRITTEN [] DECALL NO []

RECEIVED [] DATE [] FILED []

1/21/83



THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.

ATTEST FEB - 9 1983 19.....

JOHN J. CULBERTSON, County Clerk and Clerk of the Superior Court of the State of California, for the County of Los Angeles.
BY D. J. B... DEPUTY

IN THE MUNICIPAL COURT OF LONG BEACH JUDICIAL DISTRICT,
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 SUP. COURT No. A025966 No. F F35857

| THE PEOPLE OF THE STATE OF CALIFORNIA, VS. | APPEARANCE DATE | AMOUNT OF BAIL | DATE POSTED | RECEIPT OR BOND NO. | SURETY |
|--|-----------------|----------------|-------------|---------------------|---------------|
| KEVIN KEEN MORRISON | 10-27-82 | 7,500.00 | 10-27-82 | 68195 | Prison 211092 |
| Defendant(s) | | | | | |

Date 10-26-82 LONG BEACH

Complaint filed, sworn to by KIFT charging defendant(s) with having committed on or about DEG. 1981 TO JAN. 1982 in the County of Los Angeles.

(the felony offense(s) of: CT. 1 288a(b)(1) PC ORAL COP. CT. 2 286(b)(1) PC SODOMY.)

~~These Proceedings Reported by~~ Carolyn Phillips ~~Public Defender Appointed to Represent Defendant(s)~~

~~These Proceedings Reported by~~ LBPB ~~Public Defender Appointed to Represent Defendant(s)~~

OCT 29 1982 JUDGE AUSTIN WARRANT ORDERED AND ISSUED FATSY BREAGER

Defendant/s/ in Court without Bail 7,500.00 PLUS PELTY ASSESSMENT counsel for arraignment. Complaint read and

Defendant/s/ informed of legal rights. Defendant/s/ give/s/ true name/s/ as charged.

Preliminary hearing set for 11-9, 1982, at 9A M, in Dept. 2. Copy of complaint given to ELVIRA S. AUSTIN JUDGE

Defendant/s/ Bail set at \$7500.00 (Bail to stand) (Defendant/s/ committed). Judge ELVIRA S. AUSTIN

Cause came on for preliminary hearing. People appearing by Deputy District Attorney.

Defendant Appearing with Counsel, Public Defender.

Defendant Court Reporter.

Stipulation entered into by and between counsel:

Witnesses sworn and testified for the People:

Exhibits marked for identification for the People:



I hereby certify that the foregoing proceedings were taken in full and that the same are true and correct to the best of my knowledge and belief. Witness my hand and the seal of said Court, this 29th day of October, 1982.
JAMES H. WELVER Clerk of said Court

People's exhibits admitted into evidence. People rest.

Witnesses sworn and testified for defendant/s/:

No defense offered and defendant/s/rest.

It appearing to the Court that the offense/s/ named in the complaint has/have been committed and that there is sufficient cause to believe that said defendant/s/ guilty thereof, Defendant/s/ held to answer to the same. Arraignment set for the "South Branch"(LONG BEACH) Superior Court on 11-9, 1982, at 9A M, Dept. 2. Bail set in the sum of \$ 7500.00 (Bail to stand) (Defendant/s/ committed)

ORIGINAL COMPLAINT AND WARRANT AND WARRANT DELIVERED TO L.A. OFFICE COUNTY CLERK REC REG # 102824 Judge

780804 PS 82

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