

Jones, Samuel L 84

132

CONF001789

DYKES_I_001779

BOY SCOUTS OF AMERICA

DATE May 21, 1984FULL NAME SAMUEL L. JONES SOCIAL SECURITY
NUMBER [REDACTED]
(No initials if you can possibly get full name)ADDRESS 6937 Goodland AvenueCITY North Hollywood STATE California ZIP CODE 91605DATE OF BIRTH 11/22/44 (This is important and should be exact)APPROXIMATE AGE 40 (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY _____

OCCUPATION LAST JOB - MANAGER OF COMMUNITY RELATIONS AT BURBANK-GLENDALE-PASADENA AIRPORTEDUCATION BA in RADIO AND TELEVISION UNIVERSITY OF CINCINNATIWEIGHT 178 HEIGHT 5'11" RACE WHITE

COLOR OF HAIR _____ COLOR OF EYES _____

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE single CHILDREN one boy adopted
(Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
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SPECIAL RECOGNITION _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

WAS A BOY SCOUT PROFESSIONAL FROM 12/15/72 UNTIL 9/30/78. HELD THE POSITION OF PUBLIC RELATION DIRECTOR THE WHOLE TIME.

NOTED

Signed _____
SCOUT EXECUTIVE

Council _____

RS-509

4/14/83-nah

JIMMUN

AUG 30 '84

JOSEPH L. ANGLIM

MAY 30 1984

CONF001790

DYKES_I_001780

August 31, 1984

Mr. John M. Claerhout
Scout Executive
Los Angeles Area Council, No.33

PERSONAL AND CONFIDENTIAL

SUBJECT: Samuel L. Jones

Dear John:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man permanently on the Confidential File.

Sincerely,

Paul I. Ernst, Director
Registration, Subscription &
Statistical Service

eko

cc: Western Region

READY TO FILE
SEP 5 1984
ERIN O'RILEY.

CONF001791

DYKES_I_001781



SCOUTING/USA

LOS ANGELES AREA COUNCIL
2333 Scout Way, L.A. 90026
213 - 413-4400

June 18, 1984

Paul Ernst

JOHN CLAERHOUT
Scout Executive

G-GB/Sunday, June 17, 1984 5

Los Angeles Times

Former Airport Official Gets Probation, Fine in Sex Case

Former Burbank-Glendale-Pasadena Airport executive Samuel L. Jones has been sentenced to five years probation and fined \$1,000 by a Pasadena Superior Court judge for sexual misconduct involving three teen-age boys.

Other conditions of the sentence imposed last week by Judge Gilbert Alston prohibit Jones, 40, from associating with minors unless another adult is present, and require that he receive psychiatric or psychological counseling, according to Deputy Dist. Atty. Rebecca Omens.

If Jones violates the conditions of his probation, Omens added, he could face up to eight years in prison.

Jones, who met one of the boys while he was a volunteer with Big Brothers of America, pleaded guilty in March to one felony count of committing lewd and lascivious acts with a minor and two misdemeanor counts of contributing to the delinquency of a minor. Alston dismissed three other counts of child molestation, child annoying and contributing to the delinquency of a minor, Omens said.

The incidents occurred in August, 1983, and last January at Jones' South Pasadena home, Omens said. Two boys were 13 and one was 15 at the time, she said.

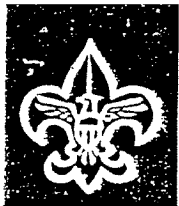
Jones was arrested in January at his office by investigators from the Los Angeles Police Department's sexually exploited child unit. Big Brother representatives had contacted the police after receiving a complaint from the mother of Jones' former "little brother" that Jones had molested [redacted] according to Detective Dale Barraclough.

Jones resigned from his position as manager of community relations for the airport on Jan. 27, a week after he was arrested. He had served in that job four years.

UNTESS MARA • SALVATION • SERO • ROBERT ALEXANDER • KOURBY

CONF001792

DYKES_I_001782



SCOUTING/USA

Cub Scout, Scout, and Explorer programs

33

Los Angeles Area Council
Boy Scouts of America

2333 Scout Way, Los Angeles, California 90026
Telephone: (213) 413-4400

Board of Councilors
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Bob Hope

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Rodr. Pollock, Pettker,
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Lee R. Sollenbarger '78
Peter J. Pitchess '77
John M. Russon '76
L. Shannon, Jr. '74, '75
Thur D. MacDonald '72, '73
John P. Pollock '71

STARON

MAY 30 1984

May 23, 1984

Mr. Paul I. Ernst, Director
Registration, Subscription & Statistical Service
National Council, Boy Scouts of America
1325 Walnut Hill Lane
Irving, Texas 75062-1296

Dear Mr. Ernst:

Thank you for your letter in answer to Mr. Claerhout's regarding a member of our Advisory Board, Samuel L. Jones.

We have very little information in the personnel records in this office on Mr. Jones. He was employed a few years back by the councils in the Los Angeles Basin for Public Relations work, and our office here in the L.A. Council does not appear to have his personnel info. Hopefully, your records there may have more.

Sorry we cannot be of further help.

Sincerely,

Elsie M. Green
Secretary to John M. Claerhout

att.

A gift to the
Los Angeles Area Council Trust Fund
supports Scouting beyond one's lifetime.



CONF001793

DYKES_I_001783

CO 33

May 9, 1984

Mr. John M. Claerhout
Scout Executive
Los Angeles Area Council, No. 33

PERSONAL AND CONFIDENTIAL

SUBJECT: Samuel L. Jones

Dear John:

Thank you for the information concerning Samuel L. Jones. It certainly appears that we have enough information to refuse registration wherever Mr. Jones might locate.

Enclosed is a confidential record sheet which should be prepared so that we have more positive identification when any applications might be sent to us.

We would also appreciate knowing the sentencing which is set for June 14.

Thanks for your help in these matters.

Sincerely,

Paul I. Ernst, Director
Registration, Subscription &
Statistical Service

eko

Attachment

cc: Western Region

CONF001794

DYKES_I_001784



SCOUTING/USA

Cub Scout, Scout, and Explorer programs

Los Angeles Area Council
Boy Scouts of America

2333 Scout Way, Los Angeles, California 90026
Telephone: (213) 413-4400

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Bob Hope

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Peter J. Pirchess '77
John M. Russon '76
L. Shannon, Jr. '74, '75
thur O. MacDonald '72, '73
John P. Pollock '71

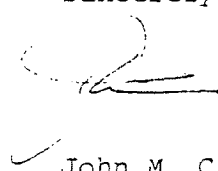
May 4, 1984

Mr. Paul I. Ernst, Director
Registration & Subscription Service
National Council, Boy Scouts of America
1325 Walnut Hill Lane
Irving, Texas 75062-1296

Dear Paul:

Please remove Samuel L. Jones as a registered
Scouter with the Los Angeles Area Council.
Mr. Jones is a former professional, serving as
Public Relations Director for the Scout councils
in Southern California.

Sincerely,


John M. Claerhout
Scout Executive

eg
att.

cc: James L. Bryant, Registrar
Lynn M. Austin, Western Region
Jackson L. Grady, National Council

CF 5450
25207-1

A gift to the
Los Angeles Area Council Trust Fund
supports Scouting beyond one's lifetime.



CONF001795

DYKES_I_001785

Sentencing set June 14 in sex case

Sentencing was continued Wednesday to June 14 for a former Burbank Airport official convicted of sex counts involving minors.

Samuel L. Jones, 40, former manager of community relations at Burbank-Glendale-Pasadena Airport, is facing up to 10 years in state prison. He pleaded guilty last month to one felony count of lewd and lascivious behavior.

Jones also pleaded guilty to two misdemeanor counts of contributing to the delinquency of a minor.

His sentencing in Pasadena Superior Court was postponed so that Jones could receive psychiatric testing.

Jones was arrested Jan. 27 at his airport office. He resigned from his job a week later.



MUAMMAR KHADAFY

Demos debate on subdued note in Texas

— U.S./World, page 1

Khadafy: Britain planted shells in embassy

— U.S./World, page 1

Daily News

Thursday, June 9, 1994

GLENDALE/FOOTHILLS EDITION

CONF001796

RESUME Samuel L. Jones



BUSINESS EXPERIENCE

Southern California Director of Public Relations for Boy Scouts of America — responsible for the direction and coordination of all external communications in the Los Angeles Major Market Area including the creation, production and dissemination of television film spots, radio materials, press releases, still photos and slides. Also represented the National organization to networks and film industry. (12/72 — present)

KHJ Radio Community Needs Coordinator — responsible for all community affairs activities including production of public affairs programs, public service announcements, speaker's bureau, community liaison, and on-the-air host of two P.A. programs. Also responsible for the research and writing of station editorials. During 1971, acted as the principal author and coordinator for all FCC License Renewal activities. (8/69 — 10/72)

KFWB Radio, Hollywood, Operations Manager — responsible for the conception and production of all public affairs programs, public service announcements, and various program specials. Author of sections of 1968 License Renewal and some labor contract negotiations. Producer — responsible for promotional elements, talent coordination, contests, and music policy. (2/67 — 8/69)

WSAI Radio, Cincinnati, News Editor/Announcer — on-the-air newsman with assignments in studio and mobil news, covering City Hall, police, and civic affairs. Wrote and produced many public affairs programs and announcements as well as 30-minute promotional film. Free-lance producer for audio-visual sales presentations; announcer and character voice for radio feature. (8/66 — 2/67)

WCKY Radio, Cincinnati, News Reporter — on-the-air newsman principally assigned to mobile news coverage of on-the-spot and in-depth reporting of city, county, and state items and events. Contributing reporter ABC Radio and UPI Audio News. (6/65 — 8/66)

WSAI Radio, Cincinnati, News Editor/Announcer — general assignment reporter and on-the-air newsman. (1/64 — 6/65)

WISR Radio, Butler, Pa. Staff Announcer — part time on the air DJ/Announcer/Newsman.

ORGANIZATIONS AND ACTIVITIES

Narcotics Information Clinic, Inc. — Vice-President — non-profit, drug abuse information project serving the Los Angeles area.

Public Relations Society of America

P.I.R.A.T.E.S.

San Fernando Valley Public Relations Roundtable

Los Angeles Press Club

Valley Press Club

EDUCATION

University of Cincinnati B.A. 1966 Radio and Television
Cincinnati, Ohio

Point Park College A.S. 1964 Journalism & Communications
Pittsburgh, Pennsylvania

Department of Defense — Information Specialist School

Samuel L. Jones
5354 Yarmouth #2
Encino, California 91316
(213) 345-0315

CONF001797

DYKES_I_001787



SCOUTING/USA

Cub Scout, Scout, and Explorer programs

Los Angeles Area Council
Boy Scouts of America

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Telephone: (213) 413-4400

Board of Councilors

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Lee R. Sollenbarger '78
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M. Russon '76
Shannon, Jr. '74, '75
Arthur D. MacDonald '72, '73
John P. Pollock '71

May 4, 1984

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Registration & Subscription Service
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1325 Walnut Hill Lane
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Dear Paul:

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Mr. Jones is a former professional, serving as
Public Relations Director for the Scout councils
in Southern California.

Sincerely,

ORIGINAL SIGNED BY JOHN M. CLAERHOUT

John M. Claerhout
Scout Executive

eg
att.

cc: James L. Bryant, Registrar
Lynn M. Austin, Western Region
Jackson L. Grady, National Council

A gift to the
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CONF001798

DYKES_I_001788

Sentencing set June 14 in sex case

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Jones was arrested Jan. 27 at his airport office. He resigned from his job a week later.



MUAMMAR KHADAFY

Demos debate on subdued note in Texas

— U.S./World, page 1

Khadafy: Britain planted shells in embassy

— U.S./World, page 1

Daily News

Thursday, May 2, 1984

GLENDALF/FOOTHILLS EDITION

CONF001799

DYKES_I_001789



Cub Scout, Scout, and Explorer programs

Los Angeles Area Council
Boy Scouts of America

2333 Scout Way, Los Angeles, California 90026
Telephone: (213) 413-4400

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Bob Hope

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E. L. Shannon, Jr. '74, '75
Arthur D. MacDonald '72, '73
John P. Pollock '71

May 4, 1984

Mr. Paul I. Ernst, Director
Registration & Subscription Service
National Council, Boy Scouts of America
1325 Walnut Hill Lane
Irving, Texas 75062-1296

Dear Paul:

Please remove Samuel L. Jones as a registered
Scouter with the Los Angeles Area Council.
Mr. Jones is a former professional, serving as
Public Relations Director for the Scout councils
in Southern California.

Sincerely,

ORIGINAL SIGNED BY JOHN M. CLAERHOUT

John M. Claerhout
Scout Executive

eg
att.

cc: James L. Bryant, Registrar

7310* JONES, Samuel L.

PUBLIC RELATIONS DIRECTOR
LOS ANGELES, CALIF. 12/15/72

SEPARATED 9/30/78 FILE DESTROYED 9/30/78

Incorrect

CONF001800

DYKES_I_001790

BOY SCOUTS OF AMERICA

SERVICE RECORD

PERSONNEL DIVISION

NAME IN FULL:	Samuel L. Jones			WIFE'S NAME:	
DATE OF BIRTH:	11/22/44	SOC. SEC. NUMBER:	196 34 3980	HEIGHT	5' 11"
MARITAL STATUS:	Single	RELIGIOUS PREFERENCE:		WEIGHT	178
BIRTH DATES OF CHILDREN:					

COLLEGE NAME AND LOCATION	NO. OF YRS.	DATE GRAD.	MAJOR DEG. REC'D
Univ. of Cincinnati	2½	6/66	BA-Radio/TV c+
Point Park College	2½	5/64	A.S.-Journal. & Commun B+
OTHER TRAINING:			

PREVIOUS EMPLOYMENT AND MILITARY SERVICE			
EMPLOYMENT FIELD	TYPE OF POSITION HELD	FROM	TO
Radio	Community Affairs	8/69	10/72
Radio	Operations Manager	2/67	8/69

MILITARY STATUS: Active Completed. USAR until 3/74 BRANCH: USA Reserve RANK: SP-4

SCOUT EXPERIENCE			EXPERIENCE AS A VOLUNTEER LEADER			
YRS.	HIGHEST RANK	COUNCIL	POSITION	YRS.	COUNCIL	POSITION
3	Eagle		ASM, SM, Adv. Post.,		CA Chapter Advisor,	
4	Explorer		Council Pub. Rel. Comm,		Council M.A.L.	7

PROFESSIONAL TRAINING		DATE REQ.	ACTUAL	FIELD TRAINING, PART 2		DATE REQ.	ACTUAL
ELD TRAINING, PART 1				DEVELOPMENT CONFERENCE			
HUMAN REL. CONFERENCE							

OTHER TRAINING Wood Badge, Scout Leader Train., Cornerstone

PROFESSIONAL SERVICE IN THE BOY SCOUTS OF AMERICA			
DATE	LOCATION	POSITION	SALARY
12/15/72	Los Angeles, Calif	So. Calif. Pub. Rel. Director	\$13,500 (4) -14,492
1/1/75	Los Angeles, Calif. (So. Calif.)	PR Dir.	\$15,500
1/1/76	Los Angeles, Calif.	PR Dir.	\$16,450 (6)
1/1/78	Los Angeles, Calif.	PR Dir.	\$19,000 (6)
9/30/78	SEPARATED		

NAME JONES, SAMUEL L. BORN 11/22/44 COL BA MAR 5 REL 7310



CONF001801

DYKES_I_001791

SEPARATION NOTICE

URGENT! Please mail two copies to regional office immediately after decision/agreement is reached.

Date 7-5-78

Region Western Council No. #33 Headquarter's city Los Angeles - County

WE HAVE RECEIVED THE RESIGNATION OF

Name Sam Jones Title ED Director of Communication District No. _____

Current home address 6937 Goodland Ave. No. Hollywood Ca. 91605

Date off payroll 9-30-78 Current salary \$19.00 Position classification 4-6

Reason for separation:

- | | | |
|---|--|---|
| ☐ 1. Promotion or transfer | ☐ 4. Military service | ☐ 7. Work unsatisfactory |
| ☐ 2. Returned to school | ☐ 5. Health (explain) | ☒ 8. <u>Family Source No longer Available</u> |
| ☐ 3. Died or retired | ☐ 6. Another job | |

He should ☒ should not ☐ be placed in transition.

He should ☒ should not ☐ have consideration for reemployment at a future date.

If reason for separation was No. 5, 6, 7, or 8, please answer the following questions.

Was he doing a satisfactory job? Explain Yes

Was he lacking in ability? Explain Excellent Communication Technician

Was he lacking in motivation? Explain No

Was he getting adequate guidance and supervision? Explain Yes

What in your opinion was the basic reason he left Scouting? Simply that funds are no longer available

Regional Comments: _____

Signature [Signature] Title ED Date 7-19-78

This resignation creates a vacancy ☐

The position held by this man has been dropped ☒

We would prefer: ☐ a new man ☐ an experienced man.

Is this a matching funds position? ☐ Yes ☐ No

Salary range council is prepared to pay \$ _____ to \$ _____

Scout executive's signature [Signature] Date 7-6-78



3005 East Palmyra - Orange, California 92669

Telephone: 714 - 633 - 8521

July 5, 1978

Mr. Samuel L. Jones
Director of Communications
Southern California Scouting
2333 Scout Way
Los Angeles, California 90026

Dear Sam:

As you may know, the Council Executives of Southern California Scouting had a special meeting on July 3, 1978. At this meeting they voted to suspend the agreement with Fund Raisers, Inc. as it relates to the development campaign.

Naturally, since the development campaign is the source of funding for the Southern California Communications program, the decision caused considerable serious and lengthy discussion from all present. It was then their unanimous decision to request that I inform you, effective no later than September 30, 1978, your position and employment shall be terminated.

Because of your professional status with the Boy Scouts of America, I have informed our Western Region Personnel Division of this action. You should discuss with Lynn Austin your interests and desires for placement.

Your participation in the various benefits plans will terminate (if you are not placed with the B.S.A.) but you will receive communication directly from the Compensation and Benefits Service, Personnel Division, regarding insurance coverages which may be converted to individual plans and any option you may have under the retirement plans.

It would be our hope that between now and September 30th you will be able to complete all current projects, complete a detailed check out report, giving details and locations of all pertinent files and information. In addition, during this time we would want you to take your current year's vacation plus days accrued toward next year's vacation.

Sam, each of the Council Executives asked that I convey their deep appreciation for your services to their councils and further agreed to give whatever assistance you might request regards future employment.

Most sincerely,

William R. Kephart
Area Director

cc: Lynn Austin
John Claerhout
Schiller Colberg

CONF001803

DYKES_I_001793

PERSONAL

NAME Samuel L. Jones HEIGHT 5'11" WEIGHT 178
 CURRENT ADDRESS 16936 Burbank Blvd #214 HOW LONG 3 years
Encino, California 91316 PHONE (213) 789 2078
 LIVE WITH PARENTS ☐ OWN HOME ☐ RENT ☒ BOARD ☐ OTHER (SPECIFY) _____
 SOCIAL SECURITY NO. [REDACTED] DRIVER LICENSE NO. Calif S478863 STATE Ca
 MARITAL STATUS: SINGLE ☒ ENGAGED ☐ MARRIED ☐ SEPARATED ☐ DIVORCED ☐ WIDOWED ☐
 PREVIOUS ADDRESS 4176 Arch Drive #113
North Hollywood, Calif 91613
 SPOUSE'S NAME n/a CHILDREN'S NAMES, SEX, AND AGES n/a
 LIST LANGUAGES SPOKEN none READ OR WRITTEN none
 UNITED STATES CITIZEN: YES ☒ NO ☐ If no, has declaration of intention been filed? _____

EDUCATION

	NAME AND LOCATION	Dates From - To	Graduate Mo. Yr.	Degree	Major Subject	Minor Subject	Rank in Graduating Class Top 1/2 Middle 1/2 Bottom 1/2	Average in Major Subject A: 8+, B: C+, or C
COLLEGE	University Cincinnati	9/64-6/66	BA	Radio/Television	mid			C+
	Point Park College	9/62	5/64	A.S.	Journalism/Commun	top		B+
GRADUATE SCHOOL								
TECHNICAL BUSINESS SCHOOL								

Scholastic honors, scholarships, fellowships, etc. Beta Phi Gamma/N.D.L.Scholarship Loan

Met college expense: Working 60% GI bill % Parents 15% Scholarship 25%

List publications, thesis, etc., that you have written or contributed to _____

SCOUTING BACKGROUND

Number years boy experience: Cub Scout 3 Highest rank Eagle Explorer 4
 Number years adult capacity 7 Adult positions held ASM, SM, Adv Post,
OA Chapter Advisor, Council Public Relations Comm, Council M.A.L.
 Are you now registered in Scouting? yes If yes, in what position? M.A.L.
 Adult training courses completed or other significant experience Wood Badge, Scout Leader Training,
Cornerstone
 Have you been active in Alpha Phi Omega? no Knights of Dunamis? no Order of the Arrow? Yes-Vigil
 Are you now enrolled in the Professional Preview Program? no
 If yes, describe progress n/a

CONF001804

DYKES_I_001794

Branch of service United States Army Reserve Date discharged (ETS 3/74) *

Rank at discharge current - SP4 Type of discharge _____

Special training or service school attended Department of Defense Information School

Significant experience (distinguished honor graduate)

Have you received notice to report for duty? n/a/

*Currently a member USAR till 3/74- all active duty complete

Have you ever been discharged or asked to resign from any job? no (If yes, give details on separate sheet.)

1. Present or most recent employer. May we refer to him? yes Phone number 462 2133

From Mo. Yr.	To Mo. Yr.	Job Title	Supervisor's Name	Salary:
8/69	10/72	Community Affairs	Irv Ivers	Starting 10,000 Last 13,525

Name of firm KHJ Radio Address 5515 Melrose Avenue, Hlwd

Reason for leaving Company reorganization and economic cut-back

Description of duties (indicate significant responsibilities, accomplishments, and contributions) representation of KHJ to the community, and community needs to and through the station; responsible for public affairs activities, public service and special projects, and editorials.

2. Next most recent employer. May we refer to him? yes Phone number 463 5151

From Mo. Yr.	To Mo. Yr.	Job Title	Supervisor's Name	Salary:
2/67	8/69	Operations Manager	Gordon Davis	Starting 8900 Last 9500

Name of firm KFWB Radio Address 6419 Hollywood Blvd, Hlwd

Reason for leaving better job at KHJ

Description of duties (indicate significant responsibilities, accomplishments, and contributions) responsible for all station public affairs programs and public service; writing and producing various program elements

3. Account for all other employment on separate sheet. Provide information in same form as above.

List high school and collegiate activities (athletics, class organizations, etc.) which would help you in professional Scouting. I have a considerable personal background and commitment to Scouting and have devoted much of my free time to it in H.S./College, and as an adult.

To what community, professional, trade, or service organizations do you belong? Include offices held: Vice President- Narcotics Information Clinic (Non-profit, educational project) City of L.A. Mayor's Adult Committee with Youth, Valley Press Club, P.R. Roundtable Recording for the Blind, P.I.R.A.T.E.S. radio & TV public service

What hobbies or recreational activities do you enjoy? photography, tennis, hiking & camping

What books, magazines, journals, etc., do you read frequently? popular non-fiction and fiction books, news magazines, business and finance

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RE
ENCES

1. Name Hugh Markell Galt Western Cncl 4. Name Mr. A. Pietrasanta
Address 11350 Palms Blvd Address 5230 Oak Park
City, State, Zip L.A. Calif 90066 City, State, Zip Encino, Calif 91316
2. Name Mark Clayton National Staff 5. Name Harvey I Mednick
Address Boy Scouts of America Address 1161 Triunfo Cyn Rd
City, State, Zip N. Brunswick, New Jersey City, State, Zip Westlake, Calif
3. Name Mr. Thomas Coyle S.E. 6. Name Mr. Ted Cohen
Address 830 Morton Avenue Address 16769 Morrison
City, State, Zip Butler, Penna 16001 City, State, Zip Encino, Calif 91316

Have you ever been arrested or convicted of any crime? NO
If yes, give complete information concerning disposition of the offense. (Use separate sheet, if necessary.)

State your reason for seeking a position in the professional service of the Boy Scouts of America:
I am specifically interested in offering my knowlege and expertise of the Los Angeles market area for a position in public relations for the numerous Scout Councils. I feel that I can offer unique qualifications for this most important and unique position. I am familiar with the Major Market Concept, the media, the market, the councils, plus I have a deep personal background in Scouting.

State the reasons you feel you can achieve success as a member of the professional service:
On my eleventh birthday, I realized that I could be a Scout. Since then I have sought ways to continue and expand my participation with the program. I feel that I can achieve success in the professional service because of the unique background I can offer to the success of the Major Market Public Relations Concept in the Los Angeles area.

If you wish to give personal information, please do so below or on a separate sheet.

additional previous employment and personal information on attached resume sheet.

APPLICANT SHOULD NOT WRITE IN THIS BOX	
Action of the local council	<u>Pass this special application to Regional</u>
Date <u>11/1/72</u>	Signature of Scout executive <u>[Signature]</u>
Action of the regional office	<u>approved</u>
Date <u>12/18/72</u>	Signature of regional executive <u>[Signature]</u>
Action of the Personnel Division	<u>APPROVED</u>
Date	Signature of professional recruiting executive <u>[Signature]</u>
	<u>MAR 15 1973</u>
	<u>DONALD E. HARRIS</u>

Personnel Division
North Brunswick, N.J. 08902

No. 30-207
15M671

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