

1877

WILSON, DALE EDWARD '71

CONF003371

DYKES\_I\_003340

FORMER PROFESSIONAL

CONFIDENTIAL RECORD SHEET

REGISTRATION AND FULFILLMENT SERVICE

BOY SCOUTS OF AMERICA

DATE 11/3/71

FULL NAME Dale Edmund Wilson  
(No initials if you can possibly get full name)

ADDRESS 91-1255 Ala Mui Mauka,

CITY Honolulu STATE Hawaii ZIP CODE \_\_\_\_\_

AGE 35 (DOB-12/20/36)(This is important and should be exact)

APPROXIMATE AGE \_\_\_\_\_ (To be used ONLY when exact age is not known)

RELIGION \_\_\_\_\_ NATIONALITY \_\_\_\_\_

OCCUPATION former Ass't. Dist. Exec. In the Navy in 1954

EDUCATION High School, Jamestown, N. D. Fullerton Jr. College (electronics), Cal.

WEIGHT 185 lbs. COLOR white HEIGHT 6'

COLOR OF HAIR black or dark COLOR OF EYES dark

OUTSTANDING CHARACTERISTICS OR INTERESTS \_\_\_\_\_

MARRIED OR SINGLE MARRIED CHILDREN Jerry, 13; Bill, 12; Mike, 5; Dan, 3  
(Number, ages, and names, if possible)

WIFE'S NAME Sara Ann Wilson

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	OFFICE	DATE REGISTERED	DATE RESIGNED
ADE	Honolulu	Hawaii		1969	10/71

SPECIAL RECOGNITION \_\_\_\_\_

RECOMMENDED FOR CONFIDENTIAL FILE FOR FOLLOWING REASONS:

*Arrested for indecent exposure, larceny, etc.*

Signed \_\_\_\_\_  
SCOUT EXECUTIVE

Council \_\_\_\_\_

CONF003372

DYKES\_I\_003341

November 3, 1971

TO: Paul Ernst

SUBJECT: Dale E. Wilson

Dear Paul:

Attached to a Separation Notice recently received for Dale E. Wilson, former Assistant District Executive in Honolulu, was the attached FBI record. Please consider this as documentation for placing Dale E. Wilson on confidential file.

Eacl L. Krall - mac

att.

CONF003373

DYKES\_I\_003342

# EMPLOYMENT - PROMOTION - SEPARATION NOTICE

**URGENT!** Please mail three copies to regional office immediately after decision/agreement is reached.

**NO-REMITTANCE**

Date October 26, 1971

Region 12 Council No. 104 Headquarters city Honolulu

We have  Employed  Promoted  Transferred within council  
Name \_\_\_\_\_ as:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 10 Scout executive                                   | <input type="checkbox"/> 50 Director of support services | <input type="checkbox"/> 95 Properties manager   |
| <input type="checkbox"/> 20 Director of field service                         | <input type="checkbox"/> 80 Program director             | <input type="checkbox"/> 96 Business manager   |
| <input type="checkbox"/> 30 Field director                                    | <input type="checkbox"/> 90 Camping director             | <input type="checkbox"/> 97 _____ director<br>(Must be approved by Personnel Division) |
| <input type="checkbox"/> 35 Exploring director                                | <input type="checkbox"/> 91 Activities director          | <input type="checkbox"/> 98 Relationships director                                     |
| <input type="checkbox"/> 40 District executive (M/M)                          | <input type="checkbox"/> 92 Training director            | <input type="checkbox"/> 99 Finance director   |
| <input type="checkbox"/> 41 District executive _____<br>(Dist. No.)           | <input type="checkbox"/> 93 Public relations director    | <input type="checkbox"/> _____<br>(Approved title not listed above)                    |
| <input type="checkbox"/> 42 Assistant district executive _____<br>(Dist. No.) |  | <input type="checkbox"/> _____<br>(Professional technical)                             |
| <input type="checkbox"/> 43 Community service director                        |  |  |
| <input type="checkbox"/> 44 Exploring executive                               |  |  |
| <input type="checkbox"/> 45 Executive trainee                                 |  |  |

(All new men prior to completion of NEI)  
Please give position after completion of NEI. Title code no. \_\_\_\_\_  
Dist. no. \_\_\_\_\_  
Class no. \_\_\_\_\_

Effective date of this position \_\_\_\_\_ Annual salary \$ \_\_\_\_\_ Position class \_\_\_\_\_

Copy of employment letter  is attached.  Check if this is a new position.  
 will follow.  Check if this is a matching funds position.

### APPLICATION FOR PROFESSIONAL / PROFESSIONAL TECHNICAL COMMISSION New and Reemployed Only

Is employee now registered in another capacity? \_\_\_\_\_ Where? \_\_\_\_\_  
Until when? \_\_\_\_\_ Is registration fee enclosed? \_\_\_\_\_ How much? \_\_\_\_\_

#### WE HAVE RECEIVED THE RESIGNATION OF

Name Dale E. Wilson Title Asst. District Executive District No. 2  
Current home address Anaheim, California  
Date off payroll 10/22/71 Current salary \$8,500 Position class 1

#### Reason for separation:

- |  |  |                                       |
|--|--|---------------------------------------|
| <input type="checkbox"/> Promotion or transfer | <input type="checkbox"/> Military service      | <input type="checkbox"/> * Better job |
| <input type="checkbox"/> Returned to school    | <input type="checkbox"/> * Family or health    | <input type="checkbox"/> *            |
| <input type="checkbox"/> Died or retired       | <input type="checkbox"/> * Work unsatisfactory |                                       |

\* Requires a supplementary report from regional office

Please give reasons and/or additional information. See attached FBI Record #242-182-C

He should  should not  have consideration for reemployment at a future date.

Why? See attached FBI Record #242-182-C

Date 10/27/71 Signed David A. [Signature]

Note: Retain pink copy for council files.

This is our last copy of this form. Please send additional supply.

For regional office use only

Approved \_\_\_\_\_  
By \_\_\_\_\_  
Date 10/29/71

*Forwarded to C. F. [Signature] for [Signature] file 0113/71*

*2/26/69*



# BOY SCOUTS OF AMERICA

North Brunswick • New Jersey 08902 • 201 249-6000

INTRAORGANIZATION COMMUNICATION

November 3, 1971

TO: Paul Ernst

SUBJECT: DALE E. WILSON

Dear Paul:

Attached to a Separation Notice recently received for Dale E. Wilson, former Assistant District Executive in Honolulu, was the attached FBI record. Please consider this as documentation for placing Dale E. Wilson on confidential file.

Earl L. Krall - mac

att.

CONF003375

DYKES\_I\_003344

UNITED STATES DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 WASHINGTON 25, D. C.

1-12-70 303

*J. Edgar Hoover*  
 Director

The following FBI record, NUMBER 242 182 C, is furnished FOR OFFICIAL USE ONLY

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Navy	Dale Edmund Wilson #4598512	9-21-54		
SO Pensacola Fla	Dale Edmond Wilson #3405-K	6-20-55	vag & inv Peeping Tom	
PD St Paul Minn	Dale Edmund Wilson #47744	11-15-58	susp ind exp- ind pictures	11-18-58 F Ind. Exp. Co Jail
CSC	Dale Edmund Wilson #9-59-06573	12-2-58		terminated 11-22-58
PD Anaheim Calif	Dale Edmund Wilson #9128	6-1-59	ind exp	1 yr prob 5 das Comm
SO Santa Ana Calif	Dale Edmund Wilson #58012	8-28-59	PC 311.1 comm	5 das 8-28
PD San Diego Calif	Dale Edmund Wilson #232043	9-2-64	ind exp	
SO San Diego Calif	Dale Edmund Wilson #257914	11-18-64	indec exp	5 das
CII Sacramento Calif	Dale Edmund Wilson #CII-152728	3-6-67	registrant sex offender	
PD Honolulu Hawaii	Dale E. Wilson #A-64740	12-10-68	Larceny 2nd	

JAN 1 1970

Notations indicated by \* ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY

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