

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

DATE February 21, 1966

Full Name COOK, JOHN CHARLES Also: Cooke, John Charles
(No initials if you can possibly get full name)

Address R.D. #3, Box 464

City Uniontown State Penna.

Age 46 (DOB 12/19/19) (This is important and should be exact)

Approximate age _____ (To be used ONLY when exact age is not known)

Religion Prot. Nationality _____

Occupation Barber by trade: has been laborer at Rockwell Corp. & Fruehner Corp., Uniontown

Education 8th Grade U.S. Army from 5/42 to 10/45

Weight 175 lbs. Color _____ Height 5'11½"

Color of hair Brown Color of eyes Brown

Outstanding characteristics or interests _____

Married or single Single Children _____
(Number, ages, and names, if possible)

Contemplating marriage at this date _____

Wife's name _____

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
<u>Troop 676</u>	<u>Amend, Pa.</u>		<u>ASM</u>	<u>4/64</u>	<u>2/66</u>

Special recognition _____

Recommended for Confidential File for following reasons:

Arrested for Sodomy-corrupting the morals of minors. Fined \$250.00 and placed on three years probations.

Signed _____
Scout Executive

GC-294-31

TSBSA006829

DYKES_I_007942

February 21, 1966

Mr. J. T. Ewing
Scout Executive
Westmoreland-Fayette Council No. 512

PERSONAL AND CONFIDENTIAL
Re: John Charles Cook (Cooke)
Ass't. Scoutmaster, Troop 676

Dear Tom:

Thank you for your letter of February 16 with the enclosed copy of the court records and newspaper clipping concerning John Charles Cook, Assistant Scoutmaster of Troop 676. We have placed this information in our files and have taken steps to have his name deleted from the Troop roster.

The information you have provided will enable us to identify Mr. Cook should he ever again attempt to register in the Scouting program.

Sincerely yours,
PERSONNEL DIVISION

Howard Boyd
Director of Registration

HB/clr

TSBSA006830

DYKES_I_007943



Westmoreland-Fayette Council / Boy Scouts of America

331 SOUTH MAIN STREET / GREENSBURG, PENNSYLVANIA 15601 / TELEPHONE 837-1630

February 16, 1966

Registration Service
National Council
Boy Scouts of America
New Brunswick, New Jersey

Gentlemen:

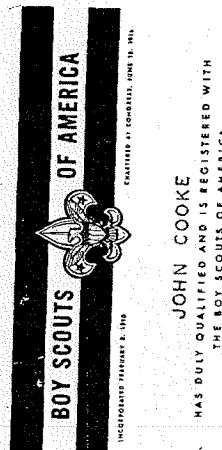
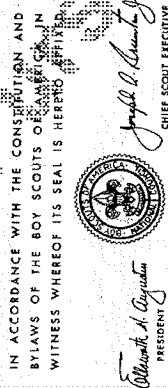
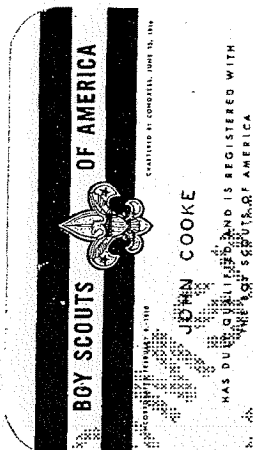
We are enclosing information which we feel will place John C. Cook, Assistant Scoutmaster of Troop 676, Amend, Pa., on the confidential list.

We are enclosing all of the information which we have been able to get. If there is anything additional which you need, please let me know.

Sincerely yours,

J. T. Ewing
J. T. Ewing
Scout Executive

JTE/ta



ASST SCOUTMASTER
TROOP 676
AMEND PA
TO THE LAST DAY OF
APRIL 1966

IN ACCORDANCE WITH THE CONSTITUTION AND BYLAWS OF THE BOY SCOUTS OF AMERICA, IN WITNESS WHEREOF ITS SEAL IS HERETO AFFIXED



Member Agency

"SCOUTING BUILDS BETTER MEN"

TSBSA006831

DYKES_I_007944

Case No. 03-237274-9
Protective Order

COMMITMENT - JAIL



County of Fayette, } ss:

The Commonwealth of Pennsylvania,

To FRANK BIALON

or next Constable,

And to the Keeper of the Common Jail of Fayette County, Greeting:

THESE are to command you, the said Constable, forthwith to convey and deliver into the custody of the Keeper of the Common Jail aforesaid the body of JOHN CHARLES COOK

charged before me, JACOB J. RUBEN one of the Aldermen of the County of Fayette in and for the CITY OF UNIONTOWN said County, with CORRUPTING THE MORALS OF MINORS

on oath of RAY G. SMITLEY and in default of \$ NONE bail committed to County jail to await a hearing, for Court, and you the said Keeper are hereby required to receive the said JOHN CHARLES COOK into your custody in said Jail and there safely keep until discharged by due course of law.

WITNESS the hand and seal of our said Alderman, at UNIONTOWN this 9th day of SEPTEMBER A. D. 19 65

My Commission Expires JANUARY 1, 1968

ALDERMAN
JUSTICE OF THE PEACE



STANDARD PRINTING CO., UNIONTOWN, PA.

292-1965

TSBSA006832

DYKES_I_007945

WARRANT

COMMONWEALTH OF PENNSYLVANIA } SS.
COUNTY OF FAYETTE }

To FRANK BIALON, or any other authorized person,
Serving Officer
in the name of the Commonwealth of Pennsylvania, you are commanded to take into custody

Name	Address
JOHN CHARLES COOK	R.D.#3-BOX 464, UNIONTOWN, PENNA.

(If Unknown, Give Description Above)

if (he) ~~they~~ be found in the said Commonwealth, and bring (him) ~~(them)~~ before us at 38 EAST PETER ST.
UNIONTOWN, PENNA.
(Office Address of Issuing Authority)

to answer the Commonwealth upon the
Complaint of RAY C. SMITLEY
charging (him) ~~XXXXX~~ with CORRUPTING THE MORALS OF MINORS.
and further to be dealt with according to law; and for such purposes this shall be your sufficient warrant.
Witness the hand and official seal of JACOB J. RUBEN, ALDERMAN

Signing Authority

this date, SEPTEMBER 9 1965
Jacob J. Kahan (SEAL) MY COMMISSION EXPIRES THE FIRST
 MONDAY IN JANUARY 1968

Bail to be demanded: \$ NONE

RETURN WHERE DEFENDANT IS FOUND

By authority of this warrant on SEPTEMBER 9, 1965, I took into custody the within named JOHN CHARLES COOK and he is now ~~(at the City Jail, Los Angeles, California)~~ (in the custody of the Los Angeles Police Department) (before you for disposition.)

(before you for disposition.)

Mark A. Bialon Constable

Signature Title

By authority of this warrant on _____, 19____, I took into custody
the within named _____ and he is now (at liberty on bail,
posted before _____) (in the _____ jail)
(before you for disposition.)

TSBSA006833

DYKES | 007946

292-1965

WARRANT
of Arrest and Return

COMMONWEALTH OF PENNSYLVANIA

versus

Defendant

Officer's Costs:

Warrant \$

Mileage \$

Total \$

Officer

Title

Signature

Title

RETURN WHERE DEFENDANT IS NOT FOUND
After careful search I cannot find the within named defendant(s).

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF FAYETTE

v.

JOHN CHARLES COOK

TRANSCRIPT OF DOCKET

of JACOB J. RUBEN-ALDERMAN

Issuing Authority

Charge CORRUPTING THE MORALS OF MINORS

The Summons was issued on _____, 19____, and served upon the Defendant, _____, on _____, 19____, by _____,

(Registered Mail and Receipt Number or Name and Title of Officer)

commanding the Defendant to appear before the undersigned Issuing Authority at _____ o'clock _____ M.

_____, 19____, at _____, for a Hearing, or Warrant issued to FRANK BIALON _____, on SEPTEMBER 9 _____, 1965,

(Name and Title of Officer)

Defendant, JOHN CHARLES COOK _____, arrested by virtue of said Warrant and was brought before the proper Issuing Authority for preliminary arraignment, and bail required for a Hearing at 38 E. PETER ST UNIONTOWN, PENNA., on SEPTEMBER 18 _____, 1965, at 10:30 o'clock A.M., was set in the sum of \$ NONE.

ON SEPTEMBER 9, 1965 THE DEFENDANT WAS COMMITTED TO THE FAYETTE COUNTY JAIL TO AWAIT HEARING.

ON SEPTEMBER 18, 1965 THE DEFENDANT WAIVED HIS HEARING TO COURT.

State whether released on bail or committed to Jail)

The Hearing was held at _____, on _____, 19____, at _____ o'clock _____ M., the time and place fixed for said Hearing; the Defendant, _____, appearing.

Prior to holding a full Hearing in this case, the Issuing Authority (did) (did not) make a reasonable effort to settle the difference between the parties.

The names, residences and occupations of the Defendant, Prosecutor and Witnesses are:

Indicate by (X) these witnesses sworn and testifying.

Defendant: JOHN CHARLES COOK R.D.#3-BOX 464-UNIONTOWN, PENNA. LABORER

Defendant's Witnesses:

Prosecutor: RAY C. SMITLEY FAYETTE COUNTY DETECTIVE.

Commonwealth's Witnesses:

FRANK COMPTON GENERAL SECRETARY UNIONTOWN Y.M.C.A.

HARRY E. CRIMM SR. R.D.#3-BOX 579-A UNIONTOWN, PENNA.

HARRY E. CRIMM JR. (AGE 12) R.D.#3-BOX 579-A UNIONTOWN, PENNA.

Prosecutor's counsel is _____ Office Address _____

Defendant's counsel is IRA GOLDREN Office Address UNIONTOWN, PENNA.

AND NOW, _____, 19____, after Hearing, it appearing to me, the Issuing Authority, that a Prima Facie case has _____ been made out, the said Defendant, BE _____, held for CRIMINAL COURTS OF FAYETTE COUNTY, and bail required for appearance at all such times as his presence may be required, ordered or directed, until full and final disposition of the case, was set at \$ _____

TSBSA006835

DYKES_I_007948

CRIMINAL ACTION No. 292 19 65

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF FAYETTE

VS.

IMPORTANT

RULE 125 RETURN OF TRANSCRIPT AND ORIGINAL PAPERS

(b) The Issuing Authority shall transmit the Transcript to the clerk of the proper Court within FIVE DAYS after holding the Defendant for Court. In addition to this Transcript the Issuing Authority shall also transmit the following items:

- (1) Complaint;
- (2) The summons or the warrant of arrest and its return;
- (3) All affidavits filed in the proceeding; and
- (4) The bail bond for the Defendant, if any, or a copy of the order committing him to custody.

TRANSCRIPT
from the docket of

JACOB J. RUBEN, Alderman
38 East Peter St.
UNIONTOWN, PA.

Issuing Authority

TSBSA006836

COMPLAINT

COMMONWEALTH OF PENNSYLVANIA

V.

JOHN CHARLES COOK AGE 45

Defendant(s)

I, the undersigned, do hereby state under oath (affirmation)

(1) My name is RAY C. SMITLEY
FAYETTE COUNTY DETECTIVE

, and I live at

(2) I accuse JOHN CHARLES COOK
R.D.#3-BOX 464
UNIONTOWN, PENNA.

, who lives at

with violating the penal laws of the Commonwealth of Pennsylvania, or
(I accuse an individual whose name is unknown to me but who is described as

, and who bears the nickname or popular designation
of
, with violating the penal laws of the Commonwealth
of Pennsylvania), or

(I accuse an individual whose name, nickname, or popular designation is unknown to me but who is
described as
, with violating the penal laws of the Commonwealth
of Pennsylvania, and therefore, I have designated him herein as John Doe);

(3) The date (and day of the week) when the accused committed the offense was on or about
JULY 15, 1965 AND ON SEVERAL OCCASIONS PRIOR TO JULY 15, 1965

(4) The place where the offense was committed was in the County of Fayette.

(5) The acts committed by the accused were: CORRUPTING THE MORALS OF MINORS.

(State
here
summary
of
facts
of
crime)
THE DEFENDANT, BEING OVER THE AGE OF TWENTY-ONE YEARS, DID UNLAWFULLY TEND TO
CORRUPT THE MORALS OF A MINOR, TO-WIT; [REDACTED], AGE 12 YEARS, BY
PERFORMING THE ACT OF MASTURBATION WITH EACH OTHER.
THE AFORESAID [REDACTED] BEING A MALE MINOR.

TSBSA006837

DYKES_I_007950

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF FAYETTE

SS. XMM
RAY C. SMITLEY
FAYETTE COUNTY DETECTIVE

Personally appeared before me, on SEPTEMBER 9, 1965, the affiant above named, who, being duly sworn (affirmed) according to law, signed the Complaint in my presence and deposed and said that the facts set forth therein are true and correct to the best of his knowledge, information and belief.

MY COMMISSION EXPIRES THE FIRST
MONDAY IN JANUARY 1968

Jacob J. Ruben
Issuing Authority (SEAL)

CRIMINAL ACTION No. 292, 1965

COMMONWEALTH OF PENNSYLVANIA

VS. AGE 45
JOHN CHARLES COOK
R.D.#3-BOX 464
UNIONTOWN, PENNA.

Defendant (X)

Charge CORRUPTING THE MORALS OF
MINORS.

Date of Complaint SEPTEMBER 9, 1965

Affiant RAY C. SMITLEY
FAYETTE COUNTY DETECTIVE.

ENDORSEMENT

And now, this date, SEPT. 9, 1965, I certify the Complaint has been properly sworn to and executed before me, and I believe the within affiant to be a responsible person and that there is probable cause for the issuance of process.

Jacob J. Ruben
Issuing Authority

Filed in Clerk of Courts' Office:

Filed 9-22-1965
CLERK OF COURTS OFFICE

ISSUING AUTHORITY'S COSTS

Felony

AUDITED COUNTY CONTROLLER 11.00

Motor Violation

DATE Other 9-24-65

AMT. APP'D

BY CONSTABLES COSTS

Executing Warrant
Mileage

2.50

WAIVER

On SEPT. 18, 1965, I appeared before JACOB J. RUBEN who read the within Complaint to me and explained its contents, and I hereby waive Preliminary hearing and consent to be bound over to the Court.

John Charles Cook
Defendant

Attorney for Defendant

WAIVER

On _____, 19____, I appeared before _____ who read the within Complaint to me and explained its contents, and I hereby waive Preliminary hearing and consent to be bound over to the Court.

TSBSA006838

DYKES_I_007951

WARRANT

COMMONWEALTH OF PENNSYLVANIA } SS.
COUNTY OF FAYETTE

To RAY C. SMITLEY - FAYETTE COUNTY DETECTIVE or any other authorized person,
Serving Officer
in the name of the Commonwealth of Pennsylvania, you are commanded to take into custody

Name Address
JOHN CHARLES COOK - R.D. #3 - Box 464 - Uniontown, Penna.

(If Unknown, Give Description Above)

if (he) (~~they~~) be found in the said Commonwealth, and bring (him) (~~them~~) before us at 38 E. PETER ST
UNIONTOWN, PENNA.
(Office Address of Issuing Authority)

to answer the Commonwealth upon the
Complaint of RAY C. SMITLEY
charging (him) (~~them~~) with SODOMY - CORRUPTING THE MORALS OF MINORS
and further to be dealt with according to law and for such purposes this shall be your sufficient warrant.
Witness the hand and official seal of JACOB J. RUBEN - ALDERMAN

this date, SEPTEMBER 9 1965 Issuing Authority
MY COMMISSION EXPIRES THE FIRST
MONDAY IN JANUARY 1968

Jacob J. Ruben (SEAL)

Bail to be demanded: \$ TO BE SET BY COURT

RETURN WHERE DEFENDANT IS FOUND

By authority of this warrant on SEPTEMBER 9, 1965, I took into custody
the within named JOHN CHARLES COOK and he is now XXXXXX XXXX
XXXXXX XXXX
(before you for disposition.)

Frank B. Buelow
Signature

Constable
Title

By authority of this warrant on _____, 19____, I took into custody
the within named _____ and he is now (at liberty on bail,
posted before _____) (in the _____ jail)
(before you for disposition.)

TSBSA006839

DYKES_I_007952

293-1965

WARRANT
of Arrest and Return

COMMONWEALTH OF PENNSYLVANIA

versus

JOHN CHARLES COOK
R.D. #3 - Box 464
UNIONTOWN, PENNA.
Defendant

Officer's Costs:

Warrant \$

Mileage

Total \$

Officer

Title

Signature

Title

RETURN WHERE DEFENDANT IS NOT FOUND
After careful search I cannot find the within named defendant(s).

TSBSA006840

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF FAYETTE

v.

JOHN CHARLES COOK

R.D.#3-BOX 464

UNIONTOWN, PENNA.

TRANSCRIPT OF DOCKET

of JACOB J. RUBEN-ALDERMAN

Issuing Authority

Charge SODOMY, CORRUPTING MORALS OF MINORS.

The Summons was issued on _____, 19____, and served upon the Defendant, _____, on _____, 19____, by _____

(Registered Mail and Receipt Number or Name and Title of Officer)

commanding the Defendant to appear before the undersigned Issuing Authority at _____ o'clock _____ M.

_____, 19____, at _____, for a Hearing, or Warrant issued to FRANK BIALON _____, on SEPTEMBER 9, 1965,

(Name and Title of Officer)

Defendant, JOHN CHARLES COOK _____, arrested by virtue of said Warrant and was brought

before the proper Issuing Authority for preliminary arraignment, and bail required for a Hearing at 38 E. PETER STREET, UNIONTOWN, PA., on SEPTEMBER 18, 1965, at 10:00 o'clock A.M.,

was set in the sum of \$ TO BE SET BY FAYETTE COUNTY COURTS.

ON SEPTEMBER 9, THE DEFENDANT WAS COMMITTED TO THE FAYETTE COUNTY JAIL TO AWAIT HEARING.

ON SEPTEMBER 18, 1965 THE DEFENDANT WAIVED HIS HEARING TO COURT.

(State whether released on bail or committed to Jail)

The Hearing was held at _____, on _____, 19____, at _____ o'clock _____ M., the time and place fixed for said Hearing; the Defendant, _____, appearing.

Prior to holding a full Hearing in this case, the Issuing Authority (did) (did not) make a reasonable effort to settle the difference between the parties.

The names, residences and occupations of the Defendant, Prosecutor and Witnesses are:

Indicate by (X) these witnesses sworn and testifying.

Defendant: JOHN CHARLES COOK R.D.#3-BOX 464 UNIONTOWN, PENNA. LABORER

Defendant's Witnesses:

Prosecutor:

RAY G. SMITLEY

FAYETTE COUNTY DETECTIVE.

Commonwealth's Witnesses:

FRANK COMPTON GENERAL SECRETARY UNIONTOWN Y.M.C.A.

JOEL LAWRENCE CARRIGAN (AGE 12) 121 E. ASKREN STREET, UNIONTOWN, PENNA.

LESTER E. CARRIGAN 121 E. ASKREN STREET, UNIONTOWN, PENNA.

Prosecutor's counsel is _____ Office Address _____

Defendant's counsel is IRA COLDREN _____ Office Address UNIONTOWN, PENNA.

AND NOW, _____, 19____, after Hearing, it appearing to me, the Issuing Authority, that a Prima Facie case has _____ been made out, the said Defendant, BE _____, held for CRIMINAL COURTS OF FAYETTE COUNTY, and bail required for appearance at all such times as his presence may be required, ordered or directed, until full and final disposition of the case, was set at \$ _____

TSBSA006841

DYKES_I_007954

CRIMINAL ACTION No. 293 1965

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF FAYETTE

vs.

IMPORTANT

RULE 125 RETURN OF TRANSCRIPT AND ORIGINAL PAPERS

(b) The Issuing Authority shall transmit the Transcript to the clerk of the proper Court within FIVE DAYS after holding the Defendant for Court. In addition to this Transcript the Issuing Authority shall also transmit the following items:

- (1) Complaint;
- (2) The summons or the warrant of arrest and its return;
- (3) All affidavits filed in the proceeding; and
- (4) The bail bond for the Defendant, if any, or a copy of the order committing him to custody.

TRANSCRIPT
from the docket of

JACOB J. RUBEN, Alderman
38 East Peter St.
UNIONTOWN, PA.

Issuing Authority

TSBSA006842

COMPLAINT

COMMONWEALTH OF PENNSYLVANIA

V.

JOHN CHARLES COOK AGE 45

Defendant(x)

I, the undersigned, do hereby state under oath (affirmation)

(1) My name is RAY C. SMITLEY
FAYETTE COUNTY DETECTIVE

, and I live at

(2) I accuse JOHN CHARLES COOK
R.D.#3-BOX 464
UNIONTOWN, PENNA.

, who lives at

with violating the penal laws of the Commonwealth of Pennsylvania, or

(I accuse an individual whose name is unknown to me but who is described as

, and who bears the nickname or popular designation

of

, with violating the penal laws of the Commonwealth

of Pennsylvania), or

(I accuse an individual whose name, nickname, or popular designation is unknown to me but who is described as

, with violating the penal laws of the Commonwealth

of Pennsylvania, and therefore, I have designated him herein as John Doe);

(3) The date (and day of the week) when the accused committed the offense was on or about
AUGUST 1, 1965 AND ON SEVERAL OCCASIONS PRIOR TO AUGUST 1, 1965

(4) The place where the offense was committed was in the County of Fayette.

(5) The acts committed by the accused were SODOMY, CORRUPTING THE MORALS OF MINORS.

(State

here

summary

of

facts

of

crime)

THE DEFENDANT DID FELONIOUSLY HAVE SEXUAL RELATIONS WITH [REDACTED]
AGE 12 YEARS, IN A MANNER CONTRARY TO NATURE BY PENETRATING THE PENIS OF THE
DEFENDANT INTO THE MOUTH OF THE AFORESAID MINOR, [REDACTED]

A

N

D

THE DEFENDANT DID UNLAWFULLY BY PERFORMING THE ABOVE ACTS TEND TO CORRUPT THE
MORALS OF THE AFORESAID MINOR CHILD, [REDACTED] AGE 12 YEARS.
THE AFORESAID [REDACTED] BEING A MALE MINOR.

TSBSA006843

DYKES_I_007956

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF FAYETTE

SS. RAY C. SMITLEY FAYETTE COUNTY DETECTIVE

Personally appeared before me, on SEPTEMBER 9, 1965, the affiant above named, who, being duly sworn (affirmed) according to law, signed the Complaint in my presence and deposed and said that the facts set forth therein are true and correct to the best of his knowledge, information and belief.

MY COMMISSION EXPIRES THE FIRST
MONDAY IN JANUARY 1968

Jacob J. Ruben (SEAL)
Issuing Authority

CRIMINAL ACTION No. 293, 1965
COMMONWEALTH OF PENNSYLVANIA

VS.

JOHN CHARLES COOK AGE 45
R.D.#3-BOX 464
UNIONTOWN, PENNA.

Defendant(s)

Charge SODOMY, CORRUPTING THE MORALS
OF MINORS.

Date of Complaint SEPTEMBER 9, 1965

Affiant RAY C. SMITLEY
FAYETTE COUNTY DETECTIVE

ENDORSEMENT

And now, this date, SEPT. 9, 1965, I certify the Complaint has been properly sworn to and executed before me, and I believe the within affiant to be a responsible person and that there is probable cause for the issuance of process.

Jacob J. Ruben
Issuing Authority

Filed in Clerk of Courts' Office:

Filed 9/22/1965
CLERK OF COURTS OFFICE

ISSUING AUTHORITY'S COSTS

Felony

Misdemeanor

Motor Violation

Other

WAIVER
On SEPTEMBER 18, 1965, I appeared before JACOB J. RUBEN who read the within Complaint to me and explained its contents, and I hereby waive Preliminary hearing and consent to be bound over to the Court.

John Charles Cook
Defendant

Attorney for Defendant

WAIVER

On _____, 19____, I appeared before _____ who read the within Complaint to me and explained its contents, and I hereby waive Preliminary hearing and consent to be bound over to the Court.

CONSTABLE'S COSTS

Executing Warrant

Mileage

2.50
1.00

TSBSA006844

DYKES_I_007957

Asst. Scoutmaster - Amend # 676

2/11/66

1/ John C. Cook
RD # 3, Box 464
Unimtown, Pa (Continental # 3)

John C. Cook, Unimtown, two counts of corrupting the morals of minors, \$250 fine and placed on what the judge termed as strict probation for three years. Althea Mae Stewart, Filbert Uniform, Firearms Act violation, \$100 fine and one year probation. Assunta Caringola, Grindstone, lottery, \$100 fine and costs. Joseph S. Crapp, Fairbank, lottery, \$200 fine and costs.

2/ Age ~~44~~ ⁴⁶ Born Dec 19, 1919

3/ Lived in Fayette County except for time in Service

4/ Barber by Trade

Has been employed as laborer at Rockwell Corp. and Fruehauf Corp, Unimtown

5/ Served as enlisted man U.S. Army from May 22, 42 to Oct 12, 45 - Excellent War Record
Honorable Discharge

6/ Protestant - Doesn't attend Church now

7/ Completed 8th Grade

8/ 5'11 $\frac{1}{2}$ " - 175 lbs - Brown Hair, Brown Eyes

9/ Never married although is contemplating marriage as of this date

TSBSA006845

DYKES_I_007958

COMMITMENT - JAIL



County of Fayette, } ss:

The Commonwealth of Pennsylvania,

To FRANK BIALON

or next Constable,

And to the Keeper of the Common Jail of Fayette County, Greeting:

THESE are to command you, the said Constable, forthwith to convey and deliver into the custody of the Keeper of the Common Jail aforesaid the body of JOHN CHARLES COOK charged before me, JACOB J. RUBEN one of the ~~Justices of the Peace~~ ^{Aldermen} in and for the CITY OF UNIONTOWN said County, with SODOMY, CORRUPTING MORALS OF MINORS.

on oath of RAY C. SMITLEY and in default of \$ TO BE SET bail committed to County jail to await a hearing, ~~XXXXXX~~, and you the said Keeper are hereby required to receive the said JOHN CHARLES COOK into your custody in said Jail and there safely keep until discharged by due course of law.

WITNESS the hand and seal of our said ~~Justice of the Peace~~ ^{Alderman}, at UNIONTOWN this 9th day of SEPTEMBER A. D. 19 65

My Commission Expires JANUARY 1, 1968

Jacob J. Ruben
ALDERMAN
~~JUSTICE OF THE PEACE~~



STANDARD PRINTING CO., UNIONTOWN, PA.