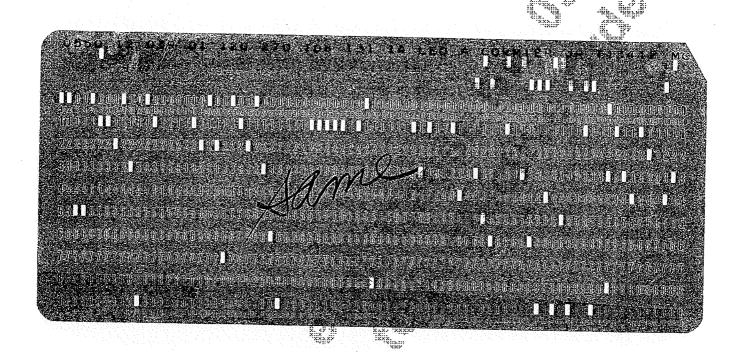
# CONFIDENTIAL RECORD SHEET DIVISION OF PERSONNEL B.S.A.

DATE February 4, 1966

Full Name Cormier, Leo Adrien (No initials if you can possibly get full name)	eron. Af
( and and begin begin begin and the second of the second o	
Address 265 S. Feldner, Road	
City Orange State California 92668	
Age 41 (This is important and should be exact).	
Approximate age (To be used ONLY when exact age is not ke	iown)
Religion Catholic Nationality caucasian	
Occupation unemployed	
Education unknown	
Weight 210 Color white Height	6 <b>'</b> 1"
Color of hair brown Color of eyes blue	·
Outstanding characteristics or interests	
Married or single married Children At least 2 daughters and 2	sons
(Number, ages, and names	. if possible)
Wife's name Marietta Rooney A. Cormier	age 10 age 8
Wife's name Marietta Rooney A. Cormier  SCOUTING CONNECTIONS:  SCOUTING CONNECTIONS:	had 10 children
Unit # City State Office Date Reg'd.	
ND 155 Orange California Cubmaster	_
Special recognition	January 1966
Recommended for Confidential File for following reasons:	
Sex Perpersion	
48 <sup>6</sup>	
	a D
Signed (fellian (f	Dent
GC-201-31	



May 1, 1969

Mr. Kenneth Hickenbottom Scout Executive Orange Empire Council, No. 39

PERSONAL AND CONFIDENTIAL Re: Lec A. Corrier. Jr.

Dear Ken:

On your recent charter application for Troop 550 you included the registration for Leo A. Cormier, Jr., 13412 McEvoy Lane, Garden Grove, California, to serve as Committeeman in Troop 550. We regret to inform you that we cannot accept Mr. Cormier's application.

When informing Mr. Cormier about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Cormier should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith enclosing a credit notice for \$2.00 representing a refund of Mr. Cormier's registration fee. Eindly delete his name from your records.

Sincerely,

Howard Boyd, Director Registration and Fulfillment Service

clr Encl. Credit Notice \$2.00

Jo. 6115 00M1264 DATE	FOR OFFICE USE ONLY
APPLICATION POR ADULTOR EGISTRATION	BOYS' LIFE & Jaily Bletter
BOY SCOUTS OF AMERICA  NATIONAL COUNCIL \$	Check box at right for subscription to BOY The magazine.  One-half concession rate to registered Scouters is \$1.50
FIRST LAST	a year or 12½¢ a month. See reverse side.
THIS APPLICA TAKENMBYT BE THE THIS TOUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER	REGION NO. COUNCIL NO. DISTRICT NO. Peck
APPLICATION OR COUNCIL ROSTER AND WHO: STATUS	(Type of unit) NATIONAL NO.
1. Registers for the first time, regardless (New) of position.	3094
2. Has been separated and is reregistering. (SepRe.)	Note to Den Mothers Wife both husband and wife
rating from current position and trans- ferring to new position. (Transfer)*	are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check how the right. The registration fee is the
4: Is now registered in another council. (Transfer)	same in either case:
I hereby make application for registration with the Boy Scouts of A declaration of religious principle as stated on reverse side of sheet. I agr Constitution and Bylaws of both the National Council and local councils a I transmit herewith \$1.00 membership fee for one year (or a pro	ee, if a registration certificate is granted, to be guided by the nd such rules and regulations as may be promulgated by them.
magazine for the period of my membership. For subscription to Boys' Life,  SIGNATURE OF APPLICANT	add \$1.50 or pro rata amount.
COMPAND TO A CONTROL OF THE CONTROL	
Name LEO Adrier Cormier Jr. (Please print or type ful	I name.
Mailing address 13412 Mc Eyoy Ln.	Business phone - HON &  Business phone - 537 3893
city Garden Grove	State: 60/1 F Zip Code 93640
To serve as Committee man	
Of Cub Pack Local No. 94 OR Council hames (Type of unit)	in of empire
City Bardeh Grove	State Calif Tip forte
From A Doran Go Jung	Jan 69 1/69)
(Date of registration)	expiration date of unit or council)
Occupation A E / / C & Wall A WAR A	Are you married? Yes No No Sex M 2/8
If so a	Occlaration of Intention Yes No Sex / A & C
mave for an disciplica registration codes.	(Name of council) (Unit number)  Webelos leader
Have you been registered in Scouting in any adult capacity? Yas K. No	JUN7- 10 Where? San Jose Calif
$\Delta = \Delta T$	1968
What is your religious Wetgrander? (See other side, Article IV)	
APPROVED BY STATION (See "Approvation other side)	TITLE COMM. CHAIRMAN
LOCĂL COUNCIL ÄPPROVAL	Check Adult Registration Fee Paid
	once reduce registration receivant
We hereby approve this person and recommend certificate be issu	
	ed.

## ARTICLE II - PURPOSE: CHARACTER DEVELOPMENT — CITIZENSHIP TRAINING

The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, as rolling: That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts' by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness.' -Constitution of the Boy Scouts of America.

#### GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The Constitution and Bylaws of the Boy Scouts of America authorize commissions and certificates of membership only to those who subscribe to the Scout Oath or Promise, and Law, the declaration of religious principle (as printed below); and its Constitution and Bylaws and are citizens of the United States, or have legally declared their intentions to become citizens of the U. S.

#### ARTICLE IV—DECLARATION OF RELIGIOUS PRINCIPLE

"Section 1. The Boy Scouts of America maintains that no boy can grow into the best kind of the without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares, 'On my honger I will december to do my duty to God and my country and to obey the Scout Law. The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of divizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be Catholic or Protestant or Jew this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious graning. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to the religious life.

"Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program."

I, (

#### THE SCOUT OATH OR PROMISE

On my honor I will do my best

To do my duty to God and my country and to obey the Scout Law;

To help other people at all times;

To keep myself physically strong, mentally awake, and morally straight.

#### THE CUB SCOUT PROMISE

- draxigilir ---

), promise to do my best

To do my duty to God And my country

To be square, and To obey the Law of the Pack.

## THE SCOUT LAW

1. A Scout is trustworthy.

A Scout's honor is to be trusted. If he were to violate his honoraby telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout backets.

He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.

A Scout is helpful.

He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Furn to somebody every day.

A Scout is friendly.

He is a friend to all and a brother to every other seout.

A Scout is courteous.

He is polite to all, especially to women effil deed old people, and the weak and helpless. He must not take pay for being helples or courteous,

A Scout is kind. He is a friend to animals. He will not have any living creature needlessly, but will strive to save and protect all harmless life.

A Scout is obedient.

He obeys his parents, Scoutmaster patrol leader, and all other ty constituted authorities. le. duly constituted authorities.

# uźXX:

A Scouting cheerful. He smiles whenever he can. His obedience to orders is prompt and cheery. He never shirks nor grumbles at hardships.

A Scout is thrifty.

He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns.

He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.

A Scout is clean.

He keeps clean in body and thought; stands for clean speech, clean sport, clean habits, and travels with a clean crowd.

He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and

#### BOYS' LIFE

Registered adult members are entitled to a one-half concession rate of \$1.50 a year or 12½¢ a month. (Regular rate is \$3.00.) On re istrations of less than one year, subscribe for one month more than you register. Example: registration 5 months—50¢; Boxs' Life 6 months—75 Your local council wilk transmit your subscription on the appropriate unit roster form or council roster form.

Boys' Life is sufficiently by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

#### APPROVAL

The application of the Cubmatter, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouter should be approved by the proper council authority.

#### REGISTRATION FEES

Happlicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of this registration.

Aminual adult items \$1.00, but for periods of less than one year, registration will be proportionate to the period to be covered, as shown on root side.

# APPLICATION FOR ADULT REGISTRATION FOR OFFICE USE ONLY REGION NO. COUNCIL NO. DISTRICT NO. BOY SCOUTS OF AMERICA

		Type of i	anit)
THIS APPLICATION MUST BE FILLED OUT PERSONAL EACH ADULT WHO IS NOT LISTED ON THE UNIT CHAPPLICATION OR COUNCIL ROSTER AND WHO:	IARTER /	39 NATIONAL OST	. HO.
STAT	JS Expiration	date 2-70 Boyy Fig. term	
<ol> <li>Registers for the first time, regardless of (New) position.</li> </ol>	Registration	on term 2 m Life start issue	
2. Has been separated and is reregistering. (SepRe.)	Unit leade	er fully trained 🖺 🐉 🔭	
<ol> <li>Is now registered in this council, separating from current position and transferring to</li> </ol>	BOYS' LI	PE & See See	
new position. Please submit Separation (Transfer) Notice for position individual is leaving.		t for subscription to Boys' Life magazine.	
4. Is now registered in another council. (Transfer)	Half-price	membership rate to registrated Scouters is \$2 a y s a month. See reverse side.	ear
Name Llo a, Cormer (Pleasoft)  Street or R.F.D. address 13412 mc Ev	int or type full name) silving	Business phone Home phone ZIP code 92640	- - -
W o	State State	ZIP code / 2007	
Give letter code for UNIT position (See other side)	or	(1) (Position in council)	-
na la	OR Declaration of Intention A	es No OR visiting adult alien* Yes	
Religious preference (See other side, Article II)	NAME OF TAXABLE PARTY O		_
Occupation		Marital status	_
Have you been registered in Scouting in any adult capacity?	** .: SAX *** Give position_		-
Give dates, duration, location			_
Do you have an unexpired registration card? Yes	pald? (Counsil)	(Unit No.)	
Unit Scouters only: Type of unit TR Lacal No. 550 1	*** //.	den Sprove Caly	
Council name	District name		
	santa di Santa	1:	
I hereby make applications for registration with the Boy S and its declaration of religious principle as stated on the reverse guided by the Charter and Bylaws and other registrations of the I transmit herewith \$2 registrations for 1 year (or a	side of this application. I a Boy Scouts of America and	igree, if a registration certificate is granted, to f the local council.	oe .
I transmit herewith \$2 registration fee for 1 year (or a Magazine for the period of my membership For a subscription	to Boys' Life I will add	\$2 (or a pro rata amount) as indicated above	e.
SIGNATURE OF APPLICANT		DATE	
APPROVED BY (See "Approval" on other sic		TLE	_
LOCAL COUNCIE APPROVAL			
		Check Adult Registration Fee Paid	

\*FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

(Scout executive)

Signed

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 $\Box$  4

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TSBSA006856

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#### GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

Every person serving in any official relationship with the Boy Scouts of America shall subscribe to the statement of religious principle, the Scout Oath and Law, and the Bylaws. Each such person either shall be a citizen of the United States or shall satisfy one of the following alternative requirements if applicable to him: (a) A person other than a member of the Executive Board or a regional chairman (all of whom must be citizens of the United States) shall legally declare his intention to become a citizen of the United States; (b) A visiting alien, whether adult or minor, shall satisfy the requirements of Article XVI, Section 6, Clause 4 of the Bylaws.

#### CHARACTER DEVELOPMENT, CITIZENSHIP TRAINING, MENTAL AND PHYSICAL FITNESS

The purpose of the Corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in the Act of Incorporation enacted by the Congress of the United States of America on June 15, 1916, as follows: "That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use

#### THE SCOUT OATH OR PROMISE-

On my honor I will do my best

To do my duty to God and my country and to obey the Scout Law:

To help other people at all times;

\*Will receive Scouting Magazine Program Halps

1. A Scout is trustworthy

2. A Scout is loyal 3. A Scout is helpful

4. A Scout is friendly

5. A Scout is courteous 6. A Scout is kind

To keep myself physically strong, mentally awake, and morally straight.

by Boy Scouts." In achieving this purpose, emphasis shall be pliced upon its educational program and the oaths, promises, and the Scout program for character development, citizenship training, traning, mental and physical fitness. Article I, Section 2.

#### DECLARATION OF RELIGIOUS PRINCIPLE

The Boy Scouts of America maintains that no beying grow into the best kind of citizen without recognizing his obligation to God. In the first part of the Scout Oath or Promise the boy, declares, "On my honor I will do my best to do my duty to God and my country and to obey the Scout Law." The recognition of God as the ruling and leading power in the universe and the grateful chrowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the chrowing boy. No matter what the religious faith of the boy may be, this fundamental need of good citizenship should be kept the ore him. The Boy Scouts of America therefore recognizes the rulifous element in the training of the boy, but it is absolutely nonstratafian in its attacked toward that religious training. Its policy is that the organization or institution with which the Scout is connected shall give definite attention to his religious life.

religious life.
Only persons willing to substribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Scout program. Article II, Section 2.

### THE CUB SCOUT PROMISE

, promise to do my best

To do my duty to God

And my country, To be square, and

To obey the Law of the Pack.

#### THE SCOUTE LAW

- 7. A Scout is obedient
- A Scout Is cheerful
- A Scout is thrifty
- 10. A Scout is brave
- 11. A Scout is clean
- 12. Scout is reverent

## N. UNIT POSITION LETTER CODE

		VXX		
IR	Institutional Representative	AA Associate Adviii (1905) SKii (1906) (1906) (1906)	DC	*Den Leader Coach
CC	Committee Chairman	AA Associate Advisting	DM	*Den Mother
MC	Committee Member	.MT**US* Mate :St. ***	MA	Assistant Den Mother
SM	*Scoutmaster	** OMV 7* Cubmastee. **	DL	*Den Leader
SA	Assistant Scoutmaster	Assistant Cubmaster	DA	Assistant Den Leader
EA	*Explorer Advisor	, WL *Webeling Den Leader		

Registered adult members are entitled to a half-prite membership rate of \$2 a year or 17 cents a month. (Regular rate is \$4.) A Boys' Life subscription should be for the same number of months as an individual's registration, but the first issue of Boys' Life will not normally arrive for approximately 2 months. Your local council with transmit your subscription on the appropriate unit or council roster form.

Boys' Life is published by the Boy Scants of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

APPROVAL

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers, Den Leaders, assistants, and Den Leader coach should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouter should be approved by the proper council authority.

REGISTRATION FEES

If applicant already holds in unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity has such case he should pay a proportionate fee to the expiration of this registration.

Animal adult fee in 2, but for periods of less than 1 year, registration will be proportionate to the period to be covered, as shown on the front side.

June 17, 1968

Mr. Nemneth Hickenbottom Scout Emecutive Grange Empire Council, No. 39

Dear Mr. Hickenbottom:

yad inclined the gouter On your recent Transmittal Report No. 35, yan inclined the agouter application for Leo Adrien Cornier, Jr. 19412 Report Lane, anden Grove, California, to serve as Committee an of Pack 3094, District #1. We regret to inform you that we cannot accept Mr. Cornier's application.

when informing Mr. Cornier about this, simily tell him that the Mational Council does not wish to accept his registration in the Boy Scouts of America. Boy Scouts of America. If Francounier should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and hot a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith refunding Mr. Commier's registration fee of 3.70. Flease delete his name from yette records.

Sincerely,

Howard Boyd, Director Registration and Fulfillment Service



ORANGE EMPIRE AREA COUNCIL

3811 South Bear Street • Santa Ana, California 92704 •

January 17, 1966

Mr. Howard Boyd Registration Service National Council Boy Scouts of America New Brunswick, New Jersey

Dear Howard:

Please place on the confidential file Leo A. Commer and his wife Mrs. Marietta Cormier, 265 South Feldner Road, Orange, 39 and 43 respectively, presently registered with Neighborhood Den 3155.

This man has a record of child molestation; he is a registered sex offender. His wife shows enough evidence of character defect to be unfit for leadership in the Boy Scouts of America.

If you will forward me the information blanks, I will be most happy to send additional information.

Most **si**ncerely,

William W. Bent Scout Executive

WWR

## SEPARATION NOTICE

MAR 3 6 1966

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BOY SCOUTS OF AMERICA

DOI DOC	OID OI MILLION					1 1 m
NAT	TONAL COUNCIL			FOR OFFI	CE USE ON	an Sorvice
(Type of unit) *	Local No. 155 Da	e MAR. •66	REGION NO.	COUNCIL NO.	V %.	ND SOLVICE
City_ORANGE	State CALIF.				#5 *****	Type of unit NATIONAL NO.
District #5 EXPIRATION DATE OF UNIT	County O	RANGE	12	3 <b>9</b>	3 '45	3 <b>1</b> 55
				* Indic	ate Whick troop i	post squadron or sh

#### INSTRUCTIONS TO THE LOCAL COUNCIL

UCTIONS TO THE LOCAL COUNCIL

(Note: Separation notices <u>must not</u> be sent to the home office at the time of registration) Separation notices should be sent to the home office during the charter year for the following reasons only.

- 1. When a boy or adult transfers from one unit to another within the council. (Viz., pack to pack to troop, troop to troop, troop to Explorer unit, Explorer unit to Explorer unit.)

  2. When an adult changes position within a unit or council.
- 1. When a boy of the troop to Explorer unit, Explorer unit or council.

  2. When an adult changes position within a unit or council.

  3. When a Boy Scout or Explorer reaches 18 years of age and registers as the assistant Scouter ster or an associate Advisor.

When a boy or an adult pays a registration fee, he is entitled to membership until the expiration date indicated on the membership certificate. .x. 🗱 💥

BOYS' NAMES	Show last registration by "C" for Cub Scout, "S" for Boy Scout, "E" for Explorer.	If he transferre	WHY DID THE BOY LEAVE THE UNIT?  d or graduated to another unit, indicate type of unit and number, d city and grade. Give specific reason for separation.
1			
2	****	186. JERNS.	
3	# 1 PM		
4	*08 ***********************************	.uiitu ki tii kaa, teesi	
5	*K8385	ikk.	
6		May:	
7			
8	12 12 12 12 12 12 12 12 12 12 12 12 12 1		
9 4			
10 (************************************	XX. XX.		
ADULTS NAMES 3	In what position was he registered?	Paid in this position?	Reason for separation.
l Leo Adrien Cormier	LDR	Yes	Undesirable
2 Marietta Cormier	Den Mother	Yes	Undesirable
3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
William W.	Bar		

If more space is required, please use a second sheet and number both.

Scout Executive

February 17, 1966

Mr. William W. Bent Scout Executive Orange Empire Area Council, No. 39

PLRSONAL AND CONFIDENTIAL Re: Leof Marien Cormier Agrietta Corsier

Dear Bil:

Thank you for your confidential record sneet setted February 4 concerning mr. and mrs. Leo Adrien Cormer. We live placed this information in our files.

This additional information will enable us to identify Mr. and Ars. Cormier should they ever actiff attack to register in the Scouting program.

Jincerely Jours,

Howard Boyd Director of Registraton

HB/clr

### February 7, 1966

rd

January 26, 1966

Mr. William W. Bent Scout Executive Orange Empire Area Council, No. 39

-82×××

PERSONAL AND CONFIDENTIAL Re: Leo Adrien Cormier Cubmaster, Neigh. Den 3155 Mrs. Marietta Cormier Den Mother, Neigh. Den 3155

QxxxXX

Dear Bill:

Very sorry to learn that you apparently have had a situation develop in connection with the Cormiers. It is very seldom that we are ever advised that a couple as such should be placed on the file together for this type of offense.

Enclosed are two confidential record sheets which we would appreciate your filling out and returning to us as soon as possible, together with any substantiating documents that may be available pertaining to each situation, such as copy of police record, statement from the boys involved or the parents of the boys, or any newspaper clippings. This information will enable us to identify Mr. and Mrs. Cormier should they ever again attempt to register in the Scouting program.

What do you want to do regarding the Neighborhood Den since it has only been in existence since December 1965 and does not expire until February 1967? Since we have removed the Cubbaster, do you intend to replace the leadership or do you plan to drop the unit? If you plan to drop the unit, please write us a letter to that effect.

Sincerely yours, PERSONNEL DIVISION

Howard Boyd Director of Registration

HB/clr Encls 2