

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE 9-14-66

Full Name Dalton, Lee  
(No initials if you can possibly get full name)

Address Box 245

City Hiram State Ohio

Age 26 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion PROTESTANT Nationality U.S. CITIZEN

Occupation Teaches Science in Burton, Ohio schools

Education B.S. DEGREE

Weight 5' 8" Color WHITE Height 150 - 160 LBS

Color of hair \_\_\_\_\_ Color of eyes \_\_\_\_\_

Outstanding characteristics or interests OUT DOOR ACTIVITIES

Married or single SINGLE Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
<u>61</u>	<u>HIRAM</u>	<u>OHIO</u>	<u>A.S.M.</u>	<u>10-26-65</u> <u>1-31-1966</u>	<u>1-31-66</u> <u>9-10-66</u>

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

TEACHING & ASSISTING BOYS OF  
TROOP 61 IN GROUP MASTURBATION.  
TROOP COMMITTEE ASKED FOR, AND RECEIVED  
REGISTRATION CARDS,

ATTACHED

Signed CLW Byers  
Scout Executive

GC-294-31

TSBSA006931

DYKES\_I\_008044



# JIM BRIDGER COUNCIL No. 639 BOY SCOUTS OF AMERICA

316 B STREET #101 ROCK SPRINGS, WYOMING 82901-6209 307/362-2451

November 5, 1984

Mr. Paul I Ernst, Director  
Registration, Subscription and Stat service  
National Office  
Boy Scouts of America  
1325 Walnut Hill Lane  
Irving, Texas 75062-1296

Personnel and Confidential

SUBJECT: Lee Dalton

Dear Paul:

Lee Dalton, Former Committee Chairman, Troop #24, Woodruff Utah has been called by his L.D.S. Bishop to serve as scoutmaster of troop #24. This happened without our knowledge, and Lee has been in the Scoutmaster capacity since last Spring.

Regarding his character and leadership performance:  
Dalton's performance as Scoutmaster has been good - he and his troop attended 1984 Summer Camp without incident and he is strengthening the troop in Woodruff, Utah.

He seems to be very conscientious about Scouting - to the point where he challenged a neighboring scout troop's method of handling eagle scouts. In fact Dalton wrote J. L. Tarr concerning the matter. We took care of the problem locally without any difficulty.

Lee Dalton is a school teacher in Woodruff, Utah and apparently his performance has been satisfactory.

At this time I believe the Ohio incident is behind him. However, we will continue to monitor his participation in Scouting.

Sincerely,

Paul M. Tikalsky, Sr.  
Scout Executive

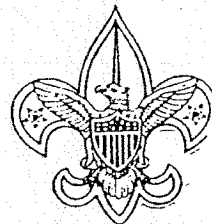
sk

cc: Mr Richard Harrington

UNITED WAY MEMBER AGENCY

F. STARON

NOV 9 1984



TSBSA006932

DYKES\_I\_008045

October 24, 1984

Mr. Paul M. Tikalsky  
Scout Executive  
Jim Bridger Council, No. 639

PERSONAL AND CONFIDENTIAL

SUBJECT: Lee Dalton  
Committee Chairman, Troop 24

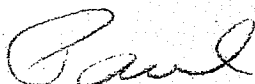
Dear Paul:

Just a reminder to let you know Mr. Lee Dalton's registration as a Committee Chairman, in Troop 24 was approved on a probationary basis.

We would appreciate it if you would be good enough to write us a letter regarding this individual's character and leadership performance.

Thanks very much.

Sincerely,



Paul I. Ernst, Director  
Registration, Subscription &  
Statistical Service

fks

cc: Mr. Richard R. Harrington, Regional Director  
Western Region

TSBSA006933

DYKES\_I\_008046

10/26/83

AS PER MR. E.

Let Mr. Lee Register

Pull Application and add to file

Put on Probation for 2 yrs

1 yr letter to go out 10/26/84

F. STARKUN

Oct 26 1983

Case No. 03-237274-9  
Protective Order

Vo. 28-501

1 5 5 2 7 9 1 3 3 7 1

# ADULT APPLICATION

☐ PACK NO.  
☒ TROOP NO. 24  
☐ POST NO.  
☐ SHIP NO.

OR

☒ COUNCIL/DISTRICT POSITION

JIM BRIDGER CNCL

DISTRICT NO.

☒ FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD.  
YOU ARE MAKING THREE COPIES.

NAME

LEE DALTON

DATE OF BIRTH

02 41

POSITION

CC

MO. DAY YR.

UNIT CODE

PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN  
FIRST NAME, INITIAL, AND LAST NAME

ADDRESS—STREET OR R.F.D.

GEN DEL

BOYS' LIFE

CHECK ONE

☐ NEW LEADER

☒ FORMER LEADER

COLLEGE SCOUTER RESERVE—USE YOUR MAILING ADDRESS AT COLLEGE.

CITY

WOODRUFF

STATE

UT

ZIP CODE

84086

SEX

M

794/6152

PHONE

DATE

SM, CC, EA, MC

PREVIOUS SCOUTING BACKGROUND

KIT CARSON, UTAH PARKS, &

COUNCIL

TEACHER

SOUTH RICH ELEN SCOUT

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

Lee Dalton

SIGNATURE—SEE COVER

REGISTRATION FEE

\$ 5.00

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE

MONTH YEAR

TSBSA006934

DYKES\_I\_008047

# IDENTIFICATION QUESTIONNAIRE

351.362-151

COUNCIL NO. <b>639</b>	DISTRICT NO. <b>2</b>	UNIT <b>0024</b>
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DATE **10-13-83**

RETURN PROMPTLY TO:  
Registration and Subscription  
Boy Scouts of America

(MARKED PERSONAL AND CONFIDENTIAL)

SCOUTER **Lee Dalton**

POSITION **CC**

ADDRESS **Gen Del Woodruff Ut 84086**

TELEPHONE NO. **794-6152**

Lived in **Hiram Oh** ? ? YES NO

Is first or middle name **LEE** ? YES NO

Full name **LEE (NONE) DALTON**

Exact age **42** First Middle Last ? ? ?

Spouse's name **DONNA**

Children **4** Names and ages **JENNIFER (15)**

**2 OTHER GIRLS (11) (2) BOY - 9 MONTHS**

Education **BS Degree** Where **KENT STATE**

Occupation **Science Teacher in Grade School**

Race **White**

Hair { red \_\_\_\_\_  
brown \_\_\_\_\_  
blond \_\_\_\_\_  
black \_\_\_\_\_  
gray ☒

Eyes

{ brown \_\_\_\_\_  
blue ☒  
hazel \_\_\_\_\_  
green \_\_\_\_\_  
black \_\_\_\_\_  
gray \_\_\_\_\_

Height **5' 8"** Weight **150-160**

Date **10-13-83**

Signature **Paul M. Tikhalsky Jr.**  
Scout Executive  
**TIKHALSKY SR.**

-ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE-

2.5M176

No. 28-906

ATTENDED **KENT STATE UNIVERSITY - KENT OHIO**  
**FROM 1959 TO 1965**

**POLICEMAN - IN FERDONIA ARIZONA -**

**NATIONAL PARKS RANGER - YELLOWSTONE NATIONAL PARK**  
**10 YEARS & CALIFORNIA**

**SOCIAL SECURITY # [REDACTED] - 1983 CAMP STAFF.**

TSBSA006935

DYKES\_I\_008048

September 12, 1966

Mr. Charles W. Byers  
Scout Executive  
The Western Reserve Council, No. 461

PERSONAL AND CONFIDENTIAL  
Re: Lee Dalton  
Ass't. Scoutmaster, Troop 61

Dear Mr. Byers:

Thank you for your letter of September 8 concerning Lee Dalton, Assistant Scoutmaster of Troop 61. We have placed this information in our files and have taken steps to have his name deleted from the Troop roster.

Enclosed is a confidential record sheet which we would very much appreciate your completing and returning to us, together with any substantiating statements which may be available pertaining to this situation, such as a statement from the boys involved or the parents of the boys.

This information will enable us to identify Mr. Dalton should he ever again attempt to register in the Scouting program.

Sincerely yours,  
PERSONNEL DIVISION

Howard Boyd  
Director of Registration

HB/clr  
Encls.

TSBSA006936

DYKES\_I\_008049

September 20, 1966

Mr. Charles W. Byers  
Scout Executive  
The Western Reserve Council, No. 461

PERSONAL AND CONFIDENTIAL  
Re: Lee Dalton  
Ass't. Scoutmaster, Tr. 61

Dear Mr. Byers:

Thank you for your confidential record sheet dated September 14, with the enclosed registration certificates for Lee Dalton, Assistant Scoutmaster of Troop 61 in Hiram. We have placed this information in our files.

This additional information will enable us to identify Mr. Dalton should he ever again attempt to register in the Scouting program.

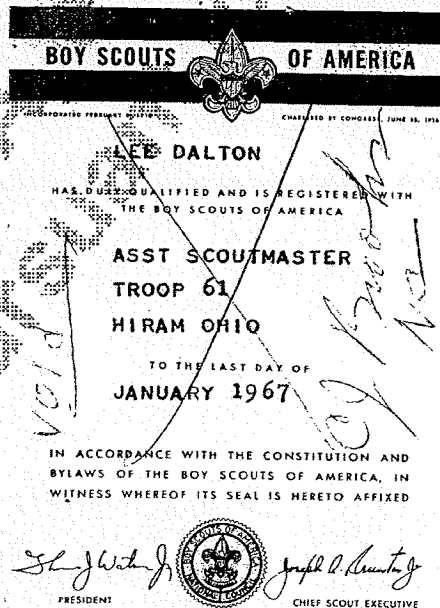
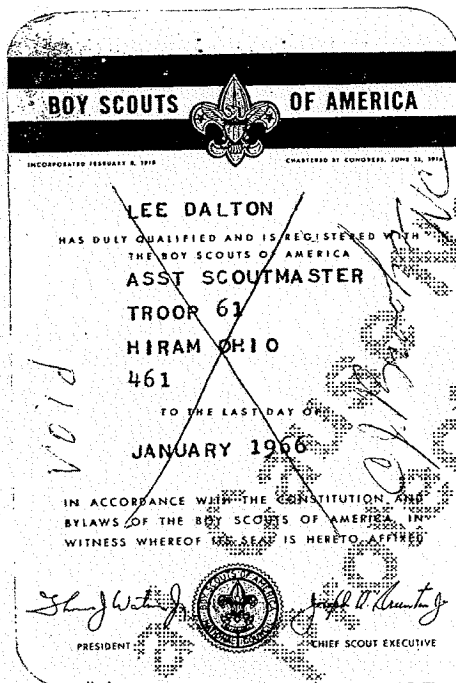
Sincerely yours,  
PERSONNEL DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA006937

DYKES\_I\_008050



TSBSA006938

DYKES\_I\_008051



9-1-1966  
Dear Dick:

Ernie Conkle & Paul  
Gustafson talked to  
Lee Halton and collected  
his registration cards.

It is the unanimous  
opinion that he should  
not have a leadership  
position in our Hedge  
tree for the spent hours  
discussing the problem  
and hope it is settled  
for Hoffman

I thought you should  
know the action taken

Sincerely

Cliff Brooks

T.P.P. NC  
GI

# BOY SCOUTS OF AMERICA

WESTERN RESERVE COUNCIL, No. 461 Region  
Four



Phone 392-9126

123 High Street - 23 Braden Building  
WARREN, OHIO  
44481

September 8, 1966

PERSONAL & CONFIDENTIAL

Mr. Howard P. Boyd  
Registration Service  
National Council  
Boy Scouts of America

New Brunswick, New Jersey

Dear Howard:

We have been advised by the Troop Committee of Troop 61 Hiram, Ohio that boys have been encouraged and assisted in the act of masturbation by Assistant Scoutmaster, Lee Dalton Box 245 Hiram, Ohio 44234. He is 26 years of age, white, 5' 9" in height and weighs approximately 150 pounds. He is single, protestant, and is employed as a teacher at Burton Schools, Burton, Ohio. He teaches Science.

It is the feeling of the Troop Committee that Mr. Lee Dalton should be removed from the registration of Scout leaders of the Boy Scouts of America due to the fact that his conduct with boys is not conducive to Good Character Development and Citizenship Training.

Sincerely yours,

*CW Byers*

C. W. Byers,  
Scout Executive

CWB:cwb

TSBSA006940

DYKES\_I\_008053

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- |  | STATUS      |                                     |
|--|-------------|-------------------------------------|
| 1. Registers for the first time, regardless of position.   | (New)       | <input type="checkbox"/>            |
| 2. Has been separated and is reregistering.  | (Sep.-Re.)  | <input checked="" type="checkbox"/> |
| 3. Is now registered in this council, separating from current position and transferring to new position. | (Transfer)* | <input type="checkbox"/>            |
| 4. Is now registered in another council.   | (Transfer)  | <input type="checkbox"/>            |

#### FOR OFFICE USE ONLY

##### BOYS' LIFE

Check box at right for subscription to Boys' Life magazine.

One-half concession rate to registered Scouters is \$1.50 a year or 12 1/2¢ a month. See reverse side.

REGION NO. <b>4</b>	COUNCIL NO. <b>461</b>	DISTRICT NO. <b>1</b>	Troop (Type of unit) <b>61</b>
			NATIONAL NO.

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to Boys' Life, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT Lee Dalton

DATE Oct. 12, 1965

Name Lee Dalton

(Please print or type full name.)

Mailing address Box 245

Business phone

Home phone 569-3210

City Hiram

State Ohio

Zip Code 44234

To serve as Asst. Scoutmaster

(Position in unit or council)

Of Troop  
(Type of unit)

Local No. 61

OR Council name Western Reserve

City Hiram

State Ohio

Zip Code 44234

From 10/12/65

(Date of registration)

To January 31, 1966  
(Expiration date of unit or council)

Occupation Elementary Teacher

Are you married? Yes ☒ No ☐

CHECKED BY  
**OCT 25 1965**

Age 24

U. S. citizen: Yes ☒ No ☐

OR Declaration of Intention Yes ☐ No ☐

Sex R. McGARVEY

Have you an unexpired registration card? Yes ☐ No ☒

If so, where paid?

(Name of council)

(Unit number)

Have you been registered in Scouting in any adult capacity? Yes ☒ No ☐

What position? EXP ADV. HIRAM ASM

When and how long? 1 YEAR

Where? Hiram, OHIO

I'm not sure of the other dates

What is your religious preference? (See other side, Article IV) Unitarian

APPROVED BY Robert C. Green

(See "Approval" on other side)

TITLE Comm. Chairman

#### LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date 10/27/65

Signed ew Byers  
Scout Executive

Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 60c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 70c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 80c	<input type="checkbox"/> 12 " \$1.00

**NOTED**  
**OCT 28 1965 AS**

SUBSCRIPTION

TSBSA006941

DYKES\_I\_008054