CONFIDENTIAL RECORD SHEET DIVISION OF PERSONNEL B.S.A.

September 18, RONALD F. GOLDING Full Name (No initials if you can possibly get full name) 107 Main Street Address North Judson Indiana State (This is important and should be exect) __ (To be used ONLY when exact age is not known) Approximate age Protestant Religion Nationality Occupation Salesman for Gary Indiana Radio Equipment Wholesate Education High School Weight 170 613" Color White Color of hair Light Outstanding characteristics or interests Married or single married (Number, ages, and names, if possible) unknown Wife's name SCOUTING CONNECTIONS: Unit # Date Reg'd. Date resigned Troop 34 North Judson Indiana omnitteeman 3/67 8/67 Special recognition Recommended for Confidential File for following reasons:

WINNEBAGO COUNCIL 173

2530 UNIVERSITY AVE. • WATERLOO, IOWA 50701 • Tel. (319) 234-2867

28**0**0

July 13, 1983

Paul I. Ernst, Director Registration, Subscription & Statistical Service

SUBJECT: Ronald F. Golding

Committee Member, Unit 1030

Dear Paul:

In answer to your letter of July 7, 1983 regarding registration of Scouter Mr. Ronald Golding, Committee Marker, Unit 1030, it is our understanding his character and leadership performance has been in good faith.

We would recommend continuance of his registration.

Thank you.

Sincerely

John F. Kemper

Scout Executive

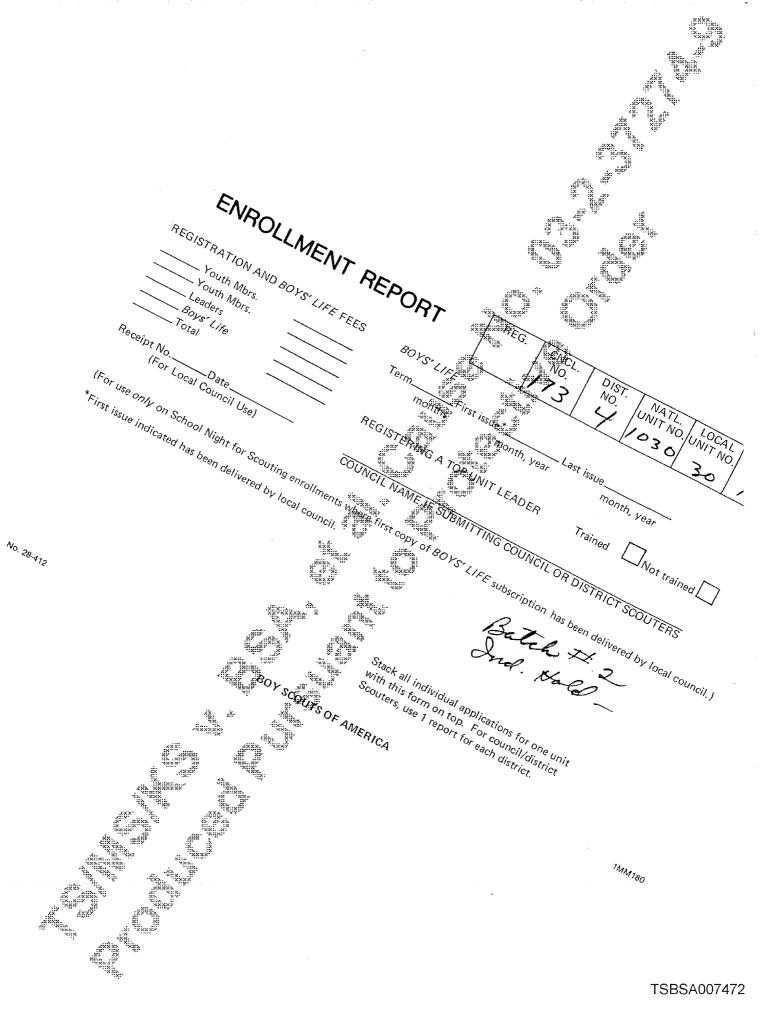
Winnebago Council, No. 173

đр

F. STARON

JUL 18 1983

| IDENTIFICATION QUESTIC |)NŅAIRE 🦿 | Marcouncil | NO. DISTRICT | IO. |
|---|------------------------------|--------------------------------|---------------------------|---|
| RETURN PROMPTLY TO: | 1 Sambe | 173 | 4 × | 1030 10. 1982: |
| Registration and Subscription | 10 | | TE February | |
| Boy Scouts of America | Did he live | e in Indiana i | in 19672 /2.5 | 1.6.700 AFS |
| (MARKED PERSONAL AND CONFIDENTIAL) | Was he ever | in Cedar Fall a Salesman fo | or Radio Equ | ipment UES |
| SCOUTER RONALD F. GOLDING | | P@ | alian in | C. |
| ADDRESS 101 N. 15th St | | ****** TE | EEPHONE NO | 357 - 7658 |
| CLEAR LAKE, IOWA 5 | 0428 | W.F.II | (x, ***x** | garagaya kanan aga maran sa |
| Lived In. N. Judson, Indiana in 19 Is first or middle name <u>Ronald F.?</u> Full name <u>Ronald F. Golding</u> | 67 (YES) NO. _? (YES) NO. | AES Race | a Whitte adition | brown |
| 50/ First Middle Exact age 9/ Single How long married | X 1959 }∦ | ia iki ka Hair ⟨ab | Jamai | ves Vazel |
| Spouse's name ChildrenNames and ages | *** | ## g | ray Light Hair | \black gray_XXX |
| High School | WA | | leight 6 / 3 / | . Weight <u>170? </u> |
| Education Where Occupation In Advertising | 455 | 1999 | Date 4-29- Signature / | Fllemper |
| -ANSWER ALL QUESTIONS I | N SHAĎĚD AREA | S AND AS MANY | // | Scout Ex <i>fo</i> utive SIBLE— 2.5M5 |
| | anger rangi | - | | 2.5/45 |
| ************************************** | | | | |
| \$\tau_{\bullet_{\billet_{\bullet_{\bullet_{\bullet_{\bullet_{\bullet_{\bullet_{\bill | | | | |
| Fig. 7 Tags. 7 St | .52" 81 % 81 % | | | |
| 48. 48. 48. 48. 48. 48. 48. 48. 48. 48. | 7. 48. 88. | | | |
| A STATE OF THE STA | E. D | | | |
| | Liter N | | | |
| | # - | | | |
| 15. X117 X11 X11 A11 | | | | |
| į mai s | | | | |
| ************************************** | | | | |
| | | | | |
| | | | | |
| a Nijos | | | | • |
| | | | | |
| | | | , | |
| Prija dodina je ^{pilo} d | | | | |



| TROOP CHARTER RENEWAL No. 28-201E | 1982 Frinting | | | Pice |
|--|---|------------------------------|--|-------------------|
| LEAR LAKE IA CERRO GORGO LA | JANT NO. ESSANT | | | |
| Yany ye dil | | | | |
| AME AND ADDRESS OF CHARTERED ORGANIZATION OF THOO IST MEN, IA, | LI LON | | COUNTY OF THE CO | |
| XECUTIVE OFFICER'S NAME TITLE ADDRESS Eugene Ri Harms Fes. United to | G. AND TELEPHONE SO . EM | OZA ET a de la Presidente | | |
| Clear Like SA EN 28 357- | Maria Ma Maria | | CONSTRUCTION OF THE CONTROL OF THE C | |
| XECUTIVE DEFICER S CERTIFICATION PER | Seteman di aleman di | | | |
| ROOP MEETING PLACE AND DAY METH CHURCH HONDAY | BOYS* LIFE INFORMATION NO. PATO SUBSCRIPTION | 14 15 16 | REGISTRATION INFOR | MATION NO. FE |
| TERN/_ | BOYS* LIFE SUBSCRIPT) = BEGIN 3/84 END 2/ | | AGNET EFAMENS PAID BL SUBSCRIPTI IDIAL REGISTRATION | ONS <u>/4</u> 366 |
| OO MONTHS COMPLETED UNIT TEMURE ROOP ON BASIC BUDGET PLAN IGNATURES C | PAR BOYS* LIFE | yes. | SPECIAL TROOP F RETARDED HANDI | OR CAPPED |
| E) H BOYS LINE | LEADERFROS | | | |
| LIFE POS. NO. NAME | LOUKESS | | STATE AND 212 | |
| | 1105 6TH AVE CT 5 | GER INC | 18 50428 | AT H BESTEE |
| wantan cakate | ON JOIN ST | Part Let | i, i li iora | |
| AND ENS | 105 N 16TH 3 T | CLEAR LAKE | IA SOAZB | |
| | LUADHS | | TA FOLK | |
| 38 SESA 5 AUGUST 1 HOLLATZ | 906 \$ 14 \$1 | CLEAR LAKE | | |
| MC 10 KENNETH HORTENSFH | ALL BEHNE LA | | | |
| 37 HC 11 PAUL V PAULUS | idu du ive 5 | CLEAR LALE | 14 30428 | |
| | | | | |
| ANNUTRE OF THE OFFICE OFFICE OF THE OFFICE OFFICE OF THE OFFICE OF THE OFFICE OF THE OFFICE O | ver . | | | |



BOY SCOUTS OF AMERICA

| COUN | ICIL | , | . X X X X X | XXX XXXX XXX XX XXX XX |
|------------------|------|----------|--|---------------------------------|
| No | 173 | Date _7; | 7/82 | # **** • |
| Oecure La Tetran | | , gêrî | ************************************** | |
| | 77 | XX X.1 | | St. Philosophia St. |

48692

To your Transmittal of Registration and Subscriptions No. Unit, Additional Enrollment, Council/District Roster

REGISTRATION AND SUBSCRIPTION SERVICE

| ☐ CREDIT NOTICE | DEBIT NOTICE |
|---|---|
| REGISTRATION Unit No | term |
| Leaders (prepaid)@\$transfer) | |
| Members (transfer) @ \$ Membersleaders listed or | required \$ on application |
| | On application ———————————————————————————————————— |
| □ Not on transmittal report | No application received. |
| Duplicate entry Correction made per your letter | |
| No reply to our defective registration notice dated | |
| □ BOYS' LIFE □ EXPLORING | □ SCOUTING |
| Termmonths | |
| Paid for subscriptions; listed subscriptions; | criptions received \$ required \$ |
| Incorrect fees:subscriptions | |
| ☐ Back issues not available | • |
| Please check attached copy Pay debit or indicate nar | nes to be deleted and return to us. |
| RONALD F. GOLDING * WAS REFU | SED REGISTRATION, IS NOW |
| | INSTATED, AND PUT ON |
| Please add or subtract the amount(s) indicated on your ne | xt transmittal in the proper column(s) and return |
| the original. | and tetativi |
| Cub Sgbot \$ Le | eader \$_5.00 |
| | oys' Life \$ Total \$ |
| TERRITORIES. NO. | couting \$ |
| Le Le | eader \$ |
| CREDITING Scout \$ Bo | pys' Life \$ Total \$ Reploring \$ |
| | couting \$ |
| ************************************** | |

| | ADULT APPLICAT | | DISTRICT POSITION | CHECK ONE NEW LEADER CHECK ONE LEADER |
|--|---|--|--|--|
| | PLEASE PRINT ONE LETTER IN E | ACH SPACE_PRESS HARD, YOU | DISTRICT NO. 44 ARE MAKING THREE COPIES. | FULLY TRAINED BIRTH DATE POSITION 3 2 M C |
| 1030 Neurter | COLLEGE SCOUTER RESERVE USE YOU | R. MAILING ADDRESS AT COLLEGE | And the book of the construction of the constr | DAY YR. UNIT CODE XPLORING SCOUTING |
| | 3 HOME PHONE 8 | REVIOUS SEGUTING BACKGROUND | STATE TIPE | CODE 1 SEX AGE OF BY SEX |
| | OCCUPATION, EN REGISTRATION FEE BOXS: LIFE FEE 5 0 0 \$ | MPLOYER, AND BUSINESS ADDRESS UTING TERM (MONTHS) | COUNCIL SIGNATURE SIGNATURE YEAR | DATE SEE COVER |
| | If applicant has an Unexpired men may be accomplished in this unit processing the transfer. Check the will be seturned by the Gouncit. | nbership certificate, registration by a payment of 50 cents for e box and attach certificate. It | FOR COUNCIE USE | L-SEE COVER |
| | | | | |
| , . | | | | |
| , | | • | | |

WINNEBAGO COUNCIL 173



2530 UNIVERSITY AVE. ● WATERLOO, IOWA 50701 ● Tel. (319) 234-2867

June 21, 1982

Paul I. Ernst, Director Registration, Subscription and Statistical Service Irving, Tx.

Dear Paul:

The attached letter explains the Ron Golding matter. reinstate him in Troop 1030.

Enclosed is credit notice #48681 and a topy application form.

Sincerely,

Scout Executive



The United Methodist Church

508 SECOND AVENUE NORTH CLEAR LAKE, IOWA 50428 Phone: Code 515 357-5247

June 17, 1982

Dr. Lyle W. Lleder, Pastor PARSONAGE 515 Second Ave. North

Dr. James K. Delahooke Pastor of Visitation Methodist Camp

> Kathy Webb گھپر Youth Worker

Dodie Tanner Christian Education Sssociate

To whom it may concern:

Dr. Lyle Lieder and I have visited at leagth with Mr. Ron Golding who had applied for Registration as a Troop Committeeman with Troop 30 of Clear Lake, Iowa.

We are both convinced the incident that caused the refusal of his registration is an isolated theident of many years ago. While the Goldings have been in Clear Lake a relatively short time, the recommendations from his Church in Cedar Falls were very glowing and indicated thigh level of activity and responsibility.

We feel confident Ron will make an excellent Committeeman, and recommend his being registered as Troop Committeeman for Troop 30 of the United Methodist Church of Clear Lake, Iowa.

Sincerely yours

Walter J. Leslie, Scout Master Troop 30

Élear Lake, Iowa

Lyle W. Lieder, Minister,

Clear Lake United Methodist Church

Clear Lake, Iowa

My house shall be illed with music.

With song, with praise and prayers.

And the burders estate shall be lifted, from all who enter there!



F. STARG.

TSBSA007477

DYKES_I_008590



BOY SCOUTS OF AMERICA

F. STARON

#271251202

48681

To your Transmittal of Registration and Subscriptions No.___ Unit, Additional Enrollment, Council/District Roster

| | COUNCIL |
|---|--|
| | No. 173 Date 5/6/89 |
| ŀ | 8 |
| | REGISTRATION AND SUBSCRIPTION SERVICE |

| X CREDIT NOTICE | DEBIT NOTICE |
|--|--|
| REGISTRATION Unit No | termmenths |
| Leaders (prepaid)@\$ | each received \$ 5.00 required \$each received \$equired \$ |
| Members (transfer) @ \$ | each received \$required \$ |
| Members leaders list | |
| ☐ Transfers must pay \$.50 each. Expiration gives | ven We have |
| ☐ Not on transmittal report | application received. |
| ☐ Duplicate entry | Fees received \$ required \$ |
| Correction made per your letter | |
| ☐ No reply to our defective registration notice da | respective contracts. |
| □ BOYS' LIFE □ EXPLORIA | NG COUTING |
| Termmonths | in the same of the |
| Paid for subscriptions; listed | subscriptions received \$ required \$ |
| Incorrect fees: subscriptions & W | refused Registation is keregestered as per mr. E- 7/7/82 |
| ☐ Back issues not available | 7/7/82 |
| ☐ Please check attached copy Pay debit or indice | ate names to be deleted and return to us. |
| RONALD F. GOLDING | POSITION-MC UNIT-1030 |
| TOT N. 15th ST. CLEAR LAKE IOWA 50428 | COUNCIL- 173 |
| Please add or subtract the amounts) indicated on you | our next transmittal in the proper column(s) and return |
| ω Cub Scout ₩\$ | Leader \$ |
| BILLING Scout \$ | Boys' Life \$ Total \$ |
| Explorer \$ | Exploring \$ Scouting \$ |
| 40. W | |
| CREDITING Scout \$ | Leader \$ Total \$ 5.00 |
| Explorer \$ | Exploring \$ |
| | Scouting \$ |



National Office-Boy Scouts of America

North Brunswick, New Jersey 08902 Telephone: 201 249-6000 TWX 710-480-6262

August 30, 1979

Mr. John F. Kemper Scout Executive Winnebago Council, No. 173

PERSONAL & CONFIDENTIAL

Subject: Ronald F. Golding

Troop 103

Dear Mr. Kemper:

Thank you for your reply to our questionnaire concerning the above Scouter. From the information you provided, it is certain that your Mr. Golding is the same individual as one on whom we have information. We therefore, regret to inform you that we cannot accept Mr. Golding's application.

When informing Mr. Golding bout this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Golding should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith enclosing a credit notice of \$3.50. Please delete Mr. Golding's name from your records.

Sincerely,

Paul I. Ernst Director

Registration; Subscription and

statistical service

hr

ENC: Credit Notice No. 48662



SIXTA X

din.

angerengge.

MICHIGAN, CITY + A North Judson man will appear in city court here tomorrow to face charges stemming from alleged advances vesterday to a 15 year-old boy

Ronald F Golding, 35, is charged with contributing to the delinquency of a minor. He was apprehended last night at the Michigan City city limits after leading police on a high-speed chase.

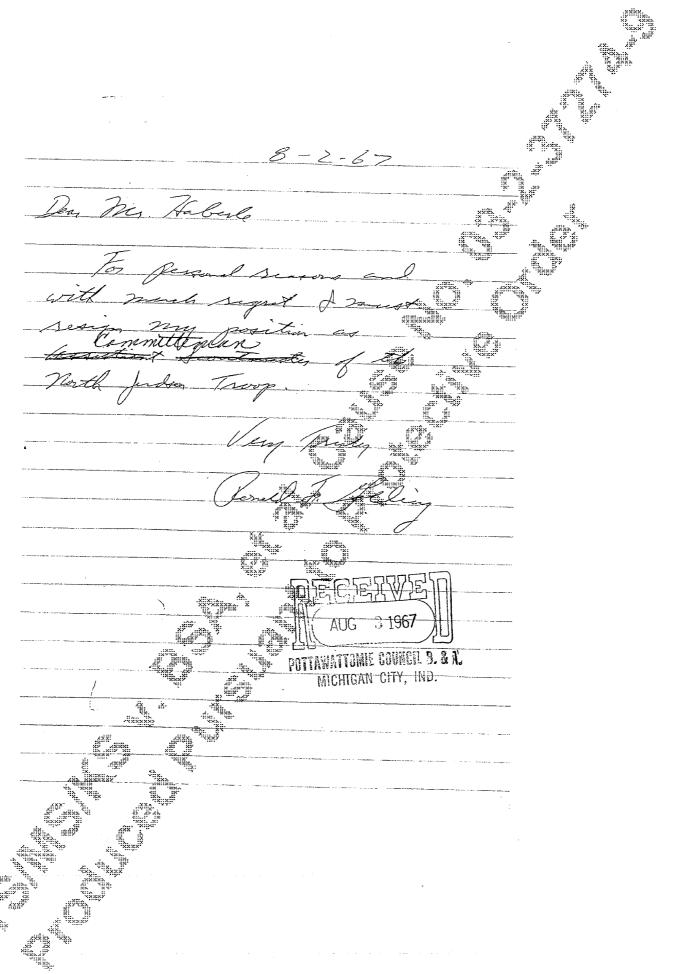
According to police, the boy said he was hitchfilking along Franklin street vesterday after-noon when Golding picked him up

up.
These 15 year old added that Golding stopped at a tavern for a purchase beer, then drove to an area near the prison farm where the older man allegedly made advances.

the older man allegeds, mage advances.

Police were at a stake-out last night at Stop 33. Lake Shore drive where they said Golding made arrangements to meet the box evan according to officers. Golding apparently, resulted police were present after the box gott into his car and special of the scar into New Buffalo, but the where it was turned arounde in came back in a Michigan, suity, being stopped at the cix limits at a road block. They be that there is a possibility of redes al action due to transportation, were the state line.

1869



SEPARATION NOTICE

BOY SCOUTS OF AMERICA

| NATIONAL COUNCIL | | FOR | OFFIC | E USE ONL | Y ¢î |
|--|------------|-----|----------|------------------|-------------|
| City North Judgen County Stark State Ind. Council 3/ District 3 EXPIRATION DATE OF UNIT 3/68 | REGION NO. | | No. | DISTRICE ND. | 49. |
| VIII CONTINUE DE LA C | | | (X .XYX) | te pack, hoopagg | (X., |

INSTRUCTIONS TO THE LOCAL COUNCIL

(Note: Separation notices <u>must not</u> be sent to the home office at the time of referentiation.)

Separation notices should be sent to the home office during the charter year for the following reasons only.

- When a boy or adult transfers from one unit to another. (Viz., pack to troop to Explorer unit, Explorer unit to Explorer unit.)
- When an adult changes position within a unit or council.

 When a Boy Scout or Explorer reaches 18 years of age and registers as an assistant Scoutmaster or an associate Advisor.
- When a member dies.

When a boy or an adult pays a registration fee, he is entitled to membership until the expiration date indicated on the membership certificate.

| membership certificate. | | | |
|-------------------------|---|------------------------------|---|
| BOYS' NAMES | Show last registration by "C" for Cub Scout, "S" for Boy Scout, "G" for Explorer. | f he tromsterm | WHY DID THE BOY LEAVE THE UNIT? and or graduations to another unit, indicate type of unit and number, and city and store. Give specific reason for separation. |
| 1 | | VXXXIIXIIX | |
| 2 | | p Bara | |
| 3 | *** | 7488. 411) | |
| 4 | | kar, ükşeğ İsse | |
| 5 .4Ex:10 | . A. ST | bab. | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | iks. | | |
| 10 (**) | * | | |
| ADULTS NAMES | n what position was he registered? | Paid in this position? | Reason for separation. |
| 1 Romald I Lotding In | oop Committee | ifle) | Personal Reasons. See |
| 2 | | | Attached letter |
| 3 | | | |
| Appröved | | | |

Ronald Holding 100 /03 - dut 3 Birthold much 9, Blu eyer - zer wener glones

| | | F | 210 27 V3 27 V3 27 V3 | .xy .xy |
|---|--------------------|--------------------------------|--------------------------------|---------------|
| IDENTIFICATION QUESTIO | NNAIRE | COUNCIL NO. | DISTRICT NO. | UNIT |
| | | 173 | 3 19 17 18 | 103 |
| RETURN PROMPTLY TO: Registration and Subscription Boy Scouts of America (MARKED PERSONAL AND CONFIDENTIAL) | Salesman for a | / | 7/24/79 lie Equip WI | (A) (1) |
| SCOUTER Ronald F. Golding | | . O 🔩 POSITIO | ON MC | |
| ADDRESS 8849 Union Circle, Ced | | L3 E ELEPH(| Sim Nin | -1296 |
| Lived in No. Indigon, Ind 1967 Is first or middle name: Full name: First Middle | YES NO YES NO | Maria Maria Contra de Companio | ψλήτε' - (t | orown liue |
| Exact age # Single How long married Spouse's name | | | Eγes ∖ g | reen lack |
| ChildrenNames and ages | | | g | rayrs: |
| EducationWhere | **** | | | Veight |
| | | Date Signatu | Scort | xecutive |
| —ANSWER ALL QUESTIONS IN . 28-906 | SHADED AREAS AND A | AS MANY OTHER | AS POSSHBLE- | 2.5M677 |
| | | | | |
| | | | | |
| | | | | |



August 30, 1979

Mr. John F. Kemper

Winnebago Council, No. 173

Troop 103

Ronald F. Golding

PERSONAL & CONFIDENTIAL

Scout Executive

Dear Mr. Kemper:

Subject:

National Office—Boy Scouts of America

North Brunswick, New Jersey 08902 Telephone: 201 249-6000 TWX 710-480-6262

GOLDING

IS REGISTERED WITH THE COMMITTEE MEMBER

> TROOP 103 MANESVILLE TA

TO THE LAST DAY OF

SERTIFICATE IS NOT TRANSFERABLE AND IS TER EXPIRATION DATE, IT MUST BE SHOWN WHEN PURCHASING UNIFORM

gt Tan

Thank you for your reply to our questionnair concerning the above Scouter. From the information you prayided, it is certain that your Mr. Golding is the same individual as one on whom we have information. We therefore regret to inform you that we cannot accept Mr. Golding's application.

When informing Mr. Golding bout this simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America: Tr. Mr. Golding should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a provilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith enclosing credit notice of \$3.50. Please delete Mr. Golding's name from your records.

Sincerely

T. Ernstig Director istration, Subscription and tatistical Service

ENC: Credit Notice No. 48662

ENROLLMENT REPORT

| | | · | | | | **** |
|------|-------------|-------|----------|----------|--------|-------|
| REG. | CNCL. | DIST. | NATL. | LOCAL | REGIS. | EXPIR |
| 1 | NO. | NO. | UNIT NO. | UNIT NO. | TERM. | DATE |
| | 173 | 4 | 1030 | j | ے 2 | 12/82 |

| REGISTRATION AND BOYS' LIFE FEES | BOYS' LIFE | | | |
|---|--|---|---|---------------------------------|
| Youth Mbrs. | TermFirst i | cc:10* | | |
| Youth Mbrs. | months | ssue*Last i month, year | month, year | .xx. |
| Leaders | | monar, year | month, year | 'X' II' 'XI. (X) (X) |
| Boys' Life | | | [] | |
| Total | REGISTERING A TO | OP UNIT LEADER | Trained ∐∭iot | trained |
| Receipt NoDate | | | NESS. ASS. | 19. 18. 18. 18. 18. |
| (For Local Council Use) | COUNCIL NAME IF | SUBMITTING COUNC | ************************************** | OLITE SON |
| | | CODMITTING COOMC | ALOR DISTRACTOSC | JOTE ROLL |
| (For use only on School Night for Scouting enro | ollments where first copy | of ROYS' LIFE subseri | intion has been deli | |
| *First issue indicated has been delivered by local | Lagurait | OLDO TO ETTE SUDSCIT | puon nas been delive | and by local council.) |
| instrusted mas been delivered by loca | council. | 2 | | |
| | | I A | | 2 |
| | | | nd. Hald | |
| | | | * | |
| | | ************************************** | .a. Criedia | |
| | | \$ 25 P | | |
| | | Stack all individual a | ppligations for one un o. For épuncil/district | it |
| | | Scoute \$ 1 repor | s. figu zauncu/aistrict t::far each district | |
| | | 10 x x x x x x x x x x x x x x x x x x x | (| |
| No. 28-412 | DOV COOLITA O | | ************************************** | |
| | BOY SCOUTS C | P AIMERICA | - | 1MM180 |
| AUULI APPLICATION | ŽŽ | A JOA TELLET A JOA TELL PARTO Y JOAN 1884 | | |
| | ☐ SHIP NO | DISTRICTING 4 | | FULLY |
| PLEASE PRINT ONE LETTER IN EACH SPACE—P | RESS HARD. YOU ARE MX | ····································· | | FULLY TRAINED |
| NAME, | | | BIRTH DATE | POSITION |
| Ronald Fa | ald like | Next Press | 3 9. | 3 Z M (> |
| | EEN FIRST NAME, INITIAL | . AND LÄST NAME | MO: DAY | YR. UNIT CODE |
| | | | | Ö |
| ADDRESS—STREET OR R.F.D. | TATE TO SEE THE SEE TH | Page 17 B | DYS! LIFE EXPLORING | SCOUTING |
| 101111544 | | x | | SEX. AGE 8 |
| COLLEGE SCOUTER RESERVE — USE YOUR MAILING AD | DRESS AF COLLEGE. | | | . |
| CITY | | STATE | ZIP CODE | SEX AGE O |
| | NEW THE SECOND | 7 | Ca U >8 | |
| Clear Lake | | 44 | 5014 6 | 7 # |
| Agually and a second a second and a second a | | | | 10 |
| 357-7658 PREMIOUS SCO | uting background Mont | Vinne | IONGILE | 78, 79 9 |
| Englished management and a state of productions of the product of the state of the | 2000 1000 P. P. S. | | iuncius 7 - A - , | DATE |
| Technical Write Motiack | Advertising He | isan (ity /) | land of So | 22-1 |
| OCCURATION, SEMPLOYER, A | ND BUSINESS ADDRESS | ar with the second | SIGNATURE—SEE | JOVEK / |
| EXPLORING STRATION FEE STRONG SIFE FEE STRAND | | PIRATION DATE | | |
| The state of the s | (MONTHS) MONT | (1 | walter Just | 1 |
| 5.00 | 1 2 1 2 | -18121 7 | APPROVAL—SEE | COVER |
| If applicant has an unexpired mambership co | rtificate, registration | FOR COUNCIL US | ng yan sepambu w gac gregori yang bili salah | |
| may be accomplished in this und by a payr processing the transfer Check the box and | attach certificate. It | TON COUNCIL DO | | |
| will be retained by the council. | | | | (. |



BOY SCOUTS OF AMERICA

COUNCIL

No. 173 Date 5/6/82

48682

REFER {To your Transmittal of Registration and Subscriptions No. Unit, Additional Enrollment, Council/District Roster

REGISTRATION AND SUBSCRIPTION SERVICE

| X | CREDIT NOTICE DEBIT NOTICE |
|----|--|
| | GISTRATION Unit No. 1030 term months |
| | Leaders (prepaid)@\$each received \$ 5.00 required \$ |
| | (transfer) Members (transfer) @ \$each received \$required \$ |
| | Members leaders listed on transmittal form on application |
| | Transfers must pay \$.50 each. Expiration given |
| | Not on transmittal report |
| | Duplicate entry Tequired \$ |
| | Correction made per your letter |
| | No reply to our defective registration notice dated |
| | □ BOYS' LIFE □ EXPLORING □ SCOUTING |
| Τe | ermmonths |
| | Paid for subscriptions; listed subscriptions received \$ required \$ |
| in | correct fees: subscriptions |
| | Back issues not available |
| | Please check attached copy. Pay debit or indicate names to be deleted and return to us. |
| | RONALD F. GOLDING POSITION-MC UNIT-1030 |
| | 101 N. 15th SI. 60 COUNCIL- 173 |
| PI | ease add or subtract, the appount(s) indicated on your next transmittal in the proper column(s) and return |
| | e original. |
| ľ | Cub Scout State Leader \$ |
| I | RILLING Scout Boys' Life \$ Total \$ |
| ı | Fxploring \$ |
| | Scouting \$ |
| | Cub Scout \$ Leader \$ Total \$ Total \$ |
| | CREDITING Scout \$ Boys' Life \$ Total \$ Explorer \$ |
| | Scouting \$ |

Refused Regist as per 34 8 5

May 6, 1982

Vohn F. Kemper Scout Executive Vinnebago Council No. 173

PERSONAL AND CONFIDENTIAL

SUBJECT: Ronald F. Golding Committee Member

Dear John:

You recently sent us the Scouter application for Ranald Golding, 101 N. 15th St. Clear Lake, lowe, to serve as Committee Member of Unit 1030 in District 4. From the information you provided, it is certain that this is the same man as one we have have on our confidential file.

We are again refusing the registration of Ronald Golding, who is applying to serve as Committee Member of Unit 1030. You may recall our letter to you of August 30, 1979 when we had refused Mr. Golding's application to serve as Committee Member of Troop 103.

We are herewith enclosing a credit notice of \$5.00 to cover Mr. Golding's registration fee. Please delete his name from your records.

Sincerely,

buil I Comet Dirackor

September 6, 1984

Mr. John Kemper Scout Executive Winnebago Council, No. 173

PERSONAL AND CONFIDENTIAL

SUBJECT: Ronald F. Golding
Committee Member, Unit 1030

Dear John:

You may recall the correspondence you and I had approximately a year ago in regard to the above Scouter.

Since Mr. Golding's registration was approved on a probationary basis, we would appreciate it if you would be good enough to write us a letter regarding this individual's character and leadership performance.

Thanks very much.

Sincerely,

Paul I. Brnst, Director Registration, Subscription & Statistical Service

fks

cc: Mr. J. Thomas Ford, Regional Director North Central Region

July 7,1983

Mr. John F. Kemper Scout Executive Winnebago Council, No.173

PERSONAL AND CONFIDENTIAL

Ronald F. Golding SUBJECT:

Committee Member, Unit 1030

Dear John:

You may recall the correspondence you and I had approximately a year ago in regard to the above Scouter.

Mr. Ronald Golding's registration as Committee Member for Unit, 1030 was approved on a one year probationary basis.

Since one year has elapsed, we would appreciate it if you would be good enough to write us a letter regarding this man's character and leadership performance.

Thanks very much.

Sincerely,

Paul I Ernst, Director

Registration, Subscription

Statistical Service

fks

J. Thomas Ford Regional Director cc: North Central Region

Send out Jetting & July 11 183 m & Check With miles

July 7, 1982

John F. Kemper Scout Executive Winnebago Council No. 173

PERSONAL AND CONFIDENTIAL

SUBJECT: Ronald F. Golding Committee Member

Dear John:

Thank you for your letter of June 17, concerning the above Scouter. We will continue his probationary status for another year and at that time write you for a new report, with your recommendation for possible removal of his name from the Confidential File.

Sincerely,

Paul I. Ernst, Director Registration, Subscription And Statistical Service

fks

| | 12717 | 115496 |
|--|---|--|
| ENROLLMENT REI | PORT REG. CNCL. DIST. NO. NO. NO. NO. | NATL. LOCAL REGIS. EXPINUNIT NO. UNIT NO. TERM DATE |
| REGISTRATION AND BOYS' LIFE FEES Boys \$ | BOYS' LIFE | |
| Boys Adults Boys' Life | Term First issue month y | Last, issue month, year |
| Total \$3.57 | REGISTERING A TOP UNIT LEADE | R Trained Not trained |
| (FOR LOCAL COUNCIL USE) | COUNCIL NAME IF SUBMITTING C | OUNCIL OR DISTRICT SCOUTERS |
| | | |
| | • 6/8-7-44, | |
| | ii c | |
| | Stack alf fiedivi | dual applications for one unit |
| | Scorers, use 1 | on top. For council/district report for each district. |
| 28-412 | BOX SCOUTS OF AMERICA | 20M472 |
| | □ SHIP NO. | |
| PLEASE PRINT ONE LETTER IN EACH SPACE—PRES NAME RONALD F. GO | | . AGE POSITION à |
| PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEE | N. FIRST NAME INITIAL, AND LAST NAME | 46 MC 8 |
| | | din code 🚽 |
| ADDRESS_STREET OR RESO. 88490000000000000000000000000000000000 | BOYS | LIFE EXPLORING CHECK ONE SELECTION CHECK ONE C |
| COLLEGE SCOUFER RESERVE — USE YOUR MAH, INC. ADDRE | BOYS C 1. C C E STATE SS AT BOLLEGE STATE | CHECK ONE SERVICE STATES |
| SB49 UNION: COLLEGE SCOUTER RESERVE—USE YOUR MAHING ADDRE | BOYS C 1. ZCCCE SSS: AT OQUEFGE | EIRE EXPLORING CHECK ONE SOME CHECK ONE CHECK |
| COLLEGE SCOUTER RESERVE USE YOUR MAHINS ADDRESTLY CITY CEDAT FACLS 268-1296 HOME PHONE PREVIOUS SCOUTIN | BDYS C 1 TC C C E SS AF BOLLER STATE A C BACKGROUND | CHECK ONE SERVICE CHECK ONE SERVICE COMPANY CHECK ONE SERVICE COMPANY CHECK ONE SERVICE CHECK ONE SERVICE CHECK ONE SERVICE CHECK ONE CH |
| COLLEGE SCOUTER RESERVE USE YOUR MAH IN ADDRESSED OF THE ACT OF TH | BOYS CIRTECH Calar Falls BUSINESS ADDRESS | ZIP CODE DATE |
| COLLEGE SCOUTER RESERVE— USE YOUR MAHING ADDRESS CHTY CEDAR FACES 268-1296 HOME PHONE PREVIOUS SCOUTING ADVINE OF BUPATION, EMPLOYER, AND | BOYS C 1. ZCC L E SS. AT DOCERGE ASS. VIEW STATE L A NG BACKGROUND PENTECH CALA Faic United States BUSINESS ADDRESS UNITE EXPIRATION DATE | ZIP CODE COUNCIL CHECK ONE SO CHECK ONE |

September 25, 1967

Mr. J. Richard Wilson Scout Executive Pottawattomie Council, No. 731

PERSONAL AND CONFIDENTIAL
Re: Ronald F. Golding

Dear Dick:

Thank you for your confidential record sheet dated September 18 concerning Ronald F. Golding, formerly registered as a Committeeman in Troop 34. We have placed this information in our files.

This additional information will enable us to identify this individual should he ever again attempt to register in the Scouting program.

Thanks for your cooperation.

Sincerely yours, PERSONNEL & TRAINING DIVISION

HB/clr

Howard Boyd Director of *Registration

September 5, 1967

Mr. J. Richard Wilson Scout Executive Pottawattomie Council, No. 731

PERSONAL AND CONFIDENTIAL Re: Ronald R. Golding

Dear Dick:

Thank you for your letter of August 25 and the never aper clipping you enclosed concerning Ronald F. Golding, currently registered as a Committeeman in Troop 34 of North Judson. We have placed this information in our file and have taken steps to have his name deleted from the Troop roster.

Enclosed is a confidential record sheet which we would appreciate your filling out and returning to us as soon as possible. This additional information will enable us to identify Mr. Folding should be ever again attempt to register in the Scouting program.

Engerely yours,

Howard Boyd Director of Registration

HB/clr Encl.



Mr. Howard Boyd Director of Registration Boy Scouts of America New Brunswick, N. J.

PERSONAL & CONFIDENTIAL

Dear Howard:

Please place Gilbert Gonzales in the Confidential File.

His address is 608 Hardy Drive, Tempe, Arizona. He is registered as Scoutmaster of Troop 72, sponsored by the Community Christian Church, Tampe; registered as a Committeeman, Post 79, sponsored by American Legion Post, Tempe.

Gilbert Gonzales is 28 years of age, Heighth 5'7", weight 190 pounds; is Spanish American, Catholic religion.

He was arrested September 1966, for indecent exposure.

Since ely,

GEORGE F. MILLER Scout Executive

GFMz čk

THEODORE ROOSEVELT COUNCIL, INC. P.O. BOX 7278 PHOENIX, ARIZONA 85011

PRESIDENT NOTE: COMMISSIONER DELICATION R. Montgomery ASSISTANT TREASURER John D. Driggs . SCOUT EXECUTIVE & SECRETARY George F. Miller PRESIDENT SUPPLY COMMISSIONER Robert O. Feddersen, Jr. VICE PRESIDENTS W. G. Austin . Dilworth Brinton . William W. Clore Eldon Cooley Dilworth Brinton . William P. Reilly . Leslie Physics . Driver Brinton . William P. Reilly . Driver . Driver Brinton . William P. Reilly . Driver
Eldon Cooley Di William G. Payne • William P. Reilly • Leslie Rhuart • Robert Ryan • William R. Shover • Lawson V. Smith • Ralph E. Staggs

NATIONAL PRESENTATIVES E. J. Brown • Wesley Bolin • Douglas H. Driggs • Fred H. Knowles • Charles Korrick • Newell Kring • Joe T. Melczer

John B. William R. Shover • Lawson V. Smith • Ralph E. Staggs

CHAIRMAN REGION XII James E. Patrick CHAIRMAN REGION XII JAMBOREE COMMITTEE Roland D. Feltman

HEADQUARTERS . 202 EAST EARLL DRIVE . PHOENIX, ARIZONA

UNITED FUND