CONFIDENTIAL RECORD SHEET DIVISION OF PERSONNEL B.S.A.

DATE March 26, 1968

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Full Name McClure, JOHN ALLEN	
(No initials if you can possibly get full name)	
では、	
Address Presently assigned: North Island, San Diego, Calif.	k k k k k k k k k k k k k k k k k k k
Permanent address with parents: City 190 Dean Cout, Ventura, State Calif.	485
	-
Age 19 (dob 2/18/49) (This is important and should be exact)	
Born in Los Angeles, Calif. Approximate age (To be used ONLY when exact age is not known)	
Religion Presby. Nationality	•
Occupation Joined US Navy March 28, 1967	to the second second
Education (Market Lands)	
Weight 188 Color White get 5'10"	
Color of hair Brown Color of eyes Creen	
Outstanding characteristics or interests Social Security #	oppy, all all or light pages as to the contract of
Married or single Children	
Number, ages, and names, if poss	indie)
Wife's name	
SCOUTING CONNECTIONS:	
Unit # City State Office Date Reg'd. Date re	esigned
Troop 278 San Diego, Calif. ASM 10/67 3/68	\$
	~~
Special recognition Eagle Scout 1964-Ventura Council	
Recommended for Confidential File for following reasons:	
SE AND SEE AND	T
Admitted and it has been recorded by special agents of the office of Naval that his first homosexual experience occurred when he was 14 yrs. of age.	Intelligen
Involved at least 2 or 4 boys in Tr. between ages of 12 and 14 in homosexus	l acts.
AND SECOND SECON	
Signed	
Scout Executive	

March 26, 1968

Mr. John W. Ackermann Scout Executive San Diego County Council, No. 49

PERSONAL AND CONFIDENTIAL
Re: John Allen McClure

Dear John:

Thank you for your letter of March 8 concerning John Allen McClure, currently registered as Assistant Scoutmaster of Troop 278, San Diego. We have placed this information in our files and have taken steps to have his name removed from the Troop roster.

The descriptive information you provided is certainly sufficient, however, in cases of this nature it is most important that we have in our files as much supporting material as possible. We would, therefore, very much appreciate your forwarding to us any substantiating documents that may be available pertaining to this situation, such as statement from the boys involved; or the boys parents; or copy of statement recorded in the office of Naval Intelligence.

This additional material will attempt the our position of refusing to accept any future application for registration in the Boy-Scouts of America which we may receive from this individual. Thanks for your help.

Sincerely yours, PERSONNEL & TRAINING DIVISION

Howard Boyd Director of Registration

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November 26, 1968

Mr. John B. Gessford Scout Executive Ventura County Council, No. 57

PERSONAL ALD CONFIDENTIAL Re: John Aflen McClure

Dear John:

You recently sent us the Scouter application for John Allen McClure, 190 Dean Court, Venture, California, to serve as Assistant Scoutaaster, Troop 125, District 1. We regret to inform you that we cannot accept Fr. Ecolure's application.

When informing Mr. McClure about this simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. McGlure should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith enclosing a credit notice of \$.50. Pease delete Mr. McClure's name from your records.

Sincerely,

Howard Boyd, Director Registration and Fulfillment Service

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April 28, 1969

Mr. Robert N. McClure 190 Dean Court Ventura, California 93003

PERSONAL AND CONFIDENTIAL

Dear Mr. McClure:

This will acknowledge receipt of your recent letter concerning the registration of your son as an Assistant Scoutnaster in Troop 125. I regret to advise you that we are unable to provide you with any information.

As you know, because of your own association with Scenting, the Boy Scouts of America is primarily concerned with inculcating its objectives of character development and citizenship training in the lives of youth and registration as a leader, which includes the position of Assistant Scoutsaster, is a privilege and not a right.

Occasionally, the Boy Scouts of America decides that, in its best judgment, it is unwilling to accept an application to commission an individual for a leader-ship role. Whenever it makes this determination, it gives no reasons for this action and this is never intended as a criticism or accusation of any type.

It is my sincere recommendation that you discuss with your son his activities during the time he was in the Navy and associated as Assistant Scoutsaster in Troop 278 in San Diego. I feel certain that your son must have knowledge of possible reasons why the Boy Scouts of America would be unwilling to accept his registration.

Sincerely,

Howard Boyd, Director Registration and Fulfillment Service

cer Council 57

APPLICATION FOR ADULT REGISTRATION	FOR OFFICE USE ONLY
BOY SCOUTS OF AMERICA	REGION NO. COUNCIL NO. DISTRICT NO. TROOT
	(Type of unit)
REGELMEDATION MUST BE FILLED OUT PERSONALLY BY	HATIONAL NO.
EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:	1 / 125
STATUS	11/4
OCT1. 2Rdgister Sor the first time, regardless of (New)	Expiration date #69 Boys' Life term
position. 2. Has been separated and is reregistering. (SepRe.)	Unit leader fully trained The start issue
3. I now registered in this council, separating	
f om current position and transferring to new position. Please submit Separation (Transfer)	BOYS' LIFE Check box for subscription to Boys' Elemanazine.
Notice for position individual is leaving. 4. Is now registered in another council. (Transfer)	Half-price membership rate to registered Scouters is \$2 a year
	or 17 cents a month effective April 1 13968. See reverse side.
	,
Hame MCCLURE, John Allen (Please print or type)	ull name)
	SURVEY Business phone
Street or R.F.D. address 190 Dean Court	Honie blone 642-2693
city Ventura State	Calfornia IIP code 93003
To serve as S A Give letter code for UNIT position or	One
(See other side)	The state of the s
Sex Male Age 19 U.S. citizen: Yes X No OR DECLE	atton of Intention, Yes No OR visiting adult alien* Yes
Religious preference (See other side, Article II) Presbyterion	
Occupation Callege Student	Marifal status Single
Yes X - W	(X) (X)
Have you been registered in Scouting in any adult capacity?	Bive position Assistant Scout master
Give dates, duration, location Sept. 1966 5 5-66. 19	67 Yuba City, California
Do you have an unexpired registration card? Ho X 3.7 2 Where parts 2.2	(Council) (Unit No.)
Unit Scouters only: Type of unit Troop Local Hel 25 Unit location	Ventura Calif. 93003
AND THE PERSON NAMED IN TH	(City)
Council name Pistri	ict name
	WW
I hereby make application of religious principle as stated of the reverse side of the	is application. I agree, if a registration certificate is granted, to be
guided by the Charter and Bylaws and other regulations of the Boy Scout I transmit herewith \$1 registration fee 166 year (or a pro rata f	ee), a portion of which is to cover subscription to Scouting
Magazine for the period it my membership. For a subscription to Boys'	Life I will add \$2 (or a pro rata amount) as indicated above.
SIGNATURE OF APPLICANT Som Allow MC	Chine DATE 17 October 1968
APPROVED BY Edwin R Selleclerer	TITLE Committee Chairman
(See "Approval" on other side)	
LOCAL COUNCIS APPROVAL	Check Adult Registration Fee Paid
LOCAL COUNCIL APPROVAL	
We hereby approve this person and recommend certificate be is	sued,
Date XXXX Signed (Scout execut	3 " 30¢

*FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

190 Dean Court Ventura, Calif. 93003 April 14, 1969

John allen De Clure John 19/968 Boy Scouts of America New Brunswick, N. J. 08903

Gentlemen.

My son, John A. McClure, was active in Troop 125, Ventura, and received his Eagle Award during that time. Upon returning home from the Navymhe completed an application to serve as Assistant Scout Magter, and Forwarded it to the Ventura County Council last fall. His application was UK'd by the current ScoutMaster of Troop 125, by the Committee Chairman of that troop; and, we are informed by the Council Office, by the District Executive, Mr. John Gessford.

One of the reasons for filing this action was to be currently associated with a unit so that he would be qualified to work on his God and Country award. He has worked with the ministers of the church during this time, and had previously been doing parts of the award requirements through church activities. We have just been advised by the Council office that John is ineligible for this award, subsequent to he and the ministers completing and filing all the necessary papers. The reason given by the Council was that he was not officially approved and registered with the troop.

In discussions with the Council Lit develops that Mr. Gessford did approve and forward his application for Ass't. S.W., and upon not having word from National he followed up for their reply. We have just this past week learned that National replied to Mr. Gessford in January of their disapproval, but it has never been communicated to Us. During all this time John has been diligently striving to qualify for the award, and certainly should have had notification of the disapproval. Too, the troop should have had notice because it affects them also.

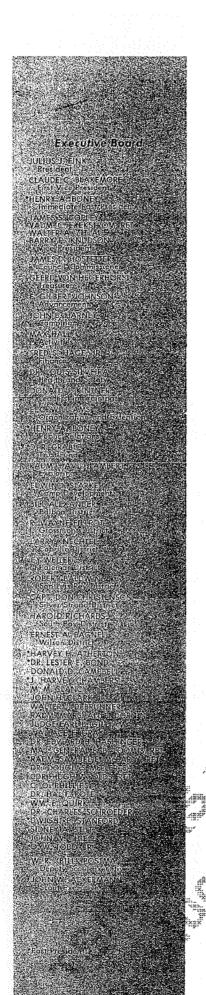
Inasmuch as the local Council has no knowledge of this declination I would appreciate word from you regarding the reason therefor. I feel entitled to know this as his father, and as a Troop Committeeman and formerly Chairman of the Committee, With many, many years of scouting affiliation I have never had knowledge of this kind of action; and feel that both in view of these years of activity and John's efforts that we are entitled to an answer.

Sincerely yours,

Robert N. McClure

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BOY SCOURS OF A MERICAL

SAN DIEGO COUNTY COUNCIL 49
1207 Upas Street 92103

March 8; 1968

Mr. Howard Boyd, Director Registration Service National Council, BSA New Brunswick, N.J. 08903

RERSONAL CONFIDENTIAL

Dear Howard:

This is to advise you that John Allen McClure, B82-96-16, SN, USN, presently registered as Assistant Scouthaster of Troop 278, San Diego County Council is to be placed on the confidential list and removed from the roster of Scouting.

He was admitted and it has been recorded by special agents of the office of Naval Intelligence that his First homosexual experience occurred when he was 14 years of age.

He registered as Assistant Scoutmaster of Troop 278 on October 17, 1967 and both at Troop meetings and hikes he involved at least three or more boys between the ages of 12 and 14 in homosexual acts. The pattern being as he quotes "I then took the boy's penis in my mouth in an act of oral copulation while I at the same time self-masturbated myself".

Participating Member of United Community Services

He has been relieved of his duties by the officials of Troop 278 and I request that you take whatever action is necessary in this matter.

Very traly your,

John W/ Ackermann Scout Executive

No. 6115 800M1265	FOR OFFICE USE ONLY
APPLICATION FOR ADULT REGISTRATION BOY SCOUTS OF AMERICA M. CREED	MASORE. THE LEGISLAND CONTRACTOR OF THE PROPERTY OF THE PROPER
NATIONAL COUNCIL	Check box at right for subscription to Boys' the magazine. Half-price membership rate to registered Scouter, is \$1.50 a year or 12½ cents a month. See reverse \$1.50
THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:	REGION NO. COUNCIL NO. DISTRICT NO. June (Type of Anit)
1. Registers for the first time, regardless of (New) position. 2. Has been separated and is reregistering. (Sep. Re.)	12 49 NATIONAL NO.
3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation (Transfer) Notice (No. 6108) for position individual	Note to Den Mother: Where both trusband and wife are registered, soits receive Scouling magazine. If you
is leaving. 4. Is now registered in another council. (Transfer)	would rather that we leave you name off the mailing list, please check box at right. The registration fee is the same in either case.
Name MCCLURE John A. (Please print or type ful	I name)
Street or R.F.D. address NAS North	Businests; phone
City 5000 State To serve as A 95t. Scott M (Position in unit or cost	ter SAN DIEGO
For unit Scoulers only Trace 278 (Type of unit) (Local No.)	CaliF.
Council name Roll Down Sr. D. Des Tree District	(Expiration date of unit or council)
Age) 8 U.S. citizen: Yes No. 100 Decidifation OR Decidifation	e of Intention Yes No Sex M
Have you been registered in Scouting in any adult capacity yes.	Give position Marital status Single
Give dates, duration, location Yes: Do you have an unexpired registration card?	READY FOR FILE
Religious preference (See other side, Article IV).	(Council) NOV 2 2 1907 (Unit No.)
I hereby make application for registration with the Boy Scouts of An declaration of religious principle as stated on the state of sheet. I agree Constitution and Bylaws of both the National Council and local councils I transmit herewith the membership feether 1 year (or a pro rata fee for the period of my membership. For subscription to Box' Life add \$1.50.	nd such rules and regulations as may be promulgated by them.
for the period of my membership. For subscription to Boys' Life, add \$1.50 SIGNATURE OF APPLICANT	or pro rata amount. DATE 10 -17-6
APPROVED BY GERGE + FREE WHE!	en TITLE PROMITE
(See "Approval" on other side.)	NOTED NOTED
We hereby approve this person and recommend certificate be issued. Approximately approve the second	
Signed (Scout Executive)	3 30¢ □ 7 60¢ 11 31.00 □ 4 40¢ □ 8 70 12 12 1.00

PURPOSE: CHARACTER DEVELOPMENT — CITIZENSHIP TRAINING

"The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, as Hollows: 'That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts' by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness." - Constitution of the Boy Scouts of America.

GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The Constitution and Bylaws of the Boy Scouts of America authorize commissions and certificates of membership only to those who subscribe to the Scout Oath or Promise and Law, the declaration of religious principle (as printed below), and its Constitution and Bylaws and are citizens of the United States, or have legally declared their intentions to become crizens of the U. S.

ARTICLE IV—DECLARATION OF RELIGIOUS PRINCIPLE

Section 1. The Boy Scouts of America maintains that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares, On my honor I will do my best to do my duty to God and my country and to obey the Scout Law.' The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jaw—this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attenion to his religious life.

"Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program."

THE SCOUT OATH OR PROMISE

On my honor I will do my best

To do my duty to God and my country and to obey the Scout Law;

To help other people at all times;

To keep myself physically strong, mentally awake, and morally straight.

THE CUB SCOUT PROMISE

), promise to do my best

To do my dury to God

And my country, **
To be square, and

Fo obey the Law of the Pack.

THE SCOUTSLAW

gang_{an}.

1. A Scout is trustworthy.

A Scout's honor is to be trusted. If he were to violate his honor by honor doing exactly a given task, when telling a lie or by cheating or by not doing exactly a given task; when trusted on his honor, he may be directed to hand over his Scout ballone.

A Scout is loval.

He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.

3. A Scout is helpful.

He must be prepared at any time to save life, help injuried persons, and share the home duties. He must do at least one Good Turn to inni Springi Spring somebody every day

4. A Scout is friendly.

A Scout is friendly.

He is a friend to all and a brother to every counter Scout.

He is polite to all, especially to women children, old people and the weak and helpless. He must not take profession being helpful or courteous.

6. A Security 12-1-1

6. A Scout is kind.

A Scout is kind.

He is a friend to animals. He will mat kill nor bert any living creature needlessly, but will strive to save and protect all mismless life. A Scout is obedient.

He obeys his parents. Scouthuster, patrol leading and all other duly constituted authorities.

8. A Scourts cheerful.

He smales whenever he can. His obedience to orders is prompt and cheer He rever shirks nor grumbles at hardships.

A Scout is thrifty.

He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, receive tips for courtesies or Good Turns. and helpful to worthy objects. He may work for pay, but must not

He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.

He keeps clean in body and thought; stands for clean speech, clean sport, clean habits; and travels with a clean crowd.

A Scout is reverent.

He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion.

BOYS' LIFE

Registered adult members are entitled to a half-price membership rate of \$1.50 a year or 12½ cents a month. (Regular rate is \$3.) A Boys' Life subscription should be for the same number of months as an individual's registration, but the first issue of Boys' Life will not normally arrive for approximately support local council will transmit your subscription on the appropriate unit or council roster form.

Boys' Life is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

APPROVAL.

APPROVAL

The application of the Cubinaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit Committee of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring begin. Council Scenter should be approved by the proper council authority.

happlicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing

activity in the other capitality. In such case he should pay a proportionate fee to the expiration of this registration.

Annual addit fire is \$1, but for periods of less than 1 year, registration will be proportionate to the period to be covered, as shown on