

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE

9/5/67

Full Name Arthur Robert Metzger

(No initials if you can possibly get full name)

Address \*\* 5736 North 18th Street,

City Phoenix State Arizona

Age 26 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Catholic Nationality Unknown

Occupation USN, Ordnanceman, -- Approximately eight years service

Education High School

Weight 195 Color Medium Height 5'9"

Color of hair Black Color of eyes Brown

Outstanding characteristics or interests Only known interest was Boy Scouting

Married ~~or single~~ No Children None  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
<u>F-63</u>	<u>Suffolk Co.</u>	<u>Virginia</u>	<u>Full</u>		
T-15	San Diego,	California		<u>2-15-67</u>	<u>2-15-67</u>
T-244	Miramar,	California		<u>3-31-67</u>	<u>3-31-67</u>
					<u>7-27-67</u>

Special recognition \_\_\_\_\_

(Discharge Date)

Recommended for Confidential File for following reasons:

Discharged from the Navy for unsuitability due to investigation arising from boys in the unit that he had exhibited homosexual interests.

\*\*A New York City or Pennsylvania address may also be used.

Signed \_\_\_\_\_  
Deputy Scout Executive

GC-294-31

TSBSA008048

DYKES\_I\_009161

March 14, 1968

Mr. Frank R. Fultz  
Scout Executive  
Suffolk County Council, No. 404

PERSONAL AND CONFIDENTIAL  
Re: Robert Metzger  
Scoutmaster, Troop 63

Dear Frank:

Per our letter dated March 8, 1968, we are herewith refunding Mr. Metzger's registration fee of \$1.00.

Please submit another application with fee for the replacement of Mr. Metzger as Scoutmaster. We will hold this unit pending until we hear from you.

Sincerely yours,  
PERSONNEL AND TRAINING DIVISION

Howard Boyd  
Director of Registration

HB:cah  
Encl. \$1.00

TSBSA008049

DYKES\_I\_009162

March 8, 1968

Mr. Frank R. Fultz  
Scout Executive  
Suffolk County Council, No. 404

PERSONAL AND CONFIDENTIAL  
Re: Robert Metzger  
Scoutmaster, Troop 63

Dear Frank:

On your recent Transmittal Report No. 9, you included the Scouter application for Robert Metzger, 7 Prospect Avenue, Hampton Bays, New York, to serve as Scoutmaster of Troop 63, District 3. We regret to inform you that we cannot accept Mr. Metzger's application.

When informant Mr. Metzger about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Metzger should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We will refund Mr. Metzger's registration fee in a few days. Kindly delete his name from your records.

Please submit another application with fee for the replacement of Mr. Metzger as Scoutmaster. We will hold this unit pending until we hear from you.

Sincerely yours,  
PERSONNEL AND TRAINING IN VISION

Howard Boyd  
Director of Registration

HB:cah

TSBSA008050

DYKES\_I\_009163

September 11, 1967

Mr. John W. Ackermann  
Scout Executive  
San Diego County Council, No. 49

PERSONAL AND CONFIDENTIAL  
Re: Arthur Robert Metzger

Attention: W. R. Postma, Deputy Scout Executive

Dear John:

Thank you for your confidential record sheet dated September 5 concerning Arthur Robert Metzger, formerly registered as Scoutmaster of Troop 244 in Miramar. We have placed this information in our files.

This additional information will enable us to identify Mr. Metzger should he ever again attempt to register in the Scouting program.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA008051

DYKES\_I\_009164

August 8, 1967

Mr. John W. Ackermann  
Scout Executive  
San Diego County Council, No. 49

PERSONAL AND CONFIDENTIAL  
Re: A. Robert Metzger  
Scoutmaster, Troop 244

ATTN: W. R. Postma, Deputy Scout Executive

Dear John:

Thank you for your letter of August 1, 1967 and the enclosed correspondence from Lt. Melville F. Willard, Jr., concerning Arthur Robert Metzger, Scoutmaster, Troop 244. We have placed this information in our file and have taken steps to have his name deleted from the Troop roster.

Enclosed is a confidential record sheet which we would appreciate your filling out and returning to us as soon as possible. This information will enable us to identify Mr. Metzger, should he ever again attempt to register in the Scouting program.

Undoubtedly, someone is taking over Scoutmaster. In order for the unit to continue to receive program inserts in Scouting Magazine, it will be necessary to advise this office of the name of the new unit leader. This should be done by filing with us an additional enrollment for that individual in his new position. Please do not file a separation notice as we have already dropped the current leader.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB:eam  
Encl.

TSBSA008052

DYKES\_I\_009165

### Executive Board

JULIUS J. FINK  
President

\*HENRY A. BONEY  
Immediate Past President

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JAMES S. COPLEY  
VADM. C. E. EKSTROM, RET  
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Council Commissioner

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EDWIN T. STARKE  
Camp Development

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Balboa District

RAY E. STOYER  
Grossmont District

Cabrillo District

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CDR. HUGH W. OLDS, RET.

HARRY J. RAGEN

WILLIAM E. QUIRK

\*DWIGHT E. STANFORD

JOHN W. THIELE

O. W. TODD, JR.

WALTER A. ZITLAU

W. R. "BILL" POSTMA  
Deputy Scout Executive

JOHN W. ACKERMANN  
Scout Executive

\*Past Presidents

# BOY SCOUTS OF AMERICA

SAN DIEGO COUNTY COUNCIL 49  
1207 Upas Street  
San Diego, California 92103

August 1, 1967

Mr. Howard Boyd  
Director of Registration  
Boy Scouts of America  
New Brunswick, New Jersey 08903

Dear Howard:

I am enclosing a self-explanatory letter from the Office of the Chaplain, U. S. Naval Air Station, Miramar, California.

It is my recommendation that Arthur Robert Metzger be placed on our "red flag" list. Action has been taken to replace him as Scoutmaster of Troop 244 as of this date. Please see my notes on the back of Lt. Willard's letter.

I will appreciate your cooperation in this matter.

Sincerely,

*Bill*

W. R. Postma  
Deputy Scout Executive

WRP:bt  
Encl.

Participating Member of United Community Services

TSBSA008053

DYKES\_I\_009166



U. S. NAVAL AIR STATION  
MIRAMAR, CALIFORNIA 92145

IN REPLY REFER TO:

CHP1:mfw  
28 July 1967

FOR OFFICIAL USE ONLY

Mr. Gary Meier  
Assistant District Executive  
Balboa District  
Boy Scouts of America  
1207 Upas Avenue  
San Diego, California 92103

Dear Gary,

It is my unfortunate responsibility to report to you that we have removed Arthur Robert METZGER, AO2, USN, 537 14 74, from all active participation with Boy Scout Troop #244 at Naval Air Station, Miramar, California.

He is being processed for discharge from the Navy under an instruction from the Bureau of Naval Personnel which deals with men having a history of past or present homosexual activity. His actions with the boys of the troop first raised the question of his sexual adjustment.

The case was presented to the Naval Investigative Service Office for investigation at the request of the Squadron to which the man is assigned. On the basis of statements taken during the investigation, METZGER is being processed for administrative separation from the Navy. He has waived his rights to counsel and is not protesting his forthcoming discharge. The circumstances he relates in his statement support the action being taken.

I strongly recommend that the Boy Scouts of America take action to prevent METZGER's registration with the National Council at any time in the future.

Sincerely,

*Melville F. Willard, Jr.*  
Melville F. Willard, Jr.  
LT, CHC, USN  
Institutional Representative

FOR OFFICIAL USE ONLY

ND-NAS-MIR-19460/2 (REV. 7-63)

TSBSA008054

DYKES\_I\_009167

26 years old, Catholic, formerly A.S.M. Troop 15,  
1st Presbyterian Church, San Diego until 3/31/67  
Prior to that he transferred from Troop 63,  
Suffolk County Council.

Registered 3/31/67 as S.M. Troop 244,  
Sponsored by Miramar Naval Air Station,  
Miramar, Calif, 92145.

Replaced as S.M. T 244 on 8/1/67 by  
Sponsors action.

M. R. Rotman #49  
Deputy Scout Exec  
8/1/67



# APPLICATION FOR ADULT REGISTRATION BOY SCOUTS OF AMERICA NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- |   |            |                                     |
|---|------------|-------------------------------------|
| 1. Registers for the first time, regardless of position.  | (New)      | <input type="checkbox"/>            |
| 2. Has been separated and is reregistering.   | (Sep.-Re.) | <input type="checkbox"/>            |
| 3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. | (Transfer) | <input type="checkbox"/>            |
| 4. Is now registered in another council.  | (Transfer) | <input checked="" type="checkbox"/> |

FOR OFFICE USE ONLY			
<b>BOYS' LIFE</b> <input checked="" type="checkbox"/> Check box at right for subscription to Boys' Life magazine. Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.			
REGION NO. <b>12</b>	COUNCIL NO. <b>49</b>	DISTRICT NO. <b>2</b>	(Type of unit) <b>Jump</b> NATIONAL NO. <b>15</b>
Note to Den Mother: Where both husband and wife are registered, both receive Scouting magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. <input type="checkbox"/>			

Name ARTHUR ROBERT METZGER I (Please print or type full name) TO APPEAR ON CARD AS A. ROBERT METZGER

Street or R.F.D. address COMPOSITE SQUADRON SEVEN Business phone \_\_\_\_\_ Home phone \_\_\_\_\_

City MIRAMAR N.A.S. State CALIFORNIA ZIP code 92145

To serve as ASST SCOUTMASTER (Position in unit or council)

For unit Scouters only TROOP 15 (Type of unit) (Local No.) SAN-DIEGO, CALIF (City and State)

From JANUARY 67 (Registration date) To MARCH 67 (Expiration date of unit or council)

Council name SAN-DIEGO COUNTY District name BALBOA

Age 26 U.S. citizen: Yes ☒ No ☐ OR Declaration of Intention Yes ☐ No ☐ Sex MALE

Occupation U.S. NAVY Marital status SINGLE

Have you been registered in Scouting in any adult capacity? Yes ☒ No ☐ Give position SM, ASM, COMM

Give dates, duration, location ASM - TRP 63 HAMPTON BAYS LINY SEPT 58 - JUN 60 / TRP 60 OAK HARBOR WASH - JUN 60 - APR 61

Do you have an unexpired registration card? Yes ☒ No ☐ Where paid? SUFFOLK COUNTY COUNCIL (Council) TROOP-63 (Unit No.)

Religious preference (See other side, Article IV) CATHOLIC

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1 membership fee for 1 year (or a pro rata fee), half of which is to cover subscription to Scouting magazine for the period of my membership. For subscription to Boys' Life, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT A. Robert Metzger DATE 24 January 67

APPROVED BY Richard L. Bridger Jr. TITLE Comm

LOCAL COUNCIL APPROVAL We hereby approve this person and recommend certificate be issued.

Date 2-14-67 Signed John W. Ackerman (Scout Executive)

Check Adult Registration Fee Paid			
<input checked="" type="checkbox"/> 1 mo. 10¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 9 mo. 80¢	
<input checked="" type="checkbox"/> 2 " 20¢	<input type="checkbox"/> 6 " 60¢	<input type="checkbox"/> 10 " 90¢	
<input checked="" type="checkbox"/> 3 " 30¢	<input type="checkbox"/> 7 " 70¢	<input type="checkbox"/> 11 " 1.00	
<input type="checkbox"/> 4 " 40¢	<input type="checkbox"/> 8 " 80¢	<input type="checkbox"/> 12 " 1.00	

APR 7 1967  
R.C.E.  
SUBSCRIPTION

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- |  | STATUS   |
|--|--|
| 1. Registers for the first time, regardless of position.   | (New) <input type="checkbox"/>                 |
| 2. Has been separated and is reregistering.  | (Sep.-Re.) <input checked="" type="checkbox"/> |
| 3. Is now registered in this council, separating from current position and transferring to new position. | (Transfer)* <input type="checkbox"/>           |
| 4. Is now registered in another council.   | (Transfer) <input type="checkbox"/>            |

#### FOR OFFICE USE ONLY

##### BOYS' LIFE

Check box at right for subscription to Boys' LIFE magazine. ☐

One-half concession rate to registered Scouters as \$1.50 a year or 12½¢ a month. See reverse side.

REGION NO. <b>2</b>	COUNCIL NO. <b>404</b>	DISTRICT NO. <b>3</b>	TR000 (Type of unit) NATIONAL NO. <b>63</b>
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Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. ☐

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them. I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to Boys' LIFE, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT

*A. Robert Metzger*

DATE **20 March 66**

Name **ARTHUR ROBERT METZGER**

(Please print or type full name)

Mailing address **ATTACK SQUADRON THIRTY FOUR**

Business phone

Home phone

City **90 F.P.O. NEW YORK**

State **NY**

Zip Code **04501**

To serve as

**COMMITTEE MAN**

(Position in unit or council)

OF **TROOP**

Local No. **63**

OR Council name

City **HAMPTON BAYS**

State **NEW YORK**

Zip Code **11946**

From

**May 66**

(Date of registration)

To

**1/67**

(Expiration date of unit or council)

Occupation **U.S. NAVY**

Are you married? Yes ☐ No ☒

Age **25**

U.S. citizen: Yes ☒ No ☐

OR Declaration of Intention Yes ☐ No ☐

Sex **M**

Have you an unexpired registration card? Yes ☐ No ☒

If so, where paid?

(Name of council)

(Unit number)

Have you been registered in Scouting in any adult capacity? Yes ☒ No ☐

What position? **SM & ASM**

When and how long? **OAK HARBOR, WASH 2 YR / SAN FRANCISCO 2 YR**

**JUN 1 (SM) HAMPTON BAYS 3 YR (ASM)**

**ROOSEVELT AVENUE PUERTO RICO 1 YR (ASM)**

What is your religious preference? (See other side, Article IV) **CATHOLIC**

**M. RAWLUK**

**G. BRINLEY**

APPROVED BY

*Sidney Bluckman*

(See "Approval" on other side)

TITLE

*Chairman*

#### LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date

Signed

Scout Executive

\*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

#### Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input checked="" type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " \$1.00

SUBSCRIPTION B.C.

## ARTICLE II—PURPOSE: CHARACTER DEVELOPMENT — CITIZENSHIP TRAINING

"The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, as follows: 'That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts' by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness.'—*Constitution of the Boy Scouts of America*.

## GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The *Constitution and Bylaws of the Boy Scouts of America* authorize commissions and certificates of membership only to those who subscribe to the Scout Oath or Promise, and Law, the declaration of religious principle (as printed below), and its Constitution and Bylaws and are citizens of the United States, or have legally declared their intentions to become citizens of the U. S.

## ARTICLE IV—DECLARATION OF RELIGIOUS PRINCIPLE

"Section 1. The Boy Scouts of America maintains that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares, 'On my honor I will do my best to do my duty to God and my country and to obey the Scout Law.' The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jew—this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life."

"Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program."

### THE SCOUT OATH OR PROMISE

On my honor I will do my best  
To do my duty to God and my country and to obey the  
Scout Law;  
To help other people at all times;  
To keep myself physically strong, mentally awake, and  
morally straight.

### THE CUB SCOUT PROMISE

I, ( ), promise to do my best  
To do my duty to God  
And my country,  
To be square, and  
To obey the Law of the Pack.

## THE SCOUT LAW

1. A Scout is trustworthy.  
A Scout's honor is to be trusted. If he were to violate his honor by telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout badge.
2. A Scout is loyal.  
He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.
3. A Scout is helpful.  
He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Turn to somebody every day.
4. A Scout is friendly.  
He is a friend to all and a brother to every other Scout.
5. A Scout is courteous.  
He is polite to all, especially to women, children, old people, and the weak and helpless. He must not take pay for being helpful or courteous.
6. A Scout is kind.  
He is a friend to animals. He will not kill nor hurt any living creature needlessly, but will strive to save and protect all harmless life.
7. A Scout is obedient.  
He obeys his parents, Scoutmaster, patrol leaders, and all other duly constituted authorities.
8. A Scout is cheerful.  
He smiles whenever he can. His obedience to orders is prompt and cheery. He never shirks nor grumbles at hardships.
9. A Scout is thrifty.  
He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns.
10. A Scout is brave.  
He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.
11. A Scout is clean.  
He keeps clean in body and thought; stands for clean speech, clean sport, clean habits; and travels with a clean crowd.
12. A Scout is reverent.  
He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion.

## BOYS' LIFE

Registered adult members are entitled to a one-half concession rate of \$1.50 a year or 12½¢ a month. (Regular rate is \$3.00.) On registrations of less than one year, subscribe for one month more than you register. Example: registration 5 months—50¢; Boys' LIFE 6 months—75¢. Your local council will transmit your subscription on the appropriate unit roster form or council roster form.

Boys' LIFE is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

## APPROVAL

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouter should be approved by the proper council authority.

## REGISTRATION FEES

If applicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of this registration.

Annual adult fee is \$1.00, but for periods of less than one year, registration will be proportionate to the period to be covered, as shown on the front side.

## ARTICLE II—PURPOSE: CHARACTER DEVELOPMENT — CITIZENSHIP TRAINING

"The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, as follows: 'That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts' by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness.'—*Constitution of the Boy Scouts of America*.

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## ARTICLE IV—DECLARATION OF RELIGIOUS PRINCIPLE

"Section 1. The Boy Scouts of America maintains that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares, 'On my honor I will do my best to do my duty to God and my country and to obey the Scout Law.' The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jew—this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life."

"Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program."

### THE SCOUT OATH OR PROMISE

On my honor I will do my best  
To do my duty to God and my country and to obey the  
Scout Law;  
To help other people at all times;  
To keep myself physically strong, mentally awake, and  
morally straight.

### THE CUB SCOUT PROMISE

I, ( ), promise to do my best  
To do my duty to God  
And my country,  
To be square, and  
To obey the Law of the Pack.

### THE SCOUT LAW

#### 1. A Scout is trustworthy.

A Scout's honor is to be trusted. If he were to violate his honor by telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout badge.

#### 2. A Scout is loyal.

He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.

#### 3. A Scout is helpful.

He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Turn to somebody every day.

#### 4. A Scout is friendly.

He is a friend to all and a brother to every other Scout.

#### 5. A Scout is courteous.

He is polite to all, especially to women, children, old people, and the weak and helpless. He must not take pay for being helpful or courteous.

#### 6. A Scout is kind.

He is a friend to animals. He will not kill nor hurt any living creature needlessly, but will strive to save and protect all harmless life.

#### 7. A Scout is obedient.

He obeys his parents, Scoutmaster, patrol leader, and all other duly constituted authorities.

#### 8. A Scout is cheerful.

He smiles whenever he can. His obedience to orders is prompt and cheery. He never shirks nor grumbles at hardships.

#### 9. A Scout is thrifty.

He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns.

#### 10. A Scout is brave.

He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.

#### 11. A Scout is clean.

He keeps clean in body and thought; stands for clean speech, clean sport, clean habits; and travels with a clean crowd.

#### 12. A Scout is reverent.

He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion.

### BOYS' LIFE

Registered adult members are entitled to a one-half concession rate of \$1.50 a year or 12½¢ a month. (Regular rate is \$3.00.) On registrations of less than one year, subscribe for one month more than you register. Example: registration 5 months—50¢; Boys' LIFE 6 months—75¢. Your local council will transmit your subscription on the appropriate unit roster form or council roster form.

Boys' LIFE is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

### APPROVAL

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouters should be approved by the proper council authority.

### REGISTRATION FEES

If applicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of this registration.

Annual adult fee is \$1.00, but for periods of less than one year, registration will be proportionate to the period to be covered, as shown on the front side.

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