CONFIDENTIAL RECORD SHEET DIVISION OF PERSONNEL B.S.A.

DATE	May	26,	1966	Ų?

			UPON THE
Full Name MOSSBURG, PHILIP L., III		1 0 13	
(No initials if	you can possibly	get full name)	18 18 18 18 18 18 18 18 18 18 18 18 18 1
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Address 518 Harper Avenue			-Way Warah
CityDrexel Hill	State	Pa.	
Age 22 (This is impo		711000 77"	
Approximate age (To be use	d ONLY when exac	t aga is not kno	₩ n)°
Religion Prot.	Nationality	. 101 . 402 . 101 . 403.	
Occupation			
Education Should graduate this year	from Albright Co	llege, Réading,	Рв.
Weight 148 Color White	Walley P	Height 6'1"	
Color of hair	Color of eyes	<u>(</u>	
Outstanding characteristics or inter	rest s E agle Sco	it .	
Married or single Signgle C	Mildren (Number,	ages, and names,	if possible)
Wife's name	ner inne _{legy} .		
SCOUTING CONNECTIONS:	TAILAUT		•
Unit # City State O	fficë De	ate Reg'd.	Date resigned
Troop 160 Drexel Hill Pa. College Scouter	<u>a</u> šm	3/63	12/65 3/64
Special recognition			
	or following rea	sons:	
Honosexual			
	Signed		
44 OG 21	D 1 5410 W	Scout Executive	
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May 26, 1966

Mr. W. E. Corder Scout Executive Valley Forge Council, No. 507

PERSONAL AND CONFIDENTIAL Re: Philip L. Mossburg, III

Dear Bill:

Thank you very much for the information concerning Philip L. Mossburg. We will place this man in our files.

Appreciated chatting with you at Dallas. Hope the enclosed carbon of the letter being sent today to the Privette will get to the bottom of the Elliot situation.

Best regards.

Sincerely yours, PERSONNEL DIVISION

Howard Boyd Director of Registration

HB/clr Encl.

COLLEGE SCOUTER RESERVE

APPLICATION FOR REGISTRATION	THY Made All States at 10 to 10 to 10 to 20 to 10 to 1
IAS A COUNCIL SCOUTER)	Colored to describe A 1910 and restated in ferrors
And the works and the control of the control of the control of the control of	
THE APPLICANT'S HOME COUNCIL)	ges jagging et af kang la et a seeke en
THIS APPLICATION MUST BE PERSONALLY FILLED OUT by any man who registers for the first time in the	A EUOREONOACO CORONES E CORONESCOME
College Scouter Reserve.	The Legendina in Lighter of the Boy Scouts of the
IT, MAY BE FILLED, OUT BY FHE COUNCIL statistics to content to be a form of the content of the c	a vari ba Zalata I la la STA Fall to la cala la 1920 con la
College Scouter Reserve. Parel Continued to the Merce (Rereg.), [] a SUBMIT THIS FORM WITH TRANSMITTAL	The undersigned agrees, in consideration of this legistration, to
OF COUNCIL SCOUTERS (0-229) HAR STOLDLIBE TO MOIT	maintain an informed interest in Scouting sturing college days A and intends to serve as an active Scouter when the possible.
Researches thought direction to confidence and the first first first one	BRUS CHEARING COURT TO A TOTAL TOTAL TO A TOTAL TO
I hereby make application for registration with the Boy Scouts of A and its declaration of religious principle as stated on reverse side of sheet.	I agree if a registration certificate is grathed, to be guided by the
Constitution and Bylaws of both the National Council and local councils	
and magazine for the period of my memberships beauty process for the period of my memberships beauty in the second of the period of my memberships beauty in the second of	id Art min of the days to be the first interest to be on its first of
Signature of applicant: 1/10/19 2 1/10/30/10/10	Dates May 1,1963
WAY 1 5 1963	A D W Zupreca in a rate of the
THE CUB SCOUT PROMISE	TAS TO THE THE COMMON TO SERVE TO A SERVE TO
Name Philip L. Mossburg III	expiration date
Home address 518 Harper Ave. Dr	exel Hill Penha.
Street address Home council Valley Forge, and of the second secon	City B Zone State State (1991)
Name of college Albright College / STREET NOT	ADY 1063 stights will be and the state of th
	right college, Reading, Penna.
Graduation date (from college) June 1966 College chuncil De	City City City State of the Land of the La
- cuic shank la st found to a chart for all the state	ide N. Tavis a vito sa sano tas vel sa señada lel sa al se senida.
Current registration fee paid? Yes No XI If so, where and what position?	Arrent et misset A. L. + Arrent et misset de la compaña de la com
Have you been a Scour? Yes 🔀 No. 🗌 Highest rank. 28516 🧸 🔠	Straight (minimum) (minimum)
	Council
	્યાં મહારાષ્ટ્ર માં આવાઈ છે. કે
To the self of the right and to the right of the rest of the right of	grand and a control of the state of the stat
Are you married? Yes No X Are you interested in profession	All the street of the street o
What is your religious preference? (See other side: Article V) 臣中上SCOT	081 00 N 00 N 1 5 1961
######################################	The solution of the state of th
Approved by wiseis section.	Title Carefan
(See Mapproval" on other side)	000

LOCAL COUNCIL APPROVAL	Check Adult Registration Fee Paid
We hereby approve this person and recommend Actificate 1063 ped	
Date: Signed Function Second Executive	3 " 30c 7 " 60c 11 (\$100 4 " 40c 8 " 70c 7 12 1100
NOTE: If this person is to be dropped from another position, please	
replaces another person who is to be dropped, please submit S	

ARTICLE II -- PURPOSE: CHARACTER DEVELOPMENT -

"The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, all follows: That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies. The ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness. — Constitution of the Boy Scouts of America.

GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The Constitution and Bylaws of the Boy Scouts of America authorize commissions and certificates of membership only to those who subscribe to the Scout Oath or Promise and Law, the declaration of religious principle (as printed below), and its Constitution and Bylaws; and are citizens of the United States, or have legally declared their intentions to become citizens of the U.S.; or in the case of minors shall take an oath of allegiance to the flag and government of the United States

ajain on informed interior in danuling overly college dans ARTICLE IV — DECLARATION OF RELIGIOUS PRINCIPLE

"Section 1. The Boy Scouts of America maintains that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares. One hope the will do my best to do my duty to God and my country and to obey the Scout Law. The recognition of God as the triling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the triple of citizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jew—this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy but it is also hitchy nonsectation in its attitude toward that efficients training in the boy but it is also hitchy nonsectation in its attitude toward that efficients training in the consectation in the organize. training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life.

"Only persons willing to subscribe to this declaration of principle shall be entitled to sertificates of leadership in carrying out the Boy Scout program."

THE SCOUT OATH OR PROMISE

On my honor I will do my best

To do my duty to God and my country and to obey the Scout Law;

To help other people at all times;
To keep, myself physically strong, mentally awake, and

THE CUB SCOUT PROMISE

), promise to do my best

To do my duty to God And my country, To be square and

To obey the Law of the Pack.

THE SCOUT LAW ...

LB()1150

1. A Scout is trustworthy.

A Scout's honor is to be trusted. If he were to violate his fignor by telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout badge.

2. A Scout is loyal.

He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.

3. A Scout is helpful.

He must be prepared at any time to save life, help injured persons? and share the home duties. He must do at least one Good Tanh to somebody every day....

4. A Scout is friendly.

He is a friend to all and a brother to every other Scout.

A Scout is courteous.

He is polite to all, especially to women, children of people, and the weak and helpless. He must may take pay for being helpful or courteous.

He is a friend to animals. He will not kill mar fruit any living creature needlessly, but will stilve to save and protest all harmless life.

7. A Scout is obedient.

7. A Scout is obedienc:
He obeys his parents Scoutinaster, patrol leader, and all other duly constituted authorities.

The smiles whenever he can. His obedience to orders is prompt and cheery. He never shirks nor grumbles at hardships.

He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns,

10. A Scout is brave.

He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.

He keeps clean in body and thought; stands for clean speech, clean sport, clean habits; and travels with a clean crowd.

A Scout is reverent.

He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion.

APPROVAL

This application should be approved by the district chairman, a commissioner, or a member of the executive staff.

REGISTRATION FEES

If applicant already holds air unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case, he should pay a proportionate fee to the expiration of this registration.

Adomnal adult's fee is \$25.00, but for periods of less than one year, registration will be proportionate to the period to be covered, as shown on the floid side.

, ANN

April 1, 1966

Boy Scouts of America Valley Forge Council Valley Forge, Pennsylvania

Gentlemen:

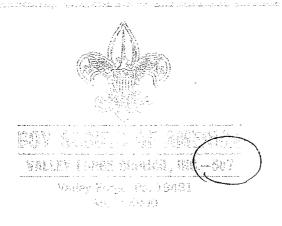
I would like to inform the Boy Scouts of America of some further information concerning Mr. Edward J. Kimble, Assistant Scoutmester of Drexel Hill Troop #42.

In addition to the activities of Mr. Kimble, another assistant Scoutmaster, Mr. Philip Mossberg III, also has homosexual desires. Mr. Mossberg has made several advances on me and I know of several cases where he has made attempts on other scouts.

I feel that this information should be known in order to prevent this sort of activities in other troops.

I have been guaranteed that this information whould be held in strick confidence. I trust this to be held.

Yours in Scouting,



May 23, 1966

Mr. Howard Boyd Director of Registration National Council - BSA New Brunswick, New Jersey

PERSONAL & CONFIDENTIAL Re: Philip L. Mossberg, III

Dear Howard:

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The Valley Forge Council wishes to place on confidential file, Philip L. Mossberg, III, for homosexual reasons. Attached is a statement signed by James Cobb. a member of Troop 42 of Drexel Hill, Pennsylvania. The following information should assist in future identifications

> Home address is 518 Harper Avenue, Drexel Hill, Pennsylvania 19026. He was 21 in October 1965--6' 1" tall -- weight about 148 lbs. -- light complectedattends and should graduate this year from Albright College, Reading, Pa. He was raised and went through the school system at Drexel Hill. He is an Eagle Scout, having received it 12/61. To our knowledge he is not currently registered. He was a member of Troop 160 in Drexel Hill but his registration expired 12/65. He has ziso been carried on the College Scouter Reserve.

If there is need for additional information we will do our best to get it for you

Sincerely yours,

W. E. Corder Scout Executive

Enclosures