CONFIDENTIAL RECORD SHEET DIVISION OF PERSONNEL B.S.A.

276th N.T.S.

DATE July 27, 1967

		2/06H N.1.5.	DATE	July 27,	1967
			_		XXX XXX XXXX XX XXXX XX XX XX
Full Name	REID. SAMUEL LY	NN			ini ini
-		ials if you can poss	ibly get fu	ıll name)	.x>
		•		2001 AS	
Address	1382 Emory St.				**************************************
City	San Jose!	State_	Calif.	iik 70k ciix, xii *xx.xii	ANN TENNET
	OB 9/24/41) (This ittle Rock, Arkans	is important and she	ould be exa	iët) ⁽⁾	
Approximate	age (To	be used ONLY when	exact are	s not known	5)
Religion	Lutheran	Nationalit	у <u>газа</u>	29797. 8527. 81 1. 780. 18 68. 3888	
Occupation	Former Profession Couselor at Wm. R	al Scouter oper Home for emotio	nally distr	rbed boys,	Calgary, Canada
Education	1965 Graduate Mem	phis State U		**************************************	7/65-2,
			05X' X: (XXX.) (X	612"	
Weight 18		XI TILL XX XX XX	Height	, 0 2	
Color of ha	ir Blond	Color of eye	es Blue	·	***************************************
Outstanding	characteristics of	or interests	**************************************		
Married or	single Married	.Children No	p e ∶		
		(Number	er, ages, a	nd names, i	f possible)
Wife's name	Mary Chilton Rei	d			
SCOUTING CO	NNECTIONS:	in in the state of			
Unit #	City Stäte		Data Part	.a r	nto montanod
nta Clara Cn		e', Calif. Ass't.	Date Reg' District Ex		ate resigned
			4/66		5/6 7

Special rec	(122222) Y)	1911. **********************************			
Recommended	for Confidential	File for following	reasons:		
Arg	ested for indecent	exposure			
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io ⁹ ii	7). Vi	Signed			•

Jup 8/22/67

August 4, 1967

Mr. Jay W. Clements Deputy Regional Executive Region Twelve

SUBJECT: Confidential report on Samuel L. Reid

Dear Jay:

We are wondering what progress is being made on the local council's confidential report on Samuel 1. Reid. This will be needed to establish the confidential file and to close Mr. Reid's personnel record.

Sincerely yours, Personnel and Training Division

C. Otto Nimtz Assistant Director

CON: bw

Santa Clara County Council - Boy Scouts of America

2095 PARK AVENUE • SAN JOSE, CALIFORNIA 95126 • PHONE 243-5335

SEPTEMBER 5, 1967

MR. OTTO NIMTZ
ASST. DIRECTOR,
DIVISION OF PERSONNEL
NEW BRUNSWICK, N.J.

CONFIDENTIAL

DEAR OTTO:

WITH REFERENCE TO FORMER ASSISTANT DESTRICT EXCUTIVE SAM REID, THE DISTRICT ATTORNEY'S OFFICE INFORMED US TODAY THAT HE HAD BEEN TRIED ON A COUNT OF CHILD MOLESTING TOWN YOUNG GIRLS OF NEIGHBORING FAMILIES). THE TRIAL APPARENTLY RESULTED IN A HUNG JURY OF 11 TO 1 IN FAVOR OF CONVICTION.

THE DAA?'S OFFICE STATES THAT THERE WILL BE A RE-TRIAL,

HOWEVER.

THIS IS ALL THE INFORMATION WE HAVE AT THIS TIME.

SINCERELY,

RAYMOND J. EWAN

SCOUT EXECUTIVE

NOTED

SEP 12 1967

H.R.P.

Santa Clara County Council - Boy Scouts of America

2095 PARK AVENUE • SAN JOSE, CALIFORNIA 95126 • PHONE 243-5335

SEPTEMBER 5, 1967

MR. OTTO NIMTZ
ASST. DIRECTOR,
DIVISION OF PERSONNEL
NEW BRUNSWICK, N.J.

CONFIDENTIAL

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HOWEVER.

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SINCEREN

RATMOND J. EWAN

NOTED

SEP 12 1967

H.R.P.

EMPLOYMENT OR SEPARATION NOTICE

TO: PERSONNEL DIVISION	•	grafi.
NATIONAL COUNCIL, BOY	SCOUTS OF AMERICA	DE 01014 10
NEW BRUNSWICK, N. J.	SCOUIS OF AMERICA	REGION 12
NEW BROINSWICK, IN. J.		
	DATEMAY	26, 1967
FROM: COUNCIL NO. 55 HEADQ	UARTERS CITY SAN JOSE, CALII	FORNIA, SE SE
		######################################
TODAY WE HAVE EMPLOYED		as:
	(Namé)	35 3588 M. BA
Scout Executive	Director of	in april 1
Assistant Scout Executive	Assistant Director of	** }
Director Field Service	District Scout Executive	**************************************
Field Director	Assistant District Scout Executi	Ve ⁽²⁾
Program Director	Other	
Date on Payroll	Annual Sefar	**************************************
This man replaces	NOTEN	NOTED
Copy of employment letter will follow	UN 7 Check is the s	s a new position. JUN 19 1967
NOTED	1967	<u> </u>
WE HAVE RECEIVED THE	RESEGNATION OF	H.R.P.
Name SAMUEL L. REID	Title ASSISTANT D	STRICT EXECUTIVE
H C	,_(*155;	
Date off Payroll May 26, 1967 EVERANCE PAY FOR 30 DAYS AND 2 WEEKS VACA	Current Sale	gry \$6300.00
Reason for Separation:	5 6-	y report from regional office.
	XXX XI XI	Unsatisfactory
Returned to School	*To Teaching or Ministry	
Died or Retired	*Family or Health	
Please give reasons and/or addition	al information PERSONAL PROBLEMS	ADVERSELY AFFECTING
HIS SERVICES TO THE BOY SCO		
Strate	#	
JYV	**** **	
Should he have consideration for re-emplo	CONDITION	CER
	yment at a tuture date: GONDITION	The state of the s
V Why?		- In was
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787 (1888 86 x 2) (1878 (1888 1888 1888 1888 1888 1888 18		Meet
	7	, '\partial
Date May 26, 1967	Signed Laynn	Mon -
	RAYMONT	J. EMWED
Note: Mail yellow copy t	o your regional office; retain pink copy for your	(:1
This is our last copy of this form. Please	send additional supply.	JUN 19 1967
.68 4889 389986.	• • •	C. O. N.
υλ Q ~	243-533 ⁵	V
(V 6	-	

MR. RAYMOND J. EWAN CANTA CLARA COUNTY COUNCIL BOY SCOUTS OF AMERICA 2095 PARK AVENUE SAN JOSE, CALIFORNIA 95126 DEAR MR. EWASIS I HERSDY TENDER MY RESIGNATION AS ASSISTANT DE EXECUTIVE EFFECTIVE IMMEDIATELY BECAUSE OF A DESCRIPTION OF THE MAY ADVERSELY AFFECT THE PERFORMANCE OF DE OUTTESLACK THAT BY SWATUS OF THAT OF FIG. THE STREET PERFORMANCE OF THIS MATTER. SUTTLEMENT OF THIS MATTER. CH June And Tho THE ROLL OF THE PARTY OF THE PA 30 day realed of notice.

Jup 6/16/67

June 2, 1967

Mr. Walter R. Whidden Regional Executive Region Twelve

SUBJECT: Samuel L. Reid

Dear Walt:

Lacking the complete knowledge of reasons for Samuel Reid's separation, we have temporarily placed him in transition. Ray Ewan's separation report, however, suggests that his personal problems may have been such as to preclude further consideration for professional service.

We will need the complete story and your recommendations concerning this man.

Thanks very much.

Sincerely yours, Personnel and Training Division

C. Otto Nimtz Assistant Director

CON:bw

UP-TO-DATE INFORMATION REQUESTED BELOW IS NEEDED FROM EVERY PROFESSIONAL EVERY YEAR IN ORDER THAT WE MAY KEEP FULLY INFORMED AND HAVE UP-TO-DATE MATERIAL IN EACH MAN'S FILE.

MARK "PERSONAL AND CONFIDENTIAL" AND MAIL PROMPTLY.

To: Mr. Delmer H. Wilson Director, Personnel Division Boy Scouts of America New Brunswick, N. J. 08903



I 9 6 7 PERSONAL INFORMATION FORM

Name Samuel L. Reid	Title Asst. District Executive
Council headquarters San Jose!	State Galif. Region 2 Connol No. 55
	Date entered profession Graduated from N.T.S July7.4
	Home phone and area code 295 5003. Area Code 408
1. Home address: street and number 1382 Emory St	The state of the s
City San Jose! ,	State and ZIP code Galif. 95126
2. Single Engaged Married X	Daughters Ages
Widowed Separated Divorced	
3. Wife's name Mary Chilton Reid ((Please put children's names and dates of birth on reverse side)
4. Present yearly salary (do not include expenses, allowar	nces, of extras as salary. \$ 6300.00
5. List all your RELIGIOUS (church and denominati	off) Episcopal
present CIVIC	
affiliations: FRATERNALOTHERUnited States:	335 49
6. Present military status Class "3" - Inactive I	
7. Are you enrolled in:	NOIED
☐ Retirement plan 【☐ Group life ji gurance	Personal accident insurance APR 6 1967
💆 Scout Executives' Alliance 🎦 Major medical insura	ncess: Disability income insurance
8. Should you change your:	
 beneficiary designation? If so, explain fully on reverse dependent medical coverage because of marriage, demployed, etc.? If so, explain fully on the reverse sides. Any additional formal educational training completed land 	eath, recent first-born child; or child becoming 19, married, de giving dates.
7 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
10. What additional professional training requirements have	you completed during 1966?
Regional Management develorment Co	urse
11. Please record any desire for consideration:	수를 보기되는 것이 되었다. 그는 사람들은 사람들은 사람들이 되었다. 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은
Location Northern California, Oregon	, Washington State
Type of positions.	700 x 100 x
(a) Within the immediate future DISTRICT:	SCOUT EXECUTIVE
A Service Control of the Control of	<u> </u>
	ting profession my lifetime career and to reach
the highest possible goals. And a 12 Date form completed and mailed April 3, 1967	Scout Executiveship in the future. Signature
Please add any additional information, comments, or remark	s that should be in our files. Use the reverse side
am in the process of completing	my basic training.