

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE October 25, 1966

Full Name [REDACTED]  
(No initials if you can possibly get full name)

Address Nox 144

City Belle Fourche State S. Dak. 57717

Age 42 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Protestant Nationality \_\_\_\_\_

Occupation Mechanic in a garage; also ~~instructed~~ a part time printer

Education \_\_\_\_\_

Weight \_\_\_\_\_ Color white Height \_\_\_\_\_

Color of hair \_\_\_\_\_ Color of eyes \_\_\_\_\_

Outstanding characteristics or interests \_\_\_\_\_

Married or single single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
Troop 19	Belle Fourche	S. Dak.	ASM	2-28-66	

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

Encl. 695 Letter of Oct. 19, 1966 from Sc. Exec, Art Jansen

*Accused admitted perverted acts with boys.*

Signed \_\_\_\_\_  
Scout Executive

GC-294-31

TSBSA009886

DYKES\_I\_011000



BOY SCOUTS OF AMERICA • NATIONAL COUNCIL • NEW BRUNSWICK, N. J. 08903

FOR INTRA-ORGANIZATION COMMUNICATION

October 25, 1966

Mr. Arthur T. Jansen  
Scout Executive  
Black Hills Area Council, No. 695

PERSONAL AND CONFIDENTIAL

Re: [REDACTED]  
Ass't. Scoutmaster, Troop 19

Dear Mr. Jansen:

Thank you for your letter of October 19 concerning [REDACTED] Assistant Scoutmaster of Troop 19. We have placed [REDACTED] on our Confidential File and have taken steps to have his name deleted from the Troop roster.

The information you provided will enable us to identify [REDACTED] should he ever again attempt to register in the Scouting program.

Sincerely yours,  
PERSONNEL DIVISION

Howard Boyd  
Director of Registration

HB:gak

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# BOY SCOUTS OF AMERICA

BLACK HILLS AREA COUNCIL  
INC. NO. 695



919 MAIN STREET  
RAPID CITY, SO. DAK. 57701

October 19, 1966

CONFIDENTIAL

Mr. Delmar H. Wilson  
Director of Personnel Division  
National Council, Boy Scouts of America  
New Brunswick, N. J. 08903

Dear Mr. Wilson,

I have just received a report on a [REDACTED] Scoutmaster of Troop 19 of Belle Fourche, S.Dak. [REDACTED] has been accused of an unnatural relationship with boys, and has allegedly admitted several perverted acts with boys from Troop 19 of Belle Fourche. The parents of the boys apparently will not press charges because they do not want their sons involved in a trial.

Arrangements were supposedly made at a Veterans Hospital for Mr. [REDACTED] to be committed, but he apparently disappeared before this happened.

This man has been registered as Scoutmaster of Troop 19 of Belle Fourche, S.Dak. The unit is sponsored by the Center of the Nation Post 3312, Veterans of Foreign Wars. He is white and lists his age as 42 years. He is single and works in a garage in Belle Fourche as a Front End and Alignment man. He is also a part-time printer.

Sincerely,

Art Jansen  
Scout Executive

AJ/ip

A World of  
Good Turns



FINANCIAL SUPPORT IS RECEIVED THROUGH UNITED FUND,  
COMMUNITY MEMBERSHIP ENROLLMENT CAMPAIGNS  
AND ANNUAL SUSTAINING MEMBERSHIP ENROLLMENT



TSBSA009888

DYKES\_I\_011002

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

#### FOR OFFICE USE ONLY

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
1. Registers for the first time, regardless of position. (New)
2. Has been separated and is reregistering. (Sep.-Re.)
3. Is now registered in this council, separating from current position and transferring to new position. (Transfer)\*
4. Is now registered in another council. (Transfer)

REGION NO.  <span style="font-size: 2em;">10</span>	COUNCIL NO.  <span style="font-size: 2em;">695</span>	DISTRICT NO.  <span style="font-size: 2em;">3</span>	Troop (Type of unit)  NATIONAL NO.  <span style="font-size: 2em;">19</span>
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*Note to Den Mothers:* Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE 27 Jan 66

Name \_\_\_\_\_ (Please print or type full name)

Mailing address Box 144 Business phone \_\_\_\_\_  
Home phone \_\_\_\_\_

City Belle Fourche Zone 57717 State S. Dak

To serve as Asst Scoutmaster (Position in unit or council)

Of Troop 19 Local No. 19 OR Council name Black Hills  
(Type of unit)

City Belle Fourche State S. Dak

From 2 Feb 1966 To 30 Nov 1966  
(Date of registration) (Expiration date of unit or council)

Occupation Mech. Are you married? Yes  No

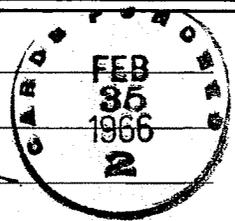
Age 42 U. S. citizen: Yes  No  OR Declaration of Intention Yes  No  Sex M

Have you an unexpired registration card? Yes  No  If so, where paid? \_\_\_\_\_ (Name of council) (Unit number)

Have you been registered in Scouting in any adult capacity? Yes  No  What position? Server

When and how long? 1947 - 1965 Where? S. Dak

What is your religious preference? (See other side, Article IV) Prot.



APPROVED BY [Signature] (See "Approval" on other side)

CHECKED BY [Signature] MAR 17 1966 DE

**LOCAL COUNCIL APPROVAL**

We hereby approve this person and recommend certificate be issued.

Date \_\_\_\_\_ Signed \_\_\_\_\_ Scout Executive

Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input checked="" type="checkbox"/> 10 " 1.00
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " 1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " 1.00

\*NOTE: Please Submit Separation Notice (No. 6108) for position individual is leaving.