CONFIDENTIAL RECORD SHEET DIVISION OF PERSONNEL B.S.A.

DATE September 15, 19

| Full Name John Rainhardt Ulvi | | |
|-----------------------------------|--------------------------------------|--|
| (No initial: | s if you can possibly get full name) | ************************************** |
| Address 12438 Lambert Cia | r bl e | |
| CityGarden Grove | State California | |
| Age 36 (This is imp | portant and should be exact) | |
| Approximate age (To be | used ONLY when exact age is not know | Å h)≠ ^å |
| Religion | Nationality | : |
| Occupation School Teacher | | |
| Education | | |
| Weight 155 Color | Brownx White Height: 5-10 | |
| Color of hair Erown | Color of eyes Blue | |
| Outstanding characteristics or in | nteresta Carster upper left leg | |
| Married or single | Children | |
| Wife's name | (Number, ages, and names, | if possible) |
| SCOUTING CONNECTIONS: | | |
| Unit # City State | Office Date regid. | Date resigned |
| Froop 167 Garden Grove Calif. | S. June of 1958 8 | 3/31/60 |
| Special recognition None | | |
| Recommended for Confidential File | | |
| As per attached posice report of | arrest | |
| | | |
| | Signed / Jan | / as low |
| | Scout Executiv | 8 |
| (0=787) | . <i>'V</i> | |
| | | |
| | | |

September 9, 1960

deskanalish Mara

Mr. Ross J. Taylor, Scout Executive Orange Empire Council #39 BOY SCOUTS OF AMERICA 1032 West 8th Street Sente Ane, Gelifornia

> PERSONAL AND COMPIDENTIAL, Res John & Ulvilden,

Dear Ross:

I am enclosing a copy of a letter written to the Scout Executive in Newport News. If your scenter friend could give us a Statement telling why they were suspicious of Mr. Berton it might be helpful.

The confidential record sheet you requested for Mr. Ulvilden is enclosed. We will appreciate the additional information from the police department.

We have deleted his name from the unit record.

Boy Scouts of America PERSONNEL DIVISION

Bacil F. Starkey Director of Registration

BPS.jb.

1265

BOY SCOUTS



OF AMERICA

PHONE KI 2-56

39

ORANGE EMPIRE COUNCIL SANTA ANA, CALIFORNIA

September 2, 1960

Mr. Basil Starkey Director, Registration Division NATIONAL COUNCIL, BOY SCOUTS OF AMERICA New Brunswick, N. J.

Dear Basil:

Here we go again, we are certainly having more than our share of problems regarding such matters. As soon as I receive the information from the Police Department I will forward it to you. In the meantime, please send me another copy of the Form that I need to fill out for you.

Mr. Ulvilden has been registered as a Scout Master of Troop 167 in our Council. From the information we have at the present time his problem has been with other and older boys than those in Scouting. Fortunately, the publicate in the paper indicated that he was a school teacher but so far has never mentioned the fact that he has been in Scouting as a leader.

Best wishes.

Sincerely,

BOY SCOUTS OF AMERICA ORANGE EMPIRE COUNCIL

Ross J. Taylor Scout Executive

RJT:es

September 2, 1960

xivix.

Mr. Walter Petersen 1582 Flippen Way Anaheim, California

Dear Mr. Petersen:

I am writing you regarding the situation of Mr. John R. Ulvilden. I am sure you are aware of the fact that he has been arrested for immoral conduct but I thought it best to inform you that we have taken steps to have National Council place Mr. Ulvilden on the Confidential File List to make sure that he shall not be registered with the Boy Scouts of America in any capacity again. It's my understanding that he has admitted his guilt, and therefore, there is no question in this regard.

We advise you to immediately inform him that he can no longer continue his activities in Scouting and suggest that you secure all of the Troop files and other Troop equipment that he may have in his possession.

It's indeed too bad that this has happened but it is fortunate that it has not come to light through his direct connection with Scouting. I hope that as the case unfolds we do not find that his Scout's have been involved in the matter. If you have questions you won't like to ask or information you would like to give us I would be happy to discuss the matter personally at your convenience.

Simorely,

BOY SCOUTS OF AMERICA
ORANGE EMPIRE COUNCIL

Ross J. Taylor Scout Executive

RJT:es

cci Wm. Collis Basil Starkey

| | | | | . 11 de 12 d |
|--|--|--|--|--|
| | | | | |
| And the second s | un communication established e | The second secon | ر والمنطقة والمرافقة المنطقة ا | |
| SERVET OF ARREST | Adeit (F.) | 1805 20 A-94155 | 60-5851/Supp | |
| 288 P. C. 1 286 P. | Lecedina of Arresa 12438 Life R | bert Cirole, Gard | an Grana | |
| Kas | | Alsto | Please Transcondition | |
| William, John Rainbardt | | Chy Carry C | allfarais | P X O X - X X X X - X X X X X |
| 12438 Lembert Cirale See Bases Ass | Bushdon Q-9-23 | Garden Grove, C Musico Viacanaia | Completion | ja ingr |
| Hale Cauc 36 5-10 155 average | bra bin | Marks, Some, Parison A" Marks Laff, MIND | as left lar Tros | |
| Clossics Elk slacks grn short slacks becomed | erned continue a Beelows I | | (Kajecide) | |
| School teacher Yes | Province resord, if as also | n Greve Flamentas | yachan dre | |
| Not in passession | <u>l None</u> | ny any kaominina mpikambanji pagamban ang kaominina na pagamban ang kaominina pagamban ang banda ang kaominina Kaominina kaominina na kaominina kaominina kaominina na kaominina kaominina kaominina kaominina kaominina kaom | 'X, 'X, V 6X' ANXX | |
| Indicase or People's | co. Rota plates. | Disposition of Vehicle Unknown (Rat In Disposition of commence/property | Miral INA | |
| Above subject was a | and an extension of the second | A. | | |
| Above subject was a cated as a suspect in ha | rrested by und | ersigned siftefabs | ving been impli- | |
| and sedom's about pody of . | | in onime rendrt. | 2 | |
| <u> </u> | | TA Crime reports | ₩λ | |

Subject was brought to the Garden Grove Police Department and interregated by the undersigned, after which he was booked at O.C.k on the above charge

| | 100 - 3 100 - 3 100 - 3 | * .x. ** * .x. ** * ** | |
|--|-------------------------------|---------------------------------|-------------|
| Complehouse, if other three FP | TRID IN | Address XX | Photos |
| orrening Officeral Defective's SIAUSZ & H | A 10 00 00 | \$9-1-60 | Lt. Crooker |
| GCPD some a (see 1-pm) | | | |
| | | A XXX XX | |
| 707 (202000), S | SA SEA | | |
| | .XXA ***V\$** 5 | | |
| | .5. 3X 3X | | |
| 'X, '112' A11 'W, A118' 'SERS 'R' 'KREEN | | | |
| | | | |
| wife will and the control of the con | | | |
| | | | |

| | | | | | | 75 772 |
|--|--|---|--|---|--|--|
| | | | | | | AND |
| | | | | | | À |
| The second secon | any demand wells. | | (N N | | | .25 %. |
| / | | | | | . 1.114 | |
| Sastèn Broys Polece Departage | 7 | | | | | A XP 15 17 18 18 48. |
| REPORT OF FELORIT, THEFT, I | OR SEX CRIME | | | | | 2 F-2 |
| Lancon Company of the | | | | ma | o Heather : | |
| 288-A P.C. | - A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A | | | | 60-5851 | |
| June 10 1950 Friday | 12438 Tambant C | it nole | Dott on this san | Date out the reports | 0215 888 4 | |
| Vicinity's spines place of the disease | 18472 Vanderlin | Tustin | LI 4-2572 | Same | (X X X X X X X X X X X X X X X X X X X | ************************************** |
| Det. SIAFE | Garden Grove P.B | | Enoldonzy allow | JA 7-4110 | IR TOTAL TEAL TEAL TEAL TEAL TEAL TEAL TEAL TEAL TEAL | 2. (7 '2: .D. 1985 .R' '224 '33187 '315. '78" |
| Inv. Bungartner | 0.0.5.0. | | DNA. | K1 7-5771 | THE P | E. RENT |
| | Shakkanco essinas | | Residence phose | Septiments privates as excell | TANKE WA | |
| None | Type of southern or landian where of | | | -60 | | (X |
| Student M W 16 | | | lapset | ACKER | | a salah Balah Balah |
| With adjust contract constants | | Wosper James or | ecours useds | | | |
| panel leceber of projectly value stoke | | Lavine | hands and | month: | 7. AFFIE | |
| min-pathol used (declarified) | | Figitin | e overwhie | that Washing and | EPY. SEP | |
| Elited and to gain advance | | "Ob Boy | this is | ilvine". | , | • |
| Principal of such that of charges our charges of charge | | | ,93 28 3 | 0x. 4XYZ | XX.127 | |
| Semal gratification. | | | (X /. | (XX X X X X X X X X X X X X X X X X X X | X. | |
| First sets friendly with | t vot. then invit | es him t | O B BOSES | and then | orreals at | |
| '60 Buick, dark metallic | erey, 4-dr. W/S | M tires | 4 | (hosei ove | ernight. | |
| , ULUILDEN, Jerry (Mr.) | Garden Grove Blh | Cry & b | hu. &-0, 1 | 50, age 45 | | |
| & # & 8 | | 7 | ************************************** | iali Sex. | | |
| 100.00 Deporting artifacture, commencing decidity and physical | heres from the small street, the every prospers, | 7 at 2 at | corted annual or y | 1.0- | - | |
| The above victim re | lated to undersi | gned Tha | t on ar ab | out gune 10 | 1960 he | |
| together that the sugned | as a trace it was to | while he | and susper | ct were in | bed | |
| committ oral copulation act occurred, lasting ap | | | | ted to same | and the | |
| | 130.0 | K' .N | | | | |
| | | · *** | | | | |
| | | -82. 384 -82. 384 | r | | | |
| Det. Siener | #58 TH | C. SEO. 1. | -60 /0215 1 | hrs Lt. C | rooker | |
| प्रकृति क्षा क्षेत्र का प्रकृति का क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्ष | | ede | | | THE REPORT OF THE PERSON NAMED IN COLUMN NAMED | |
| | | ************************************** | | | to a state of party | |
| é | | ġ. | | | | |
| | | | | | | |
| SEE CASE | Sey Se | | | | | |
| | | | | | | |
| | | | | | | |
| #1.75x | Taring Aller | | | | | |
| AND AND | NA. | | | | | |
| AS COOK A SECULIAR SECU | 5. C. X. | | | | | |
| , "RES" (S) "YEXO | g ^{ij} | | | | | |
| | | | | | | |
| | | | | | | |

| | and the same and the same are the same and the same are t | | | | - | .575 |
|--|--|--------------------------|---------------------------|---|--|--|
| £ | | | | | | |
| | | | | | | 115 18. |
| ARDEN GROVE POLICE DEPARTA | | | | | | AXX AXX |
| EPORT OF FELONY, THEF | T, OR SEX CRIME | | | | | |
| all (San | | | | г | Supplement | |
| 286 P.C. | | | | | 60-5851 | THE NAME OF THE PARTY OF THE PA |
| | Contra of Section 1 | - | Division Lord | Date and Hate rep | | |
| 7eh 5 1960 Friday | 12438 Lambert | ircle | Detestive | 8-31-60 | 0845 br | |
| | 18472 Venderlin | Tustin | T.E. 4-2572 | None | 400 | |
| Ant STANEZ | Garden Grove P. | n | DNA | JR 7-41 | 10 227 | E PARTIES |
| INV. BUNGARTNER | 0.0.8.0. | | DNA | KI 7-57 | - | EL 57 |
| None | | | Baldens phone | Sustance phone or | | |
| WODA | | | | | | 8. g |
| \$5 may 100 mm and 100 | Type of premiers or leastern where a | oftens was committed | | I XX | 723 2222222 22222222 | EL J |
| tudent M W 16 | Residential hous | e of sus | pect. | THE PART OF | **** ********************************* | 5. |
| S refered magazines Auto Salegies | | Panis | nd hands | , pellig | 2 0 N | 12 12 14 |
| ماند ساد (دبوم و مانوالا | | Penis at | delies at time of offence | .xz '38'54' | * 25 P | |
| | | Laying : | in bed mud | (2007)X | 25.5. 25. 27.5. 25.5. | |
| Call in just arrown | | Visiting | with sus | pe ct | - XX XX | · |
| | | *Oh boy | this is | living". | ii' -ź: | WASHINGTON TO THE PARTY OF THE |
| | | | ģķ. | 44-4 | 78487 8484 | |
| exual Gratification. | | | | | ANT N. | - |
| nvites victim to vis | i+ h4= | - | vžko:ek | #84F | Ž., | - |
| his and to supplied for and bein free o | it him. | noda . | | 4 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | , | |
| 60 Buick dark matall | ic grey 4-dr. W/S/W | tires. | | XX Militaria I | | , |
| ULUILDEN, Jerry | (Mr.) G.G. Blk/gr | y, blu, ş | 1380, 45 | ужа. | | |
| | | x. c. | XIII. | KEK. | | |
| | | *** | وقتنيدي | | | |
| ***** | ated to undersigned | thet | or mout | 7ah 5. 194 | 60 he was | |
| isiting the above sur | spect at his home. | Victim s | dded "that | while he | was nude | |
| hat evening in the stack and spread open h | his legs on the bed | . Victim | ಚಿತ್ರದ ೨೦೩1 | ter which | a suspect | |
| ot on top of the victorial tarted going up and of | tim and injected hit down. Victim added | sxpenis i | nto victim | e's rectured for app | n, and then prox. two m | in. |
| fter which suspect go | At Aff | | XXY , | | | |
| • | 4677) | 5. 31 | Àge. F | | | |
| | | | x ² | | | |
| | 44. P | | | | | |
| ter Reporting et, Sienez | #58 Typed by P. | M SECOND | Tme Typed 60/ 0222 | hrs Lt. | Csooker . | |
| 10 form P1 box 9-51 | A | KX. J.: | | | | |
| | | "KNA (. '40'' KAL. | | | | |
| | (E). | ××× | | | | |
| | 15 X19 X1 X1 X7 | | | | | |
| | | | | | | |
| .48 | | | | | | |
| 11/2 | | | | | | |
| | | | | | | |
| , 350s. G | 422 1 | | | | | |
| | MAT. AT | | | | | |
| 10 11011 1101 | | | | | | |
| COLUMN STATE OF THE STATE OF TH | | | | | | |
| .N" ADA 90 | | | | | | |
| | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | |
| 48 4885 38 | | | | | | |
| | | | | | | |