## CONFIDENTIAL RECORD SHEET DIVISION OF PERSONNEL B.S.A.

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		DATE August	14, 1963
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Full Name SCHUERMAN, JOSEPH RAY	you can possibly		in: Haddi
" (NO INITIALS II	you can possibly	ger inii isaa	<i>)</i> ×> :
Address 134 S. Park		HANN AND AND AND AND AND AND AND AND AND	; i
City Eugene	State Ore	gon " :	
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Approximate age (To be use	•	x :x <x. <xy<="" td=""><td>⊮ nown)</td></x.>	⊮ nown)
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Wife's name none	igaģiigii ķva, asišta		
SCOUTING CONNECTIONS:	Nejr	•	
Unit # City State Qf	fice <u>Date</u>	Reg'd.	Date resigned
T-5 Eugene Oreg.	Asst. SM	7–62	7-63
	n	7–63	8-63
Special recognition			
Recommended for Confidential File for 7/17/62 Avvested: Auto Thef-	or following reason t. (Convicted)	ns:	
3/9/63 Involved possible	homosexual a	ctivities	
4/20/63 wanted - Furnishing			by arrest)
5/3/63 Arrested: NSF Che	cks (Pled 6	41144)	
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TSBSA011925

Scout Executive

November 30, 1967

Mr. Robert H. Lamott Scout Executive Inland Empire Council, No. 611

PERSONAL AND CONFIDENTIAL Re: Joseph Ray Schuerman

Dear Bob:

Thank you for your letter of November 22 and the newspaper clipping you enclosed concerning Joseph Ray Schuerman. We have placed this information in our files.

This information will be most useful to us for future reference and identification purposes. Thanks very much.

Sincerely yours, PERSONNEL & TRAINING DIVISION

Howard Boyd Director of Registration

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# JOHN DEMPIRE COUNCIL

November 22, 1967

Mr. Howard Boyd Director of Registrations National Council Boy Scouts of America New Brunswick, New Jersey

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Dear Howard:

The attached article, I think, should be put in your file since we have some reason to think this man might again be associated with Scouting if and then released.

In February, 1962 at age 18 he signed up as Assistant Scoutmaster of Troop 156 sponsored by the Lions Club of Colville, Washington.

He also signed up at the same time with the other Colville Troop as an Assistant (multiple). He was on the Council camp staff for a year or so about that time. He also served a year as lodge Historian of O/A.

He is about 5'10" tall, weighs 165-170 pounds and, as indicated in the clipping, is 24 years old.

Guess that's all for today's problems.

Sincerely,

Robert H. Lamott Scout Executive

HE/en

Encl.

The Frame County United Crusade . . . and Independent Campaigns

Nr. George E. Alexander Scout Executive Oregon Trail Council, No. 697

Dear Mr. Alexander:

PERSONAL AND CONFIDENTIAL Res: Losoph R. Schuercan, and Michael C. Thompson

I hate to bother you again but we are still waiting to receive the confidential record sheets for Joseph R. Schuerenn and Michael C. Thompson about whom you wrote us on August 9.

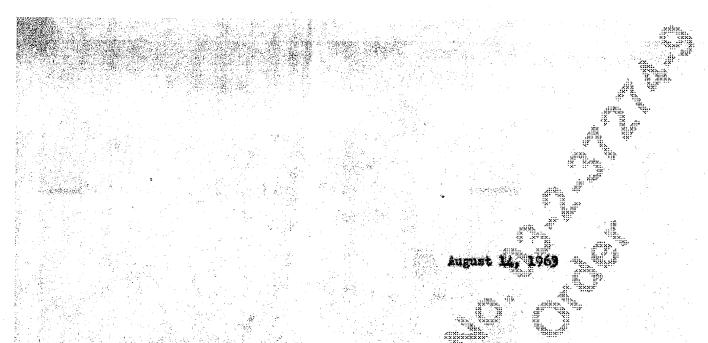
We sent you a latter enclosing two confidential record sheets on August 14 and again on September 14.

Will you please complete the enclosed record sheets and return them to us at your earliest conventence? This information is neet valuable to us for identification purposes should either Mr. Schuerman or Mr. Thompson over again attempt to register in the Scouting program.

Sincerely yours, PERSONNEL DIVISION

Howard Boyd Director of Registration

Minali Tara



Mr. George E. Llexander; Ecout Executive Oregon Trail Council; No. 697

PROCESS AND CONTINUE (A Ref (Joseph K. Ammermen) Annt. 24, Troop J., Fichael G. Thompson.

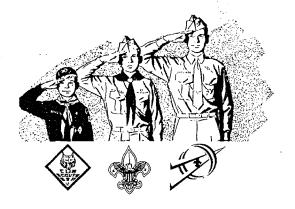
Dear Br. Alexanders

Thene you very much for your letter of Acquet 9 and the enclosed statements from the Folice Department conversing Mr. Joseph Schwermen and Mr. Michael Thompson. We have placed this information in our file and have taken steps to have Mr. Sommenn's name deleted from the Troop router.

Enclosed are two confidential record sheets which we would appreciate your filling out and returning to us. This information will enable us to identify Mr. Endurman and Mr. Thompson, should they ever again obtempt to register in the Secuting program.

Sincerely yours, PASSONAL DIVISION

Howard Boyd Director of Registration



### OREGON TRAIL COUNCIL, No. 697

## Boy Scouts of america

Serves the Boys of Benton, Coos, Curry, Douglas, Lane and Lincoln Counties in Oregon SERVICE CENTER - 58 WEST 11th AVENUE - EUGENE, OREGON PHONE DI 5-0553

August 9, 1963

**OFFICERS** 

Jack E. Danby, President

dge Wm. S. Fort
Claude Hall
Henry Kerr
Vondis Miller
Ralph Parr
Wallace Pease
1-arold Stevens
Vice Presidents

narles F. Larson

Treasurer

Hade E. Bruton icout Commissioner

ge E. Alexander Scout Executive

CAMPS

Alton F. Baker oute 1, South rence, Oregon tone 997-3526

amp Melakwa nzie Bridge, Oreg.

ted Fund Agency

National Council Boy Scouts of America New Brunswick, New Jersey

Gentlemen:

Attached you will find intelligence reports from the Eugene Police Dept. relative to the activities of Joseph Ray Schuerman and Michael Corvin Thompson.

The activities of these two individuals indicate that their names should be placed in the confidential file.

Sherman is currently registered as Assistant Scoutmaster of Troop 5.

Thompson was last registered as a Member at Large of the Toshnik District Committee District #7)

Your attention to this situation will be appreciated.

Sincerely yours,

George F. Alexander Scout Executive

		DOMEST DEPART	MEN'Y + FIIGE	NE ORECON		.xxiio
Information POLICE DEPARTMENT + EUGENE. OREGON Business					File No.	
INTELLIGENCE REPORT			Operation No. 32			
Operation						Operation No.
ject's Name CHUERMAN, Joseph F	av	Residence Addres	s	-	City	Residence Phone
ases		134 S. Park			Eugene F. B. I. No.	** ** ** *** *** ** ** ***
HERMAN, Joe					1. B. 1. No.	
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						Business Phone
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lo. Supervisor Appro	ving:"	6/11/	Time Typed 63	jeb	Reporting	JIIIcer(s)

#### APPLICATION FOR ADULT REGISTRATION

#### BOY SCOUTS OF AMERICA

NATIONAL COUNCIL	ME sura.			
	FOR OFFICE USE ONLY			
THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:  STATUS	REGION NO. COUNCIL NO. DISTRICT NO. TEROOD			
1. Registers for the first time, regardless (New) x	7 5			
2. Has been separated and is reregistering. (SepRe.)				
3. Is now registered in this council, separating from current position and transferring to new position.  4. Is now registered in another council. (Transfer)	Note to Den Mother: Where both husband and wife are registered, both receive Scouting magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee, is the same in either case.			
I hereby make application for registration with the Boy Scouts of Al declaration of religious principle as stated on reverse side of sheet. I agr Constitution and Bylaws of both the National Council and local councils a transmit herewith \$1.00 membership fee for one year (or a pro registrate for the period of my membership.  SIGNATURE OF APPLICANT /s/ J. R. Schuerman	ree, it a registration certificate is granted to be guided by the und such rules and regulations as may be promutgated by them.  rata fee), half of which is to cover subscription to Scouting			
Name Joseph Ray Schuerman (Please print or type ful.	I name)			
Mailing address 877 East 11th Avenue (HovenHous	Business: bhone			
City Eugene,	Jone State Oregon			
	The state of the s			
To serve as Assistant Scoutmaster  Of Troop Local No. 5 OR Council name (Type of unit)  City Eugene  From July 11, 1962 (Date of registration)	March 1963 (Explicition differ of unit for council)			
Occupation  Age 19  U. S. citizen: Yes 2 No 2 OR Do  Have you an unexpired registration card?	Are you amarried? Yes LED 18 18 eclaration of intention Yes 2 4 1962 Sex here paid? (Name of council) (Unit number)			
Have you been registered in Scouting in any adult capacity? Yes 🛣 No 🗌	What position? Assessment. Scoutmaster			
When and how long? 1½ years	Where? Colville, Washington			
What is your religious preference? (See office side, Article II) Protesta	ant			
APPROVED BY Paul J. Leonard	TITLE Chairman of Troop Comm.			
######################################				
LOCAL COUNCIL APPROVAL	Check Adult Registration Fee Paid			
S SEE S S S S S S S S S S S S S S S S S	Check Adult Registration Fee Paid  d  mo. 10c   5 mo. 50c   9 mo. 80c  20c   6 " 50c   10 " 90c  30c   7 " 60c   11 " \$1.00  40c   8 " 70c   12 " \$3.00			