## REGISTRATION, SUL\_ RIPTION AND STATISTICAL SERVICE BOY SCOUTS OF AMERICA

|  | DATE3/18/86                                       | Drivers License           |
|--|---|---------------------------|
| FULL NAME JAY DOUGLAS MITCH (No initials if you          | SOCIAL SE FILL NUMBER can possibly get full name) | CURITY                    |
| ADDRESS  | Merlin  | n, Oregon                 |
| CITY Grant Pass  | STATE Oregon                                      | ZIP CODE                  |
| DATE OF BIRTH 12/7/65                                    | (This is important and                            | should be exact)          |
| APPROXIMATE AGE 20 (T                                    | o be used ONLY when date of b                     | irth is not known)        |
| RELIGION   | NATIONALITY                                       |                           |
| OCCUPATION Unemployed                                    |   |                           |
| EDUCATION  |   |                           |
| WEIGHT 2051bs HEIG                                       | HT 6'0" RACE                                      | White                     |
| COLOR OF HAIRBlonde                                      |   |                           |
| OUTSTANDING CHARACTERISTICS OR IN                        | TERESTS ScarLeft Knee                             | Born in CA                |
| MARRIED OR SINGLE  | CHILDREN  | , and names, if possible) |
| NAME OF SPOUSE   | <del>-</del>                                      | , and names, if possible) |
| SCOUTING CONNECTIONS:                                    |   |                           |
| UNIT # CITY STATE  | POSITION DATE R                                   | EGISTERED DATE RESIGNED   |
| 7-6090 Grants Pass Orego                                 | on VA   | 12/86                     |
| SPECIAL RECOGNITION_                                     |   |                           |
| SUSPENDED OR DENIED REGISTRATION                         | FOR FOLLOWING REASONS:                            |                           |
| Sexual abuse (2 counts) ag<br>Bail set at \$10,025.00 Pl | ainst 8 year old:<br>ed guilty to charges.        |                           |
| SPECIFY THE FACTS WHICH LEAD YOU'                        | TO RECOMMEND DENIAL OF REGIST!                    | RATION AND LIST ATTACHED  |

SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

HULLED

APR 15 '86

JOSEPH L. ANGLIM

Signed National, Registration Dept.

SCOUT EXECUTIVE

Council #491 Ed Weiseth-Scout Exec.

RS-509 4/14/83-nah April 18, 1986

Mr. Edwin A. Weiseth Scout Executive Crater Lake Council, No. 491

PERSONAL AND CONFIDENTIAL

SUBJECT: Jay Douglas Mitchell

Dear Ed:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man on the Confidential File.

Sincerely.

Paul Ernst, Director Registration, Subscription & Statistical Service

cr1

cc: Western Region

READY FOR FIE

APR 1 8 1986

SHIRLEY MEYER



## CRATER LAKE COUNCIL - BOY SCOUTS OF AMERICA

Central Point, OR 97502

March 12, 1986

Mr. Paul Ernst, Director Registration, Subscription & Statistical Service National Office RSA

Irving, Texas 75038-3096

Dear Paul:

I am forwarding to you some information on JAY DOUGLAS MITCHELL " of Grants Pass who was arrested on June 27, 1985 and charged with several counts of sodomy and sexual abuse involving young children. At the time of his arrest Mr. Mitchell was registered as an assistant varsity team coach with Team 90 sponsored by Church of Jesus Christ of Latter-Day Saints, Grants Pass Second Ward.

As you can see from the enclosed reports marked CONFIDENTIAL Mr. Mitchell pled guilty to eight separate charges of sodomy and sexual abuse on August 14, 1985.

On February 12, 1986 JAY DOUGLAS MITCHELL was sentenced to a total of sixty years in prison with a minimum of thirty years. Obviously, I recommend that he be denied registration with the Boy Scouts of America and the proper steps be taken to ensure that he can not register in the distant future.

If you require further information please advise me.

Ed Weiseth

Council Scout Executive

and deleted from neglitrations

and deleted from neglitrations

and deleted from neglitrations

F. STARON

MAR 1 7 1986



## Department of State Police

Grants Pass, OR 97526

March 6, 1986

Ed Weiseth, Council Executive Crater Lake Council, B.S.A. Central Point, Oregon

Dear Ed,

On June 27, 1985, investigators from our office arrested JAY DOUGLAS MITCHELL of Grants Pass and charged him with several counts of sodomy and sexual abuse, involving young children.

As you are aware, Mitchell was at that time registered as an adult leader with a Troop in our Council.

Since Mitchell's arrest, he has pled guilty to eight separate charges, and on February 12, 1986 was sentenced to a total of sixty years in prison with a minimum of thirty years.

Mitchell has been classified as a dangerous offender, which means simply that if he had not been arrested, his activities would have become more and more violent.

With this information in mind, I request that you forward it to the National office to insure that they are aware of Mitchell's status and thus be alerted to any future attempts by him to register with the organization.

I might further add, that the investigation of Mitchell's activities has revealed no information indicating any victims in scouting.

Attached you will find information to assist you in identifying Mitchell. If I can be of further assistance in this matter, please feel free to contact me.

Sincerely,

Ron Jones, 1st Sergeant Oregon State Police

Grants Pass, Oregon

RCJ: kw

| ńν            | 4      |                                       |                   |                  |
|---------------|--------|---------------------------------------|-------------------|------------------|
| •             |        | JOHN F                                |                   |                  |
| 00 5226       | ·· \$C | · GEORGE 6                            | ···· ISENBURG ··· |                  |
| 00\$227       | VC     | GLEN A                                | LEUMAN            | J                |
|               | MC     | GLENN A                               | L EUNAN · · ·     | ··· \$4          |
| EAN'S 21      | - MA   | Case a li                             | utleherr          |                  |
|               | , A.   |                                       | utichere          |                  |
| 00 3 2 3 2 ·· | ee     | NEIL B                                | WAN DALL          | Decision Control |
|               |        | , , , , , , , , , , , , , , , , , , , |                   |                  |

| AANTS PASS OR BANTS PASS OR BA | 4888       |  |
|--|------------|--|
| RANTS PASS OR THE  | RANTS PASS | OR   |
| RANTS PASS OR  |            |  |
| RANTS PASS OR  | KHUIS VASS | The second secon |
| 一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个   |            | OR   |
| 一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个   | -          | <b>96</b>  |
|  |            |  |
| PARTIES OF THE PROPERTY OF THE PARTIES OF THE PARTI |            |  |
| (大) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |            | Section 19 August 19 Augus |

CONF023635